



THE

VVHOLE BOOK
OF
PSALMES:

Collected into English meeter,
by THOMAS STERNHOLD,
IOHN HOPKINS,
and others.

Conferred with the Hebrew: with
apt notes to sing them withall.

IAMES. V.

*¶ If any be afflicted, let him pray; and if a-
ny be merry, let him sing Psalmes.*

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THE PSALMES OF DAVID.

Beatus vir. Psal. I. T. S.

Whether it was Esdras, or any other that gathered the Psalmes into a Booke, it seemeth hee did set this Psalme first in manner of a Preface, to exhort all godly men to study and meditate the heauenly wisdom. For the effect is, that they be blessed that giue themselves wholly all their life to Gods law : and that the wicked contemners of God, though they seeme for awhile fortunate, yet at length shall come to miserable destruction.



*B*lessed is the man
who is not bent,
to wicked read

his eare: For lead his life as Sinners
doe, nor late in scorers Chaire.

1. But in the Law of God the Lord,
doth set his whole delight : And in
that Law doth exercise himselfe both
day and night.

3 He shall be like the tree that groweth
fast by the Runners side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose lease shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the Ungodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind diuies to and fro.
5 Therefore shall not the wicked men,
in iudgement stand upright:
Nor yet the sinners with the iust,
shall come in place of sight.

6 For why, the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. II. T. S.

David reioyceth, that albeit Enemies
and wordly power rage, God wil aduance
his Kingdome, euen to the farthest end
of the world. Therefore hee exhorteth
Princes humbly to submit themselves
vnder the same. Herein is signified Christ
and his Kingdome.

Sing this as the 1. Psalme.

VVhy did the Gentiles tumults raise
what rage was in their baine?
Why did the Jewish people muse,
seeing all is but vaine?
2 The Kings and Rulers of the earth,
conspire, and are all bent,
Against the Lord and Christ his Sonne,
which he amongst vs sent.

A 2

3 Shall

Psalme. III.

3 Shall we be bound to them, say they,
let all their bonds be broke:

And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwells,
their doings will deride:

And make them all as mocking-stockes,
thzoughout the world so wide.

5 For in his wꝛath the Lord will say
to them vpon a day:

And in his fury trouble them,
and then the Lord will say:

6 I haue annointed him my King,
vpon my holy hill:

I will therefore (Lord) pꝛeach thy Law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:

The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bꝛuise euen with a
as men vnder foot trod: (mace,

And as the Dotters sheards shalt bꝛeake
them with an iron rod.

10 Now ye Kings and Rulers all,
be wise therefore and leard:

By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the God aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne I say:

Least in his wꝛath ye suddenly
perish in the mid way.

13 If once his wꝛath neuer so small
shall kinde in his bꝛest:

Wh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iii. T. S.

Dauid driuen out of his kingdome by
his Son Absolon, was greatly tormented
in mind for his sinnes. Therefore he cal-
leth vpon God, and is bold in his promi-
ses, against the terrours both of his ene-
mies and present death. Then he reioy-
ceth for the victorie giuen to him and
the Church, ouer his enemies.

O Lord how are my foes encrease,
which bere me more and more! They
kill my heart when as they say, God
can him not restore. 2. But thou O
Lord art my defence, when I am hard
besieged: By worship and mine honour
both, and thou holdst by my head.

3 When with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy place,
did heare me by and by.

Psalme IIII. V.

- 4 I laid me downe, and quietly
I slept and rose againe:
for why, I know assuredly,
the Lord will me sustaine.
- 5 Aften thousand had hemd me in,
I could not be afraid:
for thou art still my Lord my God,
my Sauour and mine ayd.
- 6 Rise vp therefore, saue me O Lord,
for now to thee I call:
for thou hast broke the chokes and fasts,
of these wicked men all.
- 7 Saluation onely doth belong,
to thee O Lord above:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem, Psal. iiij. T. S.

David persecuted by Saul, calleth vpon
God with assured trust, reproueth his e-
nemies for resisting his dominion, and
preferreth the fauour of God before all
treasure.

Sing this as the 3. Psalme.

- O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thral.
- 2 Haue mercy Lord therefore on me,
and grant me my request:
for vnto thee incessantly,
to cry I will not rest.
- 3 O most all men how long will ye,
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
- 4 Know ye that god and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

- 5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your Chamber quietly,
see you your selues conuert.
- 6 Offer to God the sacrifice,
of righteousnesse I say:
And loke that in the liuing Lord,
you put your trust alway.
- 7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour, and thy grace.
- 8 For thou thereby shalt make my heart,
more ioyfull and more glad:
When they that of their Corne & Wine,
full great increase haue had.
- 9 In peace therefore lie downe will I,
taking my rest and sleepe:
for thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achito-
phel, Sauls flatterers, calleth vpon God to
unish their malice. Then assured of suc-
celle, he conceiueh comfort.

Sing this as the 3. Psalme.

- I incline thine eares vnto my words,
O Lord my plaint consider:
And heare my voyce my King my God,
to thee I make my praier.
- 2 Heare me betimes, Lord tarry not,
for I will haue respect:
My praier earely in the moone,
to thee for to direct.
- 3 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.

Psalme. VI.

4 And in thy sight shall neuer stand,
these furious soles O Lord:
Vaine workers of iniquitie,
thou hast alwaies shewd,

5 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirky,
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

7 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

8 For in their mouthes there is no truth,
their hearts are soule and vaine:
Their throat an open sepulchre,
their tongues doe close and faine.

9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

10 But they that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his sins felt Gods hand, and
cōcciued the horror of euerlasting death. Therefore he desireth forgiuenes, and not
to die in Gods indignation. Then suddē-
ly feeling Gods mercy, hee rebuketh his

enemies, who reioyced at his affliction.

Sing this as the 1. Psalme.

L O in thy wrath reprimde me not,
though I deserue thine ire:
Be yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear:
And heale me O Lord, for why thou knowest
my bones doe quake for feare.

3 My soule is troubled very sore,
and bered vehemently:
But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my silly soule by take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
rememb'reth thee one whit:
Who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I war wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and took it in good part.

Psalme VII.

3

And now my foes that bered me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vij. T. S.

David falsely accused by Chus Saules Kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill toward Saule: next, that it touched Gods glorie to a-ward sentence against the wicked: And so vpon Gods mercies and promises hee waxeth bold, threatening that it shall fall on their owne necke, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Haue me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon they me teare,
and rend in peeces small:
Whilst there is none to succour me,
and rid me out of thral.

3 O Lord my God if I haue done
the thing that is not right:
Else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 When let my foes pursue my soule,
and eke my life do done thral
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised,
to me which wrong sustaine.

7 When shall great spations come to thee,
and know thee by this thing.

If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou me:

According to thy righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and describe.

11 I take my helpe to come of God,
in all my griefe and smart:

What doth preserve all those that be,
of pure and vpriight heart.

12 The iust man and the wicked both,
God iudgeth by his powrer:

So that hee sealeth his mighty hand,
euen euery day and howre.

13 Except he change his mind I die,
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilst he doth mischief warpe.

15 But loe though he in trauell be,
of his deuillish forecast:
And of his mischief once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his Brother:
But he shall fall into the pit,
that he digd vp for other.

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17 Thu

Psalme. IX. X.

Thou hast their same with them defaced,
through all the world so wide.

7 Know then that he which is aboue,
foz euermoze shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will kepe and guide,
the world and every wight:
And so will yeild with equitie,
to euery man his right.

9 He is protectoz of the poze,
what time they be opprest:
He is in all aduersitie,
their refuge and their rest.
10 And they that know thy holy name,
therefoze shall trust in thee:
foz thou forsakeest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefoze vnto y Lord
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.
12 Foz he is mindfull of the bloud,
of those that be opprest:
forgetting not the afflicted heart,
that seeks to him foz rest.

13 Haue mercy Lord on me poze wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy soluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set,

their owne set fast are snar'd.

16 God shew his iudgements which were
foz euery man to marke: (god,

When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell foz euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poze mans grieve and paine:
The patient people neuer looke,
foz helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terroz, feare & dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. X. T. S.

He cōplaineth of all the wrongs which
worldly men vse, because of their prosper-
ity, who therefore without all feare of
God thinke they may do all things vncō-
trolled. Hee calleth for remedy against
such, & is cōforted with the hope therof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord
art now so farre from thine:

And kepest close thy countenance,
from vs this troublous time?

2 The poze do perish by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselues conspire.

3 Foz in the lust of his owne heart,
the vngodly doth delight:

Psalme X. XI.

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong,
he setteth all apart :

Pay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect :

And with a blast doth pufte against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
least mine estate should change :

And why, for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :

Under his tongue doth mischief sit,
and trauell all the while.

8 He lyeth hid in waies and holes,
to slay the innocent :

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon prauily,
lyeth lurking in his den :

As he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say :

11 So are great heaps of poore men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this (saith he)
therefore I may be bold :

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom,
the poore mans hope doth rest :

Lift up thy hand, forget not Lord
the poore that be oppressed.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it ?

To heare the wicked in their heart,
say tush, thou caredest not for it ?

15 But thou seest all their wickednesse,
and well dost vnderstand :

16 What friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer :

That they with their iniquitie,
may perish all together.

18 The Lord shall raigne for euermore,
asking and God alone :

And he shall chase the heathen folke,
out of his land each one.

19 Thou hearst O Lord the poore mens
their prayers and request : (plaint,
Their hearts thou wilt confirme, untill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe me to their right :
That they may be no more oppressed
with men of worldly might.

In Domino confido. Psal. xi. T.S.

This Psalme sheweth : first, what faults of temptation and anguish of mind hee sustained in persecution. Next, he reioyceth that God sent him succour in necessitie, declaring his Iustice, as well in governing the good and wicked men, as the whole world,

Sing this as the 3. Psalme.

I Trust in God, how dare ye then,
say thus my soule untill :
Fly hence as fast as any towle,
and hide you in your hill :

2 Behold the wicked bend their Bowes,
and make their arrowes pteff
To shote in secret, and to hurt
the sound and harmlesse byest.

3 Of worldly hope all stayes were shrunke
and cleerly brought to nought:
Alas the iust and righteous man.
What euill hath he wrought?

4 But he that in his Temple is,
most holy and most high:
And in the heauens hath his seat,
of Royall Maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.

5 And with a cherefull countenance,
the righteous man will re:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
fire and Brimstone, and whiclewindes
appointed for their paine. (thicke

7 For see then how a righteous God,
both righteousnesse embrace:
And to the iust and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of gods help & promises, concludeth, that when all orders are most corrupted, the god will deliuer his.

Sing this as the 3. Psalme.

Help Lord for god and godly men,
doe perishe and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words, and make great
the Lord some cuts them out. (brags,

4 For they say still we wil preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppressed:
Arise will I now saith the Lord;
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tribe:
And hath no lesse then seven times,
in fire ben purifide.

7 How since thy promise is to helpe,
Lord kepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefes manifold:
When vanitie with worldly men,
so highly is extold.

Vsq̃ue quo Domine. Psal. xij. T. S.

David (as it were) ouercome with afflictions, flyeth to God his onely refuge, & encouraged through Gods promises, he conceiue confidence against the extreame horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,

Shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I,
with care tormented be?

How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest:

Lighten mine eyes least that I sleepe,
as one by death posselt.

4 Least that mine enemies say to me,
behold I doe preuaile:

Least they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercies and godnesse,
my hope shall neuer start:

In thy releife and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my wishing.

Dixit inspiens. Psal. xiiij. T. S.

¶ He describeth the wickednesse of men
growne to such licentiousnes, that god
was brought to vtter contempt: for
which albeit hee was greatly greued,
yet perswaded that God would redresse
it, he is comforted.

There is no God as foolish men, as

in their mad mode. Their drifts

are all corrupt and vaine, not one of

them doth good. 2. The Lord beheld

from Heauen high, the whole race of

mankind: and saw not one that sought

indeede, the liuing God to find.

3 They went all wide and were corrupt,
and truely there was none:

What in the world did any god.
I say there was not one.

4 Is all their iudgements so farre lost,
that all worke mischief still:

Eating my people euen as bread,
not once to seeke Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall:

For God doth loue the righteous men,
and will maintaine them all.

6 He mocke the doings of the poore,
to their reproach and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall giue the people health,
and when wilt thou fulfill
Thy promise made to Israell,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Domine

Psalme XV. XVI.

Domine quis. Psal. xv. T. S.

Heere is taught, why God chose the
Iewes to be his peculiar people, & placed
his Temple among the, which was, that
they by living vprightly, might witnesse
that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Whom wilt thou receiue to dwell
in thy most holy hill?
The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.
For to his neighbour doth none ill,
in body, goods, or name:
For willingly doth moue false tales,
which might impaire the same.
That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
His oath and all his promises,
that kepeth faithfully:
Although he make his covenant so
that he doth lose thereby.
That putteth not to blush
his money and his toyne:
As for to hurt the innocent,
doth bribe or else purloine.
Who so doth all things as you see
that here is to be done:
Shall neuer perishe in this world,
nor in the world to come.

Conseruame. Psa. xvi. T.S.

David prayeth to God for succour, not
for his workes, but for his faith sake, pro-
testing that he hateth all Idolatry, taking
God onely for his comfort and felicity,
who suffreth him to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my gods,
O Lord thou hast no need.
I giue my gods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
They shall heap sorowes on their heads
which run as they were mad,
To offer to the Idoll Gods,
alas it is too bad.
As for the bloudy sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my tongue shall make report.
For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignde to me,
doth please me wondrous well.
I thanke the Lord that raised me
to vnderstand the right:
For by this meanes my secret thoughts,
doe teach me euery night.
I set the Lord still in my sight,
and trust him vnder all:
For he doth stand on my right hand,
therefore I shall not fall.

9. Wilhem.

Psalme XVII.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
For yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store
Of perfect ioy are in thy face,
and power for enermore.

Exaudi Domine. Psal. xviij. T. S.

Heere hee complaineth to GOD of the
cruell pride and arrogancy of SAULE,
who ragèd without any cause; There-
fore he desireth God to reuenge his in-
nocencie, and deliuer him.

Sing this as the 14. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayers that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldest nothing find:
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and pathes perversè and ill:
For lone of thy most holy word,
I haue restrained still.

5 Then in thy pathes that be most pure,

say me Lord and preserve:
That from the way wherein I walke,
my steps may neuer swerne.
6 For I doe call to thee O Lord,
surely thou wilt me ayd:
Then heare my praier, & weigh right well,
the words that I haue sayd.

7 O thou the Sanitour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy sanctity.

8 O keepe me Lord as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly
so full and eke so fat: (wealth)
That in their pride they doe not spare,
to speake they care not what.

11 They lie in wait where I should passe
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.

12 Such like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons to helpe,
within some secret place.

13 O Lord with hast prevent my foe,
and cast him at my fete:
Sawe thou my soule from the ill man,
and with thy sword him smite.

14 Deli-

14 Deliver me Lord by thy power,
out of these Tyrants hands:
Which now so long time raigne haue,
and kept vs in their bands.



15 I means from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.

the hope of all my health.

16 Thou of thy store their bellies fillst,
with pleasure to their mind:
Their children haue enough, and leane
to theirs the rest behind.

When I sing laud unto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shall be preserved.

17 But I will with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine Image and grace.

4 The pangs of death did compass me,
and bound me euer where:

The flowing waues of wickednesse,
did put me in great feare.

Diligam te. Psal. xviij. T.S.

David giueth thanks entring into his
Kingdome, extolling the maruailous
graces of God in his preservation. Here-
in is the Image of Christs Kingdome,
which shall conquer through Christ, by
the vnspeakeable loue of God, though
all the world resist.

5 The fly and subtil snares of hell,
were round about me set:

And so; my death there was prepar'd,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place.

7 Such in his power that in his wrath,
he made the earth to quake:

Yea the foundation of the mount,
of Basan for to shake:

8 And from his nostrils came a smoke,
when kindled was his ire:

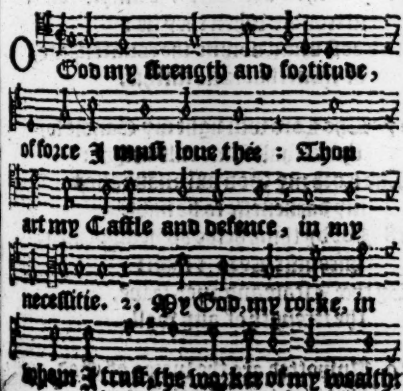
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from aboue,
and botmed heauens his:

And vnderneath his feete he cast
the darkenes of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:

And on the wings of all the winds,
came flying all abroad.



art my Castle and defence, in my
necessitie. 2. O God, my rocke, in
whom I trust, the tower of my wealth:

Psalme XVIII.

The second part.

- 11 And like a den most darke, he made
his hid and secret place:
With waters blacke and airy clouds,
inuitoned hee was.
- 12 But when the presence of his face,
in brightnes shall appeare:
Then Clouds consume and in their stead,
came haile, and coales of fire.
- 13 The fiery Darts and thunder-bolts;
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
- 14 Lord at thy wrath and threatnings,
and at thy chiding chere:
The springs and the foundations,
of all the world appeare.
- 15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerslow.
- 16 And me deliuered from my foes,
that would haue made me shal:
Pea from such foes as were too strong
for me to deale withall.
- 17 They did preuent me to oppresse,
in time of my great grieve:
But yet the Lord was my defence,
my succour and reliefe.
- 18 He brought me forth in open place,
wher eas I might be free:
And kept me safe, because he had
a fauour vnto me.
- 19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
- 20 For that I walked in his waies,

and in his paths haue trod:
And haue not waiered wickedly,
against my Lord and God.

The third part.

- 21 But euermore I haue respect,
to his lawes and decrees:
His statutes and commandement,
I cast not out from mee:
- 22 But pure and cleane and vncorrupt,
appeared befoze his face:
And did refraine from wickednesse
and sinne in any case.
- 23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
- 24 For Lord with him that holy his,
wilt thou be holy too:
And with the god and vertuous men,
right vertuously wilt doe.
- 25 And to the louing and elect,
thy loue thou wilt reserve:
And thou wilt vse the wicked men,
as wicked men deserue.
- 26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that loke full hie.
- 27 The Lord will light my Candle so,
that it shall shine full bright:
The Lord my God will make alfo,
my darkenesse to be light.
- 28 For by thine helpe an host of men,
discomfit Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.
- 29 Unspotted are the waies of God,
his woordes are purely true:

He is a sure defence to such,
as in it is faith abide.

30 For who is God except the Lord?
for other there is none:

Or else who is omnipotent,
saying out God alone?

The fourth part.

31 The God that giveth me with strength
is he that I doe meane:

That all the waies wherein I walke,
did evermore keepe cleane.

32 What made my fete like to the harts
in swiftnes of my pace:

And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battaile and to fight:

To brisake in sunder barres of brasse,
he gaue mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:

Thy lone and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:

So that my fete shall neuer slip,
nor stumble at a bakke.

36 And fiercely I pursue and take,
my foes that me annoyd:

And from the field doe not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:

For at my fete they fall downe flat,
I strike them all so fore.

38 For thou dost giue me with thy strength
to warre in such a wise:

That they be all scattred abroad,
that by against me rise.

39 Lord thou hast put into my hands,
my mostall enemies pike,

And all my foes thou dost deuise
in sunder, with thy stroke.

40 They call'd for helpe but none gaue eare
nor holpe them with reliefe:

Yea to the Lord they call'd for helpe,
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,
I driue them vnder fete:

And sweepe them out like filthy clay,
that lyeth in the street.

42 Thou keepst me from sedicious folke,
that still in strife be led:

And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serue:

And at the first obey my wordes,
whereas my stone will storne.

44 I shall be irksome to mine stone,
they will not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:

That is my rocke and saving health,
praised be he alwaies

46 For God it is that gaue me power,
reuenged for to be:

And with his holy word subdu'de,
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,

That cruell and vngodly were,
and by against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:

Pſelme. XIX.

And ſing out praifes to thy name,
among the Gentiles all.

40 What ganteſt great proſperity,
vnto the King I ſay:

To Dauid thine annoynted King,
and to his ſeed for euer.

Caſienarrant. Pſal. xix. T. S.

He moueth the faithfull to glorify god
by the workemaſhip, proportion, and
ornaments of the heauens, and by the
Law wherein god is reuealed ſanularly to
his choſen people.

Sing this as the 14. Pſalme.

The Heauens and the firmament,
do wondrously declare:

The glory of God omnipotent,
his wonders and what they are.

2 The wondrous works of God appeare
by euery daies ſucceſſe:

The nights which likewiſe their race run,
the ſelfe ſame things expreſſe.

3 There is no language, tong, or ſpeech,
where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conſerd.

4 In them the Lord made for the Sun,
a place of great renowne:

Who like a Bridegrome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize:

With ioy doth haſt to take in hand
ſome noble enterpriſe.

6 And all the ſkie from end to end,
he compaſſeth about:

Nothing can hide it from his ſeate,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant ſure?

Conuerting ſoules and making wiſe,
the ſimple and obſcure.

8 Juſt are the Lords commandments
and glad both heart and mind:

His precepts pure, and giueth light
to eies that be full blind.

9 The ſcare of God is excellent,
and doth endure for euer:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwaies,
then ſined gold I ſay:

The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſervant is ſetwarnd,
to haue God in regard:

And in perſormance of the ſame,
there ſhall be great reward. (know

12 But Lord what earthly man doth
the errors of this life?

Then cleaſe my ſoule from ſerret finnes
which are in me moſt riſe.

13 And keepe me that preſumptuous ſins
prenaile not ouer me:

And then ſhall I be innocent,
and great offences flee.

14 Accept my mouth, and eke my heart,
my words and thoughts each one:

For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiate Deum. Pſal. xx. T. S.

The people pray to God to heare their
King, and receiue his ſacrifice which he
offered before hee went to battell a-
gainſt the *Ammonites*, declaring that
the Heathen put their truſt in Horſes:
but

but they trust onely in his name. Wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

In trouble and aduersitie,
the Lord God heare thee still:
The Paiestie of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may hee.

5 We shall reioyce when thou vs sauest,
and our banners display
vnto the Lord, which thy requests,
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

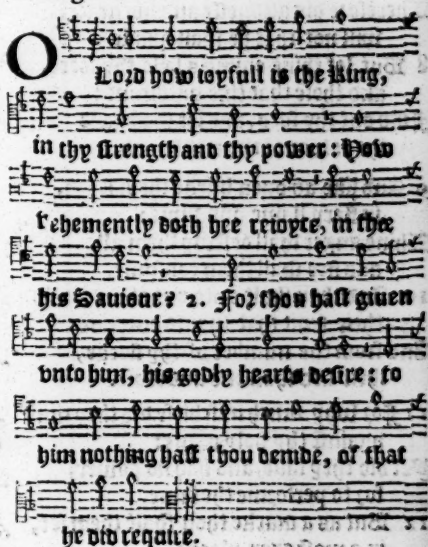
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall doونه flat, but we do rise
and stand vp stedfastly:
How saue and helpe 's Lord and King,
on thee when we doe crye.

Domine in virtute. Psal. xxi. T, S.

David in the person of the people praiseth God for the victory giuen them against the Syrians and Ammonites. 1. Sam. 12. Wherein hee was Crowned with the Crowne of the King of Ammon. 2. Sam. 12. And endued with the manifold blessing of God.

O Lord how ioyfull is the King,
in thy strength and thy power: How
reheemently both hee reioyce, in thee
his Saviour? 2. For thou hast giuen
vnto him, his godly hearts desire: to
him nothing hast thou demde, of that
he did require.



3 Thou didst present me with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a Crowne of perfect Gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea, such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worship and great honour both,
thou hast vpon him laide.

Psalme. XXII.

6 **Thou wilt giue him felicitie,**
that neuer shall decay :
And with thy cherefull countenance,
wilt comfort him alway.

7 **For why, the King doth strongly trust**
in God for to preuaile :

Therefore his godnesse and his grace,
will not that he shall quaille.

8 **But let thine enemies seele thy force,**
and those that thee withstand :

Find out thy fors, and let them seele
the power of thy right hand.

9 **And like an ouen burne them Lord,**
in fiery flame and fume :

Thine anger shall destroy them all,
and fire shall them consume.

10 **And thou shalt rote out of the earth,**
their fruit that should encrease :

And from the number of thy flocke,
their seed shall end and cease.

11 **For why, much mischief did they make**
against thy holy name :

Yet did they faile, and had no power,
for to perforce the same.

12 **But as a marke thou shalt them set,**
in a most open place :

And charge thy bow strings readily,
against thine enemies face.

13 **We thou exalted Lord therefore,**
in thy strength enery howe :

So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus. Psal. xxij. T.S.

¶ **David** complaineth of his desperate
extremity, and declareth whereby hee
recouereth himselfe from temptation.

Vnder his person is figured CHRIST
Herein is also declared the prophesie

of Esay, hee was taken forth of prison
and Iudgement.

Sing this as the 12. Psalme.

O God my God, wherefore dost thou
forsake me utterly :

And helpest not when I doe make
my great complaint and cry ?

2 **To thee my God euen all day long,**
I doe both cry and call :

I cease not all the night, and yet
thou hearest not at all.

3 **Euen thou that in thy sanctuary,**
and holy place dost dwell :

Thou art the comfort and the ioy,
and glory of Israell.

4 **And he in whom our fathers old,**
had all their hope for euer :

And when they put their trust in thee,
thou didst them aye deliuer.

5 **They were deliuered euer when**
they called on thy name :

And for the faith they had in thee,
they were not put to shame.

6 **But I am now become a Worme**
more like then any man :

An out-cast whom the people scozne,
with all the spight they can.

7 **And me despise, as they behold**
me walking on the way :

They grin, they mooue, and nod their heads,
and on this wise they say.

8 **This man did glory in the Lord,**
his fauour and his loue :

Let him redeme and helpe him now,
his power if he will proue.

But Lord out of my mothers wombe,
I came by thy request :

Thou.

Thou didst preserve me still in hope,
while I did sucke her bzeast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my Mothers wombe,
thou hast bene euer my God.

The second part.

11 When Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulls do compasse me,
that be full strong of head:
Pea Bulls so fat as though they had,
in Balan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Such like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my toynts in sunderbreake:
My heart doth in my body melt,
like ware against the heat.

15 And like a potsherd drieth my strength
my tongue it cleaueth fast
vnto my iawes, and I am brought,
to dust of death at last.

16 And many Dogs doe compasse me,
and wicked counsell eke
Conspire against me cursedly,
they peiere my hands and fete.

17 I was tormented so that I,
nought all my bones haue tould:
Yet still vpon me they doe looke,
and still they are behould.

18 My garments they deuised eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord save my
by thy helpe and thy power: soule,
And keepe my soule thy darling deare,
from Dogs that would deuoure.
21 And from the Lyons mouth y would
me all in sunder thine:
And from the hornes of Unicorne,
Lord safely me deliuer.
22 And I shall to my Brethren all,
thy Mercies record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise his name,
thou Jacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be suffice'd,
and those that doe their deuer
To know the Lord, shall praise his name,
their hearts shall liue for euer.

27 All coastes on earth shall praise y Lord,
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.
28 The Kingdome of the Heathen folke,
the Lord shall haue therefore:

Psalme. XXIII. XXIIII.

And he shall be their gouernour,
and king for euermoze.

29 The rich men of his goodly gifts,
shall feed and tast also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must tast:

His feed shall serue and praise the Lord,
while any worlde shall last.

31 His feed shall plainely shew to them,
that shall be bozne hereafter:

His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. Psal. xxij. W. W.

David hauing tried Gods manifold mercies diuers wayes, gathered assurance that God will continue his goodnesse for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grasse fast by:
And after diues mee to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth hee mee home take:
Conducing me in his right path,
euen for his owne names sake.

4 And though I were euen at deaths doze
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I,
my time for euerspend.

*Another of the same by
Thomas Sternhold.*

My Shepheard is the lining Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me forth to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:

To walke in paths of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table shalt thou spread:

Thou shalt O Lord fill full my cup,
and eke annoynt my head.

5 Throughe all my life thy fauour is,
so frankly bestowed to me:

That in thy house for euermoze,
my dwelling place shall bee.

Domini est terra. Psal. xxij. T. S.

The grace of God being now vttered in the Temple more glorious the before in the Tabernacle, David with exclamation setteth foorth the honour thereof, mouing the consideration of the eternal.

Psalme XXIIII. XXV.

all Mansion prepared in Heauen, where
of this was but a figure.

Sing this as the 21. Psalme.

The earth is all the Lords, with all
her store and furniture:

For his is all the world, and all
that therein doth endure.

2 For he hath safely founded it,
aboue the Sea to stand:
And layd a low the liquid founts,
to flow beneath the land.

3 For who is he O Lord, that shall
ascend vnto thy hill:

O passe into thy holy place,
there to continue still:

4 Whose handes are harmelesse, & whose
no spot there doth defile: (heart,

His soule not set on vanitie,
who hath not swoyne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:

And God his God and Sauour,
shall yeild to him his right.

6 This is the bread of travellers,
in seeking of his grace:

As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope,
the euerlasting gate:

For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:

The mighty Lord in battell stout,
and tryall of the sword.

9 Ye Princes ope your gates, stand ope,
the euerlasting gate:

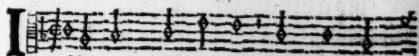
For there shall enter in thereby,
the King of glorious state.

What is the King of glorious state?
the Lord of hosts he is:

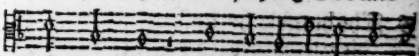
The Kingdome and the Royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

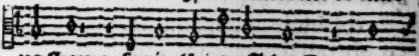
Dauid griued at his sins, and malicious
enemies, most feruently prayeth for
forgiuenesse, especially of such sinnes as
he committed in his youth.

I 

Lift my heart to thee, my God and



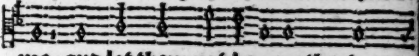
guide most iust: How suffer me to take



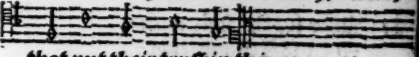
no shame, for in thee do I trust. 2. Let



not my foes reioyce, nor make a scoyne of



me: and let them not be overthwome,



that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:

Therefore thy pathes and thy right waies,
vnto me Lord direct.

4 Direct me in thy truth,
and teach me I thee pray:

Thou art my God and Sauour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:

And eke thy pittie plentiful,
for they haue bene so; euer.

- 6 Remember not the faults,
and frailtie of my youth:
Remember not how ignozant,
I haue bene of thy truth.
- 7 For after my deserts,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.
- 8 His mercie is full swete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.
- 9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meake.
- 10 For all the waies of God,
are truth and mercy both:
To them that keepe his Testament,
the witnessse of his troth.

The second part.

- 11 Now for thy holy name,
O Lord I the intreat:
To grant me pardon for my sinne,
for it is wondrous great.
- 12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall enermore,
in godnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.
- 14 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and Testament.

- 15 Mine eyes and eke mine heart,
to him I will aduance:
That pluckt my feet out of the snare,
of sinne and ignozance.
- 16 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and counselesse alone.
- 17 The troubles of my heart,
are multiplied indeed:
Bring me out of this miserie,
necessitie, and need.
- 18 Behold my ponertie,
mine anguish and my paine:
Remit my sinnes and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would line in peace.
- 20 Preserve and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.
- 21 Let my simple purenesse,
me from mine enemies shend:
Because I loke as one of thine,
that thou shouldst me defend.
- 22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and grieve.

Iudicame Domine. Psal. xxvi. T.S.

David iniuriously oppressed, and helples, yet assured of his integrity to *Saul*, calleth to God to defend him, beeing causelesse afflicted. Then he desireth

to be in the company of the faithfull in the Congregation of God, whence hee was banished by Saul, promising godly life, open praises, thankes-giuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

Lord be my iudge and thou shalt see, my pathes are right and plaine: I trust in God, and hope that he, will strength me to remaine.

2 Proue me my God, I thee desire, my way to seatch and try: As men doe proue their gold with fire, my reines and heart espie.

3 Thy godnesse layd befoze my face, I durst behold aliwaies: For of thy truth I tread the trace, and will doe all my daies.

4 I doe not lust to haunt oʒ vse, with men whose deds are vaine: To come in house I doe refuse, with the deceitfull traine.

5 I much abhoze the wicked sort, their deds I much despise: I doe not once to them resort, that hurtfull things denise.

6 Thy hands I wash and doe proceed, in woʒkes that are byright: Then to thine Altar I make spæd, to offer there in sight.

7 That I may speake & preach thy praise, that doth belong to thee:

And so declare how wondrous wayes, thou hast borne god to mee.

8 O Lord thy house I loue most deare, to me it doth excell:

I haue delight and would be neare, where as thy grace doth dwell.

But not by my soule with them, in sinne that take their fill: yet my life among those men, that seeke much blood to spill.

10 Whose hands are heapt with craft & their life thereof is full: (guile) And their right hand with wench & wile, so; bybes doth plucke and pull.

11 But I in righteouesnesse intend, my tyme and daies to serue: Haue mercy Lord and me defend, so that I doe not stuerne.

12 Thy foot is staid for all assaies, it standeth well and right: Wherefoze to God will I giue praise, in all the peoples sight.

Dominus Illuminatio. Psal. xxvij. I. H.

Dauid deliuered from great perils, giueth thanks, wherein wee see constant faith against the assaults of all enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vppon God.

Sing this as the 14. Psalme.

The Lord is both my helpe and light, shall man make me dismayd: With God doth giue me strength & might, why should I be afraid?

2 While y my foes with all their strength begin with me to bzaule: And thinke to eate me by at length, themselues haue the fall.

3 Though they in campe against me lie, my heart is not affraid: In battell pitcht if they will trie, I trust in God for ayd.

4 One thing of God I doe require, that he would not deny:

S.
help-
Saul,
being
ireth

Psalme XXVIII.

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords god grace
shall make me strong and stout:
My foes to spoyle and cleane deface,
that compasse me about.

8 Therefore within his house will I,
give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

When seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their Son forsooke,
and cast me off at large:

And then the Lord himselfe yet toke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me forth aright:

For feare of such as watch for me,

to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:

For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fired fast:

The Lord Gods god grace shall it see,
in life that aye shall last.

16 Trust still in God whose whole thou
his will abide thou must: (act

And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom. clamabo. Psal. xxviii. T.S.

¶ Being in feare and pensiuensse to see
God dishonoured by wicked men, hee
cryeth for vengeance against them, &
beeing assured that God hath heard
him, he commendeth all the faithfull
to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength & stay
the succour which I craue:

Regleet me not least I be like,
to them that go to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:

What speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:

And after their inventions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law ne yet his loze:

Therefore will he them and their sād,
destroy for euer moze.

6 To render thanks vnto the Lord,
how great a cause haue I,
My voice, my praier, and my complaint,
that heard so willingly,

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes, who for the
most part thinke there is no God, at the
least to feare him for the Thunders and
tempests, for feare whereof all Creatures
trēble. And albeit it threatneth sinners,
yet it moueth his to praise his name.

Sing this as the 18. Psalme.

Gue to the Lord ye Potentates,
ye rulers of the world:
Gue ye all praise, honour, and strength,
vnto the liuing Lord.

2 Gue glory to his holy name,
and honour him alone:
Worship him in his maiesty,
with in his holy thron.

3 His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the Thunder-claps,
and gouernes all the Seas.

4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rent and breake,
the Cedar tree so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calfe,
or else the Unicorn:
Not onely trees, but Mountaines great,
whereon the trees are bozne.

7 His voyce diuidea the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hindes for feare to talne,
and makes the courtes plaine,
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord was set aboue the fouds,
ruling the raging Sea:

So shall he raigne as Lord and King,
for euer and for aye.

11 The Lord will gine his people power,
in vertue to encrease:

The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabote Domine. Psal. xxx. T.S.

When David should dedicate his house
to the Lord, hee fell extreame sicke,
without all hope of life, and therefore
after

Psalme XXX. XXXI.

after recovery he thanketh God, exhorting otherst to the like, and to learne by him that God is rather mercifull then severe towards him : also that aduersitie is sudden. Then he prayeth, and promisseth to praise God for euer.

Sing this as the 25. Psalme.

All laud and praise with heart and
 Lord I giue to thee : (voice,
 Which didst not make my foes reioyce,
 but hast exalted me.

2 Lord my God to thee I cryde,
 in all my paine and grieve:
 Thou gauest an eare and didst prouide,
 to ease me with reliefe.

3 If thy good will thou hast cald backe,
 my soule from Hell to sane:
 Thou didst reuine when strength did lacke
 and keptst me from the grane.

4 Sing praise ye Saints that proue & see,
 the goodnesse of the Lord:
 In memory of his Mercies,
 reioyce with one accord.

5 For why, his anger but a space
 doth last, and slacke againe:
 But in his fauour and his grace,
 alwaies doth life remaine.
 Though gripes of griefe & pangs full sore,
 shall lodge with vs all night:
 The Lord to ioy shall vs restore,
 before the day is light.

6 When I enioyd the world at will,
 thus would I boast and say:
 Euen I am sure to feele none ill,
 this wealth shall not decay.
 7 For thou Lord of thy good grace,
 hast sent me strength and ayd:

8 Wherefore againe yet did I cry,
 to thee Lord of might:

My God with plaints I did apply,
 and prayd both day and night.

9 What gaine is in my blood sayd I,
 if death destroy my dayes:
 Doth dust declare thy Mercies,
 or yet thy truth doth praise.

10 Wherefore my God some pittie take,
 Lord I thee desire:

Do not this simple soule forsake,
 of helpe I thee require.

11 When didst thou turne my griefe & wo,
 into a cherefull voice:
 The mourning weed thou tookest me fro,
 and madest me to reioyce.

12 Wherefore my soule vnceasingly,
 shall sing vnto thy prayse:
 My Lord my God to thee will I,
 giue laud and thanks alwaies.

Inte Domine speraui. Psal. xxxi. T. S.

David deliuered from great danger,
 sheweth first what meditation he hath by
 the power of faith, when death was before
 his eies, and how the fauour of God al-
 waies is ready to those that feare him: he
 exhorteth the faithfull to trust in God
 because he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
 let nothing worke me shame:
 As thou art iust deliuer me,
 and set me quite from blame.

1 Heare me O Lord, and that anon,
to helpe me make good speed :

Bethou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tried
thou art my fort and tower :

for thy names sake be thou my guide,
and lead me in thy power.

4 Blacke forth my fat out of the snare,
which they for me haue layd :

Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy hands Lord I commit,
my spirit which is thy due :

for why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things that be abhord :

When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell :

Thou shalt when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me over-charge :

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grieve O Lord doth me assaile,
some pittie on me take :

mine eyes were dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is woyn with grieve & paine,
my yeares in woe are past :

My strength is gone, & through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scoyne,
my friends are all dismayd :

My neighbours and kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot :

As small effect in me they find,
as in a broken pot.

13 I heard the bjaes of all the rout,
their threats my mind did fray :

How they conspird and went about,
to take my life away.

14 But Lord I trust in thee for ayd,
not to be over-trod :

For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand :

Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face :

And saue me Lord for thy goodnesse,
thy merry and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :

But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips out-
which are addit to lies: (right :

And cruelly with pride and spight
against the iust denis.

19 O how great god hast thou in store,
laid by full safe for them,

What feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence shall them fence & guide
from all proud hye and wrongs:

with thy

Psalme XXXII.

Within the place thou shalt them hide,
from all the strife of tongues.

10 Thanks to the Lord that hath declared
on me his grace so farre :

He to defend with watch and ward,
as in a towne of warre.

11 Thus did I say both day and night,
when I was sore opprest :

Loe, I was cleane cast out of sight,
yet heardst thou my request.

12 Ye Saints loue ye the Lord I say,
the faithfull he doth guide :

And so the proud he will repay,
according to their pride.

13 Be strong, & God shall stay your hart,
be bold and haue a lust :

For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grieuous sicknes
for his sinnes, counteth all them happy
to whome God doth not impute their
transgressions. And after hee had con-
fessed his sinnes, and obtained pardon,
hee exhorteth the wicked men to liue
godly, and the good to reioyce.

Sing this as the 25. Psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted :

And he whose sinne and wickednesse,
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne :

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint :

My bones did weare and wast away,
with dayly moane and plaint.

4 For night and day thy hand on me,
so grieuous was and smart :

That all my blood and humors moist,
to dyennesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover :

When thou, O Lord, didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and sake thee in due time :

So that the clouds of waters great
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about :

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shouldest walke aright :

I will thee guide as I my selfe,
haue learned by proue and sight.

9 Be not so rude and ignorant,
as is the Horse and Oxle :

Whose mouth without a raine or bit,
from harne thou canst not rule.

10 The wicked man shall manifold
sorowes and griefe sustaine :

But vnto him that trusts in God,
his godnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce :

And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. 1. H.

Hee exhorteth good men to praise God
for creating and gouerning all things,
for

for his faithfull promise for scattering 10 The counsell of the pations rude,
the counsell of the wicked, teaching, the Lord will bring to nought:
that no Creature preferueth any man; He doth defeat the multitude,
but onely his mercy. of their deuise and thought.

Sing this as the 32. Psalm.

Ye righteous in the Lord reioyce,
it is a farmely sight:

That bpright men with cherefull voice,
shoulde praise the Lord of might.

2 Praise ye the Lord with Harp & song,
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with contrage giue him praise:

4 For why, his word is euer true,
His workes and all his waies.

5 To iudgement, equitie, and right,
he hath a great good will:

And with his gifts he doth delight,
the earth throughtout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hostes and poiers every one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:

And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least and most,
feare God and kepe his law:

Ye that inhabite in each coast,
bzead him and stand in awe.

9 What he commaunded wrought it was
at once with present speede:

What he doth will is brought to passe,
with full effect indeed.

11 But his decrees continue still,
they neuer slacke nor swage:

12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:

Whom he doth chuse of mere accoord,
to take them as his owne.

14 The Lord from heauen cast his sight,
on men mortall by birth:

Considering from his seat of might:
the dwellers on the earth.

15 The Lord I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth knowe the thought
and working of the the same.

16 A thing that trusteth in his hoast
shall nought preuaile at length:
The man that of his might doth hoast,
shall faile for all his strength.

17 The troops of horse-men eke shall faile
their sturdy steeds shall serue:

The strength of horse shall not preuaile,
the rider to preserve.

18 But loe the eyes of God attend,
and watch to aid the iust:

With such as feare him to offend,
and on his godnesse trust.

19 That he of death and all distresse,
may set their soules from bzead:

And if that beaeth the land oppresse,
in hunger them to sad.

Psalme XXXIII.

20 Therefore our soule doth still depend
on God our strength and stay :

He is the shield vs to defend,
and byne all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:

For why, in his most holy name,
we hope and haue delight.

22 Therefore let thy goodnesse O Lord,
still present with vs bee :

And we alwaies with one accord,
will onely trust in the.

Benedicam Dom. Psal. xxxiiij. T. S.
David hauing escaped Achis (1. Sam. 22)
praith God for his deliuerance, giuing
others example to trust in God, to feare
and serue him, who defendeth the godly
with his Angels, and vtterly destroyeth
the wicked in their sinnes.

Sing this as the 30. Psalme.

I will giue land and honour both,
vnto the Lord alwaies :

And eke my mouth for evermore,
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voice :

That humblemen and mortified,
may heare and so reioyre.

3 Therefore see that ye magnifie,
with me the liuing Lord:

And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe :

And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dasht,
they need it not to feare:

6 This silly wretch for some releife,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thral.

7 The Angell of the Lord doth pitch
his tents in enery place:

To save all such as feare the Lord,
that nothing them deface.

8 Last and consider well therefore,
that God is good and iust:

O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing :

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shall be hunger-bit,
and pind with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come nere therfore my children deare
and to my words giue eare:

I shall you teach the perfect way,
how ye the Lord shall feare.

12 Who is that man that would liue long,
and lead a blessed life?

13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the Goodly ded:

Inquire so; peace and righteousness,
and follow it with speed.

15 For why, the eyes of God aboue,
vpon the iust are bent :

His eares likewise doe heare the plaint,

of the poore innocent.

16 But he doth frowne and bend his
upon the wicked traine: (browes,
And cuts away the memorie
of them that should remaine.
17 But when the iust doe call and crie,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them goe.

18 The Lord is kind and strait at hand,
to such as be contrite:
He saues also the sorrowfull,
the meake and poore in spirit.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe
his very bones alway:
That not so much as one of them,
doth perish or decay.

21 The sinne shall slay the wicked man,
whiche he himselte hath wrought:
And such as hate the righteous man,
shall some be brought to nought.

22 But they that feare the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Indicame Domine. Psal. xxxv. I. H.

*Sauls flatterers persecuted David, who
praieth for reuenge, that his innocēcy
may be declared, and that such as take
his part may reioyce, for which he pro-
miseth to magnifie Gods name all the
dayes of his life.*

Sing this as the 14. Psalm.

Lord plead my cause against my foes,
confound their force and might:
Right on my part against all those,
that sake with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armes dresse:
Stand by for me and fight the field,
to helpe me in distresse.

3 Cird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.

4 Confound them with rebuke & blame,
that sake my soule to spill:
Let them turne backe and fly with shame,
that thinke to worke me ill.

5 Let them disperse and fly abroad,
as wind doth daine the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set a gin:
And so; no cause haue digd a cane,
to take my soule therein.

8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischeife fall.

9 And let my soule, my heart, and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

C

10 And

Psalme. XXXV.

10 And then my bones shall speake & say,
my parts shall all agree:
11 Lord though they doe seeme full gay,
what man is like to thee :

The second part.

11 Thou dost defend the weak from them
that are both stout and strong :
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 By cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuile,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdain:

What they should pay my good with ill,
my soule doth soe complaine.

14 When they were sick I mournd there-
and clad my selfe in sacke:

With fasting I did faint full sores,
to pray I was not slacke.

15 As they had borne my Brethren deare,
I did my selfe behaue:

As one that maketh mournefull chere,
about his mothers graue.

16 But they at my diseale did ioy,
and gather on about :

As abiect slanes at me did toy,
with mockes and checks full stout.

17 The belly Gods and flatterring traine,
that all good things deuide:

At me do grise with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare
why dost thou stay and pause :

Did my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee.

before the Church alwaies:

And where as most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:

21 yet to winke or turne their eye,
that couldeste me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue :

They still consult and would betray,
all those that peace ensue,

22 With open mouth they run at me,
they gape, they laugh, they scorne:

Well, well, say they, our eye doth see,
the thing that wee desire.

23 But Lord thou seest what waies they
cease not this geare to mend, (take,

24 Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stir abroad,
defend me in my right:

Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry
there, there, this geare goeth trim:

27 yet giue them cause to say on high,
wee haue our will on him.

27 Confound them with rebuke & shame
that ioy when I doe mourne:

And pay them home with spite and blame,
that brag at me with scoorne.

28 Let them be glad and eke reioyce,
which loue mine brightness waie:

And

And they all times with heart and voyce, So doth thy truth it selfe exteñd,
Shall praise the Lord and say :

29 Great is the Lord and doth excell,
For why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Therefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all Creatures, especially towards his children, by faith therefore he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

The wicked with his works vnjust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vile, & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he should sleepe the doth he muse
his mischance to fulfill:
So wicked waies he doth refuse,
nor nothing that is ill.

5 But Lord thy godnesse doth ascend
aboue the heauens high:

6 Much more then hills is high into skie,
thy iustice is exprest:

Thy iudgement like to seas most deepe,
thou sauest both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:

In trust whereof, as in thy wings,
the sounes of men shall dwell:

8 Within thy house they shall be fed,
with plenty at their will:

Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from the:

And in thy light we are full sure,
the lasting light to see.

10 From such as the desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of bright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

For let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shall fall,
that wicked works maintaine:

They shall be ouerthroughte withall,
and neuer rise againe.

Noli amulari Psal. xxxviij. W. W.

Because the Godly shold not be daunted to see wicked men prosper, David sheweth that all things shall be granted euen with hartes desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Pselme. XXXVII.

Sing this as the 35. Psalme.

Gudge not to see the wicked men,
in wealth to flourish still:

For yet enuie such as to ill
hane bent and set their will.

For as greene grasse & flourishing heards
are cut and wither away:

So shalt their great prosperity,
some passe, fade, and decay.

Trust thou therefore in God alone,
to doe well giue thy mind:

So shall thou haue the land as thine,
and there sure seed shalt find.

In God set all thy heart's delight,
and loke what thou wouldst haue:

For else canst withy for all the world,
thou needst it not to craue.

Cast both thy selfe and thy affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

Thy perfect life and goodly name,
he will cleare as the light:

So that the Sunne when at noon dayes,
shall not shine halfe so bright.

Be still therefore, and stedfastly
on God see thou wait then:

Not shrinking for the prosperous state,
of lewd and wicked men.

Shake off despayght, enuie and hate,
at least in any wise:

Their wicked steps auoyd and fly,
and follow not their guise.

For every wicked man will God,
destroy both maye and lesse:

But such as trust in him are sure,
the land for to possesse.

Watch but a while, and thou shalt see
no more the wicked traine.

So not so much as house or place,
where once he did remaine,

The second part.

11 But mercifull and humble men,
enioy shall all sea and land:

In rest and peace they shall enioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:

They gnash their teeth at him, as men
which doe his bane desire.

13 But while y lewd men thus do think,
the Lord laughes them to scoorne:

For why, he seeth their tearme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out
their bowe eke haue they bent: (drawn

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts,

Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more,

Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong.
God will it ouerthrow:

Where contrary he doth preserve,
the humble man and low.

18 He seeth by his great prouidence,
the good mans trade and way:

And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:

When other shall be hunger-bit,
they shall be clad and fed.

20 For whosoever twicked is,
and enemy to the Lord:
shall quail, yea melt euen as Lambs
o; smooke that stieeth abrood.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Whereas the iust by liberall gifts,
make many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage: (haue

And they whom he doth curse likewise,
shall perith in his rage.

23 The Lord y iust mans waies doth
and giues him god successe: (guide,

To every thing he takes in hand,
he sendeth god addeesse.

24 Though that he fall, yet is he sure,
not utterly to quail:

Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer see

The iust man left, nor yet his seed,
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need:

His children and posterity,
receiue of God their meed.

27 Fly vice therefore and wickednesse,
and vertue doe imbrace:

So God shall grant thee long to haue
in earth a dwelling place.

28 For God so loueth equitie,
and shewes to his such grace:

That he preserues them enermore,
but stroyes the wicked race.

29 Whereas the god and godly men,

inherit shall the Land:

(grease, hauing as Lords all things therein,
in their owne potter and hand.

30 The iust mans mouth doth euer speake
of matters wise and high:

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:

So that where ere he goes o; walkes,
his foot can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God and keepe his way,
he shall preserue thee then:

The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:

Flourishing in all wealth and store,
as doth the Laurell tree.

36 But suddenly he passed away,
and loe he was quite gone:

When I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors tooe to them,
destroyd they shall all be:

Psalme. XXXVIII.

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:

Who in their troubles sends them ayd,
of his mere grace and loue.

40 God doth them helpe, saue and deliuer
from letw men and vniust:

And still will saue them whilst that they
in him doe put their trust.

Domine ne in. Psal. xxxviii. I. H.

David sicke of some grieuous disease,
acknowledgeth himselfe to bee chastised
of the Lord for his sinnes, and therefore
prayeth to God to turne away his wrath:
but in the end with firme confidence, and
commending his cause to God, hopeth
for speedy helpe at his hand.

Sing this as the 35. Psalme.

Put me not to rebuke O Lord,
in thy prouoked ire:
Be in thy heauy wrath O Lord,
correct me I desire.

2 Thy arrowes do stick fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in,
For any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doings O Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me sore vpon.

5 My woundes stincke, and are festred sore

as loathsome are to see:

Which all through mine owne foolishnesse,
betideth vnto me.

6 And I in carefull tosse am brought,
in trouble and distresse:

That I goe wailling all the day,
in dolefull heauinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for grieue of heart.

9 Thou knowest Lord my desire, my
are open in thy sight: (groanes

10 My heart doth pant, my strength doth
mine eyes haue lost their light.)saie

11 My louers and my wonted friends,
stand looking on my woe:

And eke my kinsmen farre away,
are me departed fro.

12 They that did sake my life laid snares,
and they that sought the way

To do me hurt spake lies, and thought
on Treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not,
his mouth to speake withall.

15 For all my confidence O Lord
is wholly set on thee:

16 O Lord, thou Lord that art my God,
thou shalt giue saue to me.

Whis did I craue that they my foes,
triumph not ouer me.

17 For when my foot did slip then they
did toy my fall to see.

And truly I (poore wretch) am set
in place a woofull wight:

And

And else my grievous heavinesse,
is ever in thy sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deeds,
my sorowes doe expresse.

19 Thy foes doe still remaine alive,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my god
with euill doe repay,

Because that god and honest things,
I doe enfeeble away.

21 Forsake me not O Lord my God,
be thou not farre away:

22 Hast me to helpe my Lord my God,
my safety and my stay.

Dixit custodiam. Psal. xxxix. I.H.

David hauing determined silence, yet
braut forth into words that he would not
through his bitter griefe. For he maketh
certaine requests, which tast of mans in-
firmity, yet mixed with many prayers, &
all to shew a mind wonderfully troubled,
that it may appeare how hee did strue
mightily against death and desperation.

Sing this as the 35. Psalme.

I said I will looke to my waies,
for feare I should go wrong:

I will take heed altimes that I,
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:

Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea, from good talke I did restraite,
but force against my will.

4 My heart wart hot within my brest,
with musing, thought, and doubt:

Which did increase and stirre the fire,
at last these wordes burst out.

5 Lord number out my life and daies,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is nothing vnto thee,
so vaine is every man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:

In getting goods and cannot tell,
who shall the same enjoy.

8 How Lord stith things this wise do frame
what helpe doe I desire?

Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:

And make me not a scoorne to soles,
that nothing vnderstand.

10 I was as dumbe, and to complaine,
no trouble might me moue:

Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand: (plage
I faint and pine away for feare
of thy most heauy hand.

12 When thou for sin dost man rebuke
he wareth woe and wan:

Psalme. XL.

As doth a cloth þe spottes haue sret,
so baine a thing is man.

13 Lord heare my sute & giue god heed,
regard my teares that fall:

I solourne like a stranger here:
as did my Fathers all.

14 Spare a little, giue me space,
my strength for to restore:

Before I gee away from hence,
and shall be seene no more.

Expectans Expectanti. Psal. xl. I. H.

David deliuered from great danger,
doth magnifie God therefore, and com-
mendeth his providence toward all man-
kind. The hee promiset to giue himselfe
wholy to Gods seruice, & declareth how
God is truly worshipped. Afterward hee
giueth thanks, & hauing complained of
his enemies, he calleth for ayd & succour.

Sing this as the 35. Psalme.

I waited long and sought the Lord,
and patiently did beare:

At length to me hee did accord,
my voyce and cry to heare.

2 Hee pluckt me from the lake so deepe,
out of the myre and clay:

And on a ricker he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:

And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:

When they vnto the Lord shall see,
and trust vpon his ayd.

5 Blessed is he whose hope and heart
doth in the Lord remaine:

That with the proud doth take no part,
nor such as lye and faine.

6 For (Lord my God) thy wondrous deeds
in greatnesse farre do passe:

Thy fauour towards vs exceeds,
all things that euer was.

7 When I entend and doe deuise,
thy workes abroad to shew:

To such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire:

With sacrifice to purge his sinne,
thou dost no man require.

9 Great offerings and sacrifice,
thou wouldest not haue at all:

But thou O Lord hast open made,
mine eares to heare withall.

10 But then said I, behold and loke,
I come a meane to be:

For in the volume of thy booke,
thus it is said of me.

11 That I O God should doe thy mind,
which thing doth like me well:

For in my heart thy law I find
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great resorts I tell:

Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy godnesse as by stealth:

But I declare and haue exprest,
thy truth and saving health.

14 I kept not close thy louing mind,
that no man should it know:

The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercy Lord from me
withdrawe thou not away:

But let thy loue and verity,
preserue me still for aye.

For I with mischieses many a one,
am soze beset about:

My sinnes increase and so come on,
I cannot spie them out.

6 For why, in number they exceed
the hairens upon my head:

My heart both faint for very dread,
that I am almost dead.

17 With speed send helpe and let me see,
O Lord I thee require:

Make hast with ayd to succour me,
O Lord at my desire.

18 Let them sustaine rebuke & shame,
that seeke my soule to spill:

Drive backe my foes and them defame,
that with and would me ill.

19 For their ill feats doe them descry,
that would deface my name:

Alwaies at me they raile and cry,
sie on him, sie for shame.

20 Let them in thie haueiory & wealth,
that seeke to the alwaies:

That those that loue thy sauing health,
may say to God be praise.

21 But as for me I am but poore,
opprest and brought full lowe:

Pet thou O Lord wilt me restore,
to health full well I know.

22 For why, thou art my hope and trust,
my refuge, helpe, and stay:

Wherefore my God as thou art iust,
with me no time delay.

Beatus qui. Psal. xli. T. S.

David grievously afflicted, blesteth the
that pittie his case, complaining on his
faithlesse friends, such as Judas, Ioh. 15.
Then hee giueth thanks for Gods mercy
in chastising him gently, & not suffering
his enemies to triumph.

The man is blest that carefull is,
the needy to consider: for in the season
perillous, the Lord will him deliuer.

2. The Lord will make him safe & sound,
and happy in the land: and he will not
deliuer him, into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his soze:

4 When in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woze,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name,
may vanishe cleane away:

6 And when they come to visite me,
they aske if I do well:
But in their hearts mischieses they hatch,
and to their mates it tell.

7 The

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mox tall harme.

8 Some greivous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eate my bread,
the same so; me laid wait.

10 Have mercy Lord on me therefore,
and let me be preserved:

That I may render vnto them,
the things they haue deserved.

11 By this I know assuredly,
to be beloued of thee:

When that mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintayned allway;

And in thy presence place assigns,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:

Euē to be it, (Lord will I say.)
euē so be it therefore.

Quemadmodum. Psal. xliij. I. H.

Dauid is grieved, that through persecu-
tors he could no be present in the con-
gregation, protesting his presence in
heart, albeit in body separate. At last
he sheweth, that notwithstanding these
sorrows and thoughts, yet hee conti-
nually putteth his trust in the Lord.

Sing this as the 3. Psalme.

L Ike as the Hart doth bjeasty and bjea,
the well-springs to obtaine:
So doth my soule desire allway,
with the Lord to remaine.

My soule doth thirst, and would dray
the liuing God of might: (nere,

When shall I come and appeare,
in presence of thy sight?

3 The teares all times are my repast,
which from mine eies do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas, what griefe is it to thinke
what freedom once I had?

Therefore my soule as at pits bzinke,
most heany is and sad.

When I did march in god array,
furnished with my traine,

Vnto the temple was our way,
with songs and hearts mostaine.

5 My soule why art thou sad allwayes,
and frettst thus in my brest?

Trust still in God, for him to praise,
I hold it alwaies best.

By him I haue succour at need,
against allpaine and griefe:

He is my God which with all speed,
will hast to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke vpon:

The Land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:

The fouds of euill which doe fall,
runne ouer me with noise.

8 Yet I by day felt his goodnesse,

and helpe at all assaies:
Likewise by night I will not cease,
the living God to praise.

- 9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
10 Why doe I then in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and bereme with their talke?
11 For why they pierce my inward parts,
with pangs to be abhord:
When they cry out with stubborne harts,
where is thy Lord thy God?
12 So soone why dost thou faint & quail,
my soule with paine opprest:
With thoughts why dost thou selfe assaile
so soze within my brest?
13 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thanks with laud & praise,
for health restor'd to thee.

Indica me Domine. Psal. xliij. T. S.

Hee prayeth to bee deliuered from them
which conspire with *Absolon*, to the
end that hee might ioyfully praise God
in his holy congregation.

Sing this as the 35. Psalme.

- Iudge and reuenge my cause O Lord,
from them that euill be:
from wicked and deceitfull men,
O Lord deliuer mee.
2 For of my strength thou art the God,
why putt thou me there for?
And why walke I so heauily,
oppressed with my foe?

- 3 Send out thy light and the thy truth,
and lead me with the grace:

Which may conduct me to thy hill,
and to thy dwelling place.

- 4 When shall I to the Altar goe,
of God my ioy and chere:
And on my Harpe giue thanks to thee,
O God my God most deere.

- 5 Why art thou then so sad my soule,
and stretst thus in my brest:
Still trust in God, for him to praise
I hold it alwaies best,

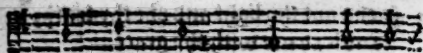
- 6 By him I haue deliuerance,
against all payne and grieve:
He is my God which doth alway,
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest prayer made in the name
of the faithfull in persecution, for
sustayning the quarrell of Gods word,
as in S. Paul. *Rom. 8.*

O Ur eares haue heard our Fathers
tell and reuerently record, the won-
drous workes that thou hast done, in
alder time O Lord. How thou hast
cast the Gentiles out, and stroyd them
with

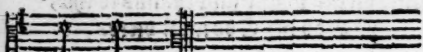
Psalm XLIIII.



with strong hand: Planting our fa-



thers in their place, and garest to



them their land.

3 They conquered not by sword no:
the land of thy behest: (Strength

But by thy hand, thine arme and grace,
because thou lovedst them best.

4 Thou art my King O God that holps
Jacob in sundry wise:

Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow no: sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leavest vs to shame.

10 Thou madest vs sic before our foes,
and so were ouertrod:

Our enemies robb, and spoyle our goods,
when we were spearst abroad.

11 Thou hast vs given to our foes,
as shepe for to be slaine:

Among the Heathen euery where,
scattered do we remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought,

For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbors thou hast made
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

They mocke, they scoone, they nod their
where ere they goe or walke. (heads

15 I am ashamd continually,
to heare these wicked men:

Yea so I blush that all my face,
with red is couered then.

16 For why, we heare such slanderous
such false reports and lyes: (words

What death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turne not backe our hearts from
nor yet thy paths forsake. (thee

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:

And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God the haue tried this out?
for he doth know our thought,

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:

As shepe vnto the Chambers sent,
right so they deale with vs.

23 Up Lord, why sleepest thou? Awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall:

25 For downe to dust our soule is brought
and we now at last cast:

Our belly like as it were glude,
vnto the ground cleaues fast,
25 Rise vp therefore for our defence,
and helpe vs Lord at hand:
Woe thee beseech for thy goodnesse,
to rescue vs with speed.

Ernestus. Psal. xlv. T. S.

Salomon, his Maiesty, Honor, strength,
Beauty, riches, and power, are praised; his
marriage with the *Egyptian* an Heathen
Woman is blessed, if that she renounce
her people and Countrey, and giue her
selfe wholly to her Husband. Heere is fi-
gured the wonderfull Maiekie and en-
crease of Christs Kingdome, and the
Church his Spouse now taken of the
Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand,
some Godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vseth fast to write.

My fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.

About thee giro thy sword,
My Prince of might elect:
With honour, glory and renowne;
thy person pure is deckt.

Go forth with godly speed,
in meeknes, truth, and right:
And thy right hand shall the instruct,
in workes of speedfull might.

6 Thine arrowes sharpe and keen,
their hearts so sore shall sting:
That folkes shall fall and knie to thee,
yea all thy foes I King.

7 Thy Royall seat, O Lord
for ever shall remaine:

Because the Scepter of thy Realme,
both righteousness maintaine.

8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath pointed thee,
with ioy above the rest.

9 With myrrhe and sauer sweet,
thy cloathes are all bespred:
When thou dost from thy Pallace passe,
therein to make thee glad.

10 Kings Daughters do attend,
in fine and rich aray:
At thy right hand the Queens doth stand,
in Gold and garments gay.

The second part.

11 O daughter take god heed,
incline and giue god eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 When shall the King desire,
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealth of the Land,
shall make thee suite to thee.

14 The Daughter of the King,
is glorious to behold:
Within her Closet she doth sit,
all deckt with beaten Gold.

Psalme XLVI.

- 15 In robes well wrought with needle
and many pleasant thing: (woyke,
With Virgins faire on her to waite,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on enery side,
Into the Pallace of the King,
and there they doe abide.
17 In stead of Parents left,
O Quene the chance so stands:
Thou shalt haue sons whō thou maist set,
as Princes in all Lands:
18 Wherefore thy holy name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

Deus nostrum. Psal. xlii. 1. H.

- A Song of thankesgiuing for the deli-
uerance of Hierusalem, after *Senache-
rib* with his Army was driuen away, or
some other like sodaine and maruai-
lous deliuerance by the mightie hand
of God: whereby the Prophet com-
mending his great benefits, doth ex-
horte the Faithfull to giue themselues
wholy into the hand of God, donb-
ting nothing but that vnder his pro-
tection they shall be safe against all the
assaults of their Enemies.

The Lord is our defence and aid,

the strength whereby we stand:

When we with woos are much dis-

maide, hee is our helpe at hand.

2 Though th'earth remoue, we will not

fear, though hills so high and steepe,

We thrust and hurled hiers and there,

within the Seas so deepe.

3 So though the waues do rage so sore,

that all the banks it spoils:
And though it ouerflow the shore,

and beat downe mighty hills.

4 For one faire floud doth send abroad

his pleasant streames a pace:
To fresh the City of our God,

and wash his holy place.

5 In midst of her the Lord doth dwell,

she can no whit decay:
All things against her that rebell,

the Lord will surely slay.

6 The Weathe folke the kingdoms feare,

the people make a noyse:
The earth doth melt and not appeare,

when God put forth his voyce.

7 The Lord of hosts doth take our part,

to vs he hath an eye:
Our hope of health with all our hearts,

on Jacobs God doth lie.

8 Come heare & see with mind & thought

the working of our God:
What wonders he himselfe hath wrought
throughout the earth abroad.

9 By him all wars are hush't and gone,
which Countreyes did conspire,
Their bowes he brake & speares each one,
their Chariots burnt with fire.
10 Leave off therefore: & saith he, and know,
I am a God most stout:
Among the Heathen high and low,
and all the earth throughout.

11 The Lord of host's doth vs defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his strength and power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his
mercies to Jacobs posteritie. Herein is
prophefied the Kingdome of Christ,
in the time of his Gospell.

Sing this as the 46. Psalme.

Ye people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage they shall:
And vnderneath our feete he shall,
the Nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on his,
with ioy and pleasant noyse:
The Lord goeth vp above the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skillfull praises sing:

7 God on the heathen raignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
8 To Abrahams people: for our God,
which is exalted high,
As with a Buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Thanks is giuen to God for the nota-
ble deliuerance of Hierusalem from the
hands of many Kings: the estate wherof
is praised, for that God is present at all
times to defend it. This Psalme seemeth
to be made in the time of Ahas, Iosophat
Asa, or Ezekia, for then chiefly was the
Cittie by forraigne Princes assaulted.

Sing this as 46. Psalme.

Great is the Lord, & with great praise
to be aduanced still:
Within the Cittie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Cittie of the mighty King,
on her south-side both stand.
3 Within the pallaces thereof,
God is a refuge knowne.

Psalme XLIX.

For loe the Kings are gathered, and
together eke are gone.

4 But when they did behold it so,
they wondered and they were
astonied much, and suddenly
were diuinen backe with feare.

5 Great terrozs there on them did fall,
for very woe they cry:

As doth a woman when she shall
goe trauell by and by.

6 As thou with Gallerne wind the ships,
vpon the Sea dost breake:

So they were staid, and euen as
we heard our fathers speake.

7 So in the City of the Lord,
we saw as it was told:

Pea in the City, which our God
for euer will uphold.

8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:

And thy right hand O Lord is full,
of righteousnesse alwaies.

Let for thy iudgements Zion mount,
be filled be with ioyes:

And eke of Iuda grant O Lord,
the Daughters to reioyce.

10 Goe make about all Zion hill,
yea round about her goe:

And tell the towres that thereupon
are builded on a roze.

11 And make ye well her bulwarks all,
behold her towres there:

That ye may tell thereof to them,
that after shall be here.

12 For this God is our God, our God,
for euermore is he.

Pea and vnto the death also,
our guider shall be he.

Audite hac omnes. Psal. xlix. T. S.

Gods spirit moueth the consideration of
mans life, shewing that the welthiest are
not happiest, but noteth how all things
are ruled by Gods prouidence, who as he
iudgeth these worldly misers to euerlast-
ing torments: so doth hee preserue his,
and will reward them in the day of the re-
surrection. 1. The. 1.

Sing this as the 45. Psalme.

All people hearken and giue eare,
to that which I shall tell:

2 Both high and low, both rich and poore,
that in the world doe dwell. (cont.)

3 For why, my mouth shall make dis-
of many things right-wise:

In vnderstanding shall my heart
his studie exercise.

4 I will incline mine eares to knowe
the parable so darke:

And open all my doubtfull speech,
in meter on my harpe.

5 Why should I feare afflictions,
or any carefull toile:

Or else my foes which at my heales,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,
themselves doe brag and boast:

7 There is not one of them that can
his brothers death redeeme:

That can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine :

9 That he might his life prolong,
or not in graue remaine.

10 They see wise men as well as foles,
subiect vnto deaths bands :

And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwaies enioy
high honour, wealth, and rest:
But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most let and vaine:

Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe in to the fold are brought,
so shall they into graue:

Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with tooe and wel-away.

16 But God will surely preserve me,
from death and endlesse paine:

Because he will of his good grace,
my soule receiue againe.

17 If any man were wondrous rich,
feare not I say therefore:

Although the glory of his house,

increaseth more and more.

18 For when he dyes, of all those things
nothing shall he receiue :

His glory will not follow him,
his Pompe will take her leane.

19 Yet in this life he takes himselfe,
the happiest vnder sunne:

And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long
as did his Fathers old :

Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not consider:

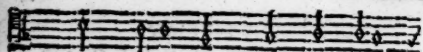
But like brute beasts so doth he liue,
which turne to dust and powder.

Deum Deurum. Psal. L. J.H.

Hee prophesieth how God will call all Nations by the Gospell, and require no other sacrifice of his people, but confession of the benefits and thankesgiuing : & how he detesteth all such as seem zealous of Ceremonies, and not of the power of the word.

The mighty God, th eternall hath
thus spoke, and all the world he will
call and pronoke : Euen from the East
and so saith to the West. 2. From

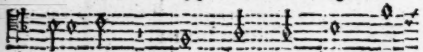
Psalme. I.



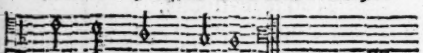
to ward Sion, which place him liketh



best: God will appeare in beauty most



excellent. 3. Our God will come, be,



fore that long time be spent.

Deuouring fire,

shall goe before his face:

A great tempest,

shall round about him trare.

4. Then shall he call,

the earth and heauens bright:

To iudge his folke

with equity and right.

5. Saying goe to,

and now my Saints assemble:

By peace they keepe,

their gifts do not dissemble.

6. The heauens shall,

declare his righteousness:

For God is iudge

of all things more and lesse.

7. Heare my people,

for I will now reueale:

Kiss Israell,

I will thee nought conceale:

The God, thy God

am I, and will not blame thee:

8. Forgiving not,

all manner offerings to me.

9. I haue no neede,

to take of thee at all:

Goats of thy fold,

or Calfe out of thy stall.

10. For all the beasts,

are mine within the woods:

On thousand hills,

cattle are mine owne gods.

11. I know for mine,

all Birds that are on mountaines:

All beasts are mine,

which haunt the fields & Fountaines.

12. Hungry if I were,

I would not thee it tell:

For all is mine,

that in the world doth dwell.

13. Gae I the flesh,

of great Bulls or Hallowes:

Drinke the blood

of Goates, or of the flockes:

14. Offer to God,

praise and hearty thanksgiuings:

And pay thy vowes

unto God euer-living.

15. Call vpon me,

when troubled thou shalt be:

When will I helpe,

and thou shalt honour me:

16. To the wicked,

thus saith thy eternall God:

Why dost thou preach,

my lawes and heasts abroad:

Saying thou hast

them with thy mouth abused:

17. And hatest to be

by discipline reformed:

By words I say,

thou dost reiect and hate:

18. If that thou see

athese as with thy mate,

Thou runst with him,

and so your prey do take:

Am

And art all one
with Baubs and Kuffians eke.

19 Thou giuest thy selfe,
to back-bite and to slander:

And how thy tongue
deceiuech it is a wonder.

20 Thou sittest musing,
thy brother how to blame:

And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue:

Thou didst me iudge,
because I staid so long,

Like to thy selfe,
yet though I kept long silence:

Once shalt thou seele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,

And feare not when
he threatneth with his word:

Least without helpe,
I spoyle you as a prey.

23 But he that thanks
offereth, prayseth me aye,

Saith the Lord God:

and he that walketh this trace,
I will him teach,

Gods sauing health to embrace.

Another of the same by R. W.

The God of Gods the Lord,
hath cald the earth by name:
from whence the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
His glozy bright and cleare:

The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall recozd:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people I giue heede,
Israell to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do need,
thy Cattle yong or old?

Or else desire so much to feed,
on Goats out of thy fold?

10 Say all the beasts are mine,
in woods that eate their fill:

And thousands more of heate and kind,
that runne wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields do lie,
are subiect to my night.

12 When though I hungred sore,
what neede I ought of thine?

Psalme. LI.

Sith that the earth with her great store,
and all therein is mine.

13 To Beasts flesh haue I mind,
to eate it dost thou thinke?
O such a sweetnesse doe I find,
the blood of Goats to drinke:

14 Gine to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto thy God most hie.

15 When seeke and call to mee,
when ought would worke me blame:
And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God each day:
And yet their works are fowle and vaine,
to them the Lord will say:

17 With what a face darest thou,
my words once speake or name?
Why dost thy talkemg law allow,
and deeds deny the same?

18 Whereas so to amend
thy life, thou art so slacke:
My words the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a these dost see,
by theft to liue in wealth:
With him thou runnest and dost agree,
likewise to thrive by stealth.

20 When they thou dost them be hold,
that waines and shales defile:
Thou likest it well, and warest bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,

and still doth vse the same.

22 Thou studiest to reuile,
thy friend to thee so nere:
With slander thou wouldst needs defile,
thy Mothers sonne most nere.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.


24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

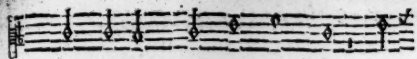
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.

26 He that doth giue to mee,
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly waies.

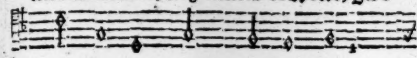
Miserere mei. Psal. Li. W. W.

David rebuked by the Prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he praieith god to forgiue his sins, and renew in him his holy spirit, promising that he will not be vnmindfull of these great graces. Finally, fearing least God wold punish the whole Church for his fault, hee requireth that he rather wold increase his grace towards the same.

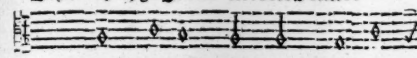

O Lord consider my distresse, and
now with speed some pittie take: My sinnes



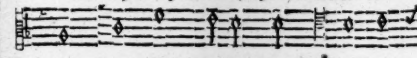
sinnes deface, my faults redresse, good



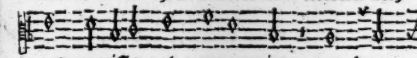
Lord for thy great mercies sake.



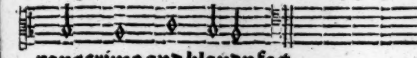
2. Wash me, O Lord, and make me



cleane, from this vniust and sinfull act,



and purifie yet once againe, my hay-



nous crime and bloudy fact.

3 Remorse and sorrow doe constraîne,

me to acknowledge mine excess:

My sinne alas doth still remaine,

before my face without release.

4 For thou alone I haue offended,

committing euill in thy sight :

And if I were therefore condemned,

yet were thy iudgements iust & right

5 It is too manifest alas,

that first I was conceived in sinne:

Pea of my Mother so borne was

and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,

the inward truth of a pure heart:

Therefore thy wisdom from above,

thou hast reueald me to conuert.

7 If thou with Iop purge this blot,

I shall be cleaner then the glasse:

And if thou wash away my spot,

the snow in whitenesse shall I passe.

8 Therefore O Lord such toy me send,

that inwardly I may find grace:

And that my strength may now amend,
which I haue swadge for my trespass.

9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand:

And purge my sinnes I the desire,
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:

Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:

Take not from me thy spirit and grace,
which may from dangers me defend.

12 Resoꝛe me to those ioyes againe,
which I was wont in thee to find:

And let me thy free spirit retaine,
which vnto thee may fix my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:

And men that are likewise brought low,
by mine example shall sic sinne.

14 O God that of my health art Lord,
forgiue me this my bloudy vice:

My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnto
O Lord that art the onely key:

And then my mouth shall testifie,
thy wondrous woꝛkes & praise alway.

16 And as for outward sacrifice,
I would haue offered many one:

But thou esteemest them of no price,
and therein pleasure takest thou none.

The heavy heart, the mind opprest,
O Lord thou neuer dost reiect:

D 3

And

And to speake truth it is the best,
and of all sacrifice thy effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill :
And on Ierusalem thy grace,
build vp the wals, and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say :
Pea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAue mercie on me Lord, after
thy great abounding grace :
After thy mercies multitude,
doe thou my sinnes deface.

2 Pea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still,
my sinne is in mine euen.

3 Against thee, thee alone I haue
offended in this case:

And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpight thou maist be true:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shap I did receiue:
And loe my sinnefull Mother eke,
in sinne did me conue.

6 But loe the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.

7 With Hope Lord besprinkle me,
I shall be cleansed so :

Pea wash thou me, and so shall I,
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face :
And all my darts of wickednesse,
doe utterly deface.

10 O God create in me a heart,
unspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 He cast me from thy sight, noz take
thy holy spirit away :

The comfort of thy sauing health,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies and wicked shall
be turned to thy loze.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That praises of thy righteousness,
my tongue may sing to thee.

14 By lips that yet fast closed be,
do thou O Lord vnloose;

The praises of thy Mercie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee :

But pleased with burnt offerings,
I know thou wouldest not be.

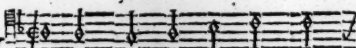
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

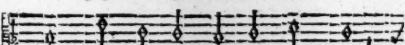
17 In thy god will deale gently Loꝝd
to Sion, and withall
Grant that of thy Ierusalem,
vpyeard may be the wall.

18 Burnt offerings, gifts, and sacrifice,
of iustice in that day
Thou shalt accept, and calues they shall,
vpon thine altar lay.

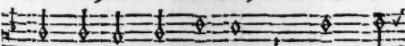
Quid gloriaris. Psal. Lij. I. H.

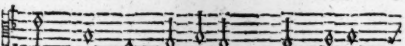
David describeth the arrogant tyran-
ny of Doeg, Sauls chiefe shepheard, who
by false surmises caused Abimelech and
the Priests to be slaine: hee prophesieth
destruction, encourageth the faithfull to
trust in God, who most sharpely reuen-
geth his, and rendreth thanks for his
deliuerance. Herein is liuely set forth the
Kingdome of Antichrist.

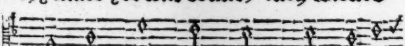
W 
Why didst thou Wyattant boast a

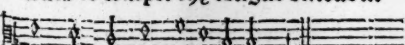

broad, thy wicked wozkes to praise?



Deest thou not know there is a God,


whose mercies last alwaies: 2. Why doth


thy mind yet still deuise, such wicked


wiles to warpe? thy tongue vntrue in


soyging lies, is like a razor sharpe.


3 On mischief why settst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bzing the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wzong:
Thy lips haue leard the flattering stile,
A false deceitfull tongue.

5 Therefore shall God foꝝ aye confound,
and plucke thee from thy place:
Thy sed rot out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare shall praise the Loꝝd:
And in reproach of thee withall,
cry out with one accoꝝd:

7 Behold the man that would not take,
the Loꝝd foꝝ his defence:
But of his gods his God did make,
and trust his corrupt sence.

8 But I an Oliue fresh and greene,
will spring and spread abroad:
Foꝝ why, my trust all times hath bene
in thee the liuing Loꝝd.

9 Foꝝ this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature,
cruelty, and punishment of the wicked,
when they looke not for it, and desireth
the deliuerance of the Godly, that they
may reioyce together.

Psalme. LIII. LIIII.

Sing this as the 46. Psalm.

The foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath utterly denaid.

2 They are corrupt, and they also,
a hainous worke hath wrought :
Among them all there is not one,
of god that worketh ought.

3 The Lord looke downe on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all.
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe seeke vpon
my people, as they seeke on bread,
the Lord they call not on?

6 Euen there they were afraid and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that the besiedg'd
hath scattered all abroad:
Thou hast confounded them, for they
reieced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Dauid in great danger through Ziphims
calleth vpon God to destroy his enemies
promising sacrifice for his deliuerance.

Sing this as the 46. Psalm.

God saue me for thy holy name,
and for thy goodnesse sake:
Unto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers be against me rise,
and tyrants bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is feard,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And with thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make :
And praise thy name, for therein still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire :
And now mine eie with ioy doth see,
on them my hearts desire.

Exaudi Deus. Lv. I. H.

Dauid in great distresse, complaineth of
Sauls cruelty, & falshood of his familiar
acquaintance, effectuously mouing the
Lord

Lord to pittie him: the assured of his deli-
uerance, he setteth forth the grace of god
as if he had already obtained his request. 10

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray:

And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my request,
and answer me againe:

With plaints I pray full sore oppressed,
great griefe doth me constrain.

3 Because my foes with threats & cries,
oppresse me through despight:

And to the wicked sort likewise,
to bere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:

The terrors and the dread of death,
doe worke me much unrest.

6 Such dreadfull feare on me doth fall,
that I there with doe quake:

Such horror overwhelmeth me withall,
that I no shift can make.

7 But I did say who will giue me,
the swift and pleasant wings

Of some faire Dove, that I may fly,
and rest me from these things?

8 Loe then I would goe farre away,
to flie I would not cease:

And I would hide my selfe and stay
in some great wilderness.

9 I would be gone in all the hast,
and not abide behind:

That I were quite and ouerpass,
these blast of boystrous wind.

10 Divide them Lord, & from them pull
their diuinely detestable tongue:

For I haue spide their Citties full
of rapine, strife, and wrong.

11 Which things both night and day
doe close her as a wall: (throughout,

In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:

And in her streets there doth remaine,
all crafty fraud, and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies spight and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:

And we together oft did walke
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:

For mischief reigneth in their hall,
and parlour where they dwell,

17 But I vnto my God doe cry,
to whom for helpe I flie:

The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:

When I so instantly haue cride,
he doth not say me nay.

Psalme LVI.

Sing this as the Lamentati. n.

- 19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.
- 20 The Lord that first and last doth raigne
both now and evermore,
Will heare when I to him complaine,
and punish them full sore.
- 21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
- 22 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.
- 23 While they haue warre within their
as butter are their wordes: (heart
Although their wordes as smooth as oyle,
they cut as sharpe as swordes.
- 24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thall to see.
- 25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.
- 26 Though such be quite destroyed & gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being broght to Achis the King
of Gath. 2. Sa. 21. 12. complaineth of his
enemies, demandeth succour, trusteth in
god, and promiseth to performe his vow
which was to praise God in his Church.

- Hae mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
- 2 Mine enemies dayly enterpise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
- 3 When they wold make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
- 4 Gods promise I doe mind and praise,
O Lord I stick to thee:
I doe not care at all assaies,
what flesh can doe to me.
- 5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
- 6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares haue tide,
to take my life away.
- 7 Shall they thus scape on mischiefes set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
- 8 Thou seest how oft they make me flee,
and on my feares doest looke:
Reserne them in a glasse by thee,
and write them in a booke.
- 9 When I doe call vpon thy name,
my foes alway doe start:
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the word of God,

to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

- 11 I trust in God, yet still I say,
as I befoze began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will perfozme with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

- 13 My soule from death thou dost defend,
and keepe my feet bright:
That I befoze thee may ascend,
with such as line in light.

Miserere mei. Psal. Lvij. I. H.

David in the desert of Ziph, betrayed
by the Inhabitants, & in the same Cave
with Saul, calleth vnto God, with full co-
fidence that he wil perfozme his promise
and shew his glory in heaven and earth a-
gainst his cruell enemies, therefore hee-
rendreth laud and praise.

Sing this as the 44. Psalme.

Take pittie for thy promise saks,
haue mercy Lord on me:

For why, my soule doth her betake,
vnto the helpe of thee.

2. Within the shadow of thy wings,
I set my selfe full fast:
All mischief, malice, and such thinges,
be gone and ouer-past.

3. I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4. From heauen he hath sent his aid,
to saue me from their spight:

That to denoure me haue assaid,
his mercy, truth, and might.

5 I load my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long,
as sharpe as I haue sene:
They wound & cut with their quicke tong,
like swordes and arrowes keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare,
a pitie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.

10 Awake, my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe befoze the day,
will rise, reioyce, and sing.

11 Among the people I will tell
the godnesse of my God,
And shew his praise that doth excell,
in heathen land abroad.

12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
Aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

Sivère vtiqne. Psal. Lviij. T. S.

Hee describeth his malicious enemies,
Sauls flatterers, who secretly and openly
fought his destruction, from whom hee
appealed to Gods iudgements, shewing
that the iust shall reioyce at the punish-
ment of the wicked, to Gods glory.

Sing this as the 48. Psalme.

Ye rulers which are put in trust,
to iudge of wrong and right :

Be all your iudgements true and iust,
not knowing need or might :

2 **P**ay in your hearts ye marke & muse,
in mischief to consent :

And where ye should true iustice vse,
your hands to bribes are bent.

3 **T**he wicked sort from their birth day,
haue erred on this wise :

And from their mothers wombe alway,
haue vsed craft and lies.

4 **I**n them the poyson and the bzeath
of Serpents doe appeare :

Pea like the Adder that is deafe,
and fast doth stop her eare.

5 **B**ecause she will not heare the voyce,
of one that charmeth well :

So though he were the chiefe of choice
and did therein errell.

6 **G**od breake thou their teeth at once,
within their mouths thzoughout :

The tusks that in their great iaw bones
like Lyons helpe hang out.

7 **L**et them consume away and wast,
as water runs forth right :

The shafts that they do shote in hast,
let them be broke in flight.

8 **A**s Spawles do wast within the shell,

and vnto slime do runne:

As one before his time that sell,
and neuer saw the Sunne.

9 **B**efore the thornes that now are yong,
to Bushes great shall grow :

The thornes of anger waring strong,
shall take them ere they know.

10 **T**he iust shall ioy, it doth them good,
that God doth vengeance take :

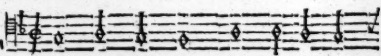
And they shall wash their feet in bloud,
of them that him forsake.

11 **W**hen shall the world shew forth & tell,
that god men haue reward :

And that a God on earth doth dwell,
that iustice doth regard.

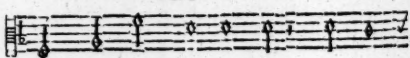
Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent
to slay him in his bed, declareth his inno-
cency and their fury, praying God to de-
stroy all malicious sinners, who liue for a
time to exercise his people, but in the end
consume in his wrath, to Gods glory. For
this he singeth praise to God, assured of
his mercies.

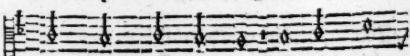
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End ayde and saue me from my

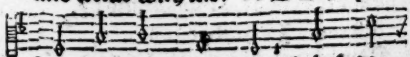

foes **O** Lord, I pray to thee: Defend



and keepe me from all those, that rise

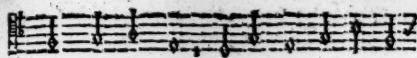


and strue with me. 2. **O** Lord pre-

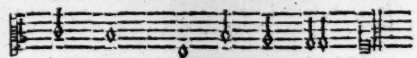


serue me from those men, whose do-

ings



ings are not good: and set me sure & safe



from them, that still thirst after blood.

3 For loe they wait my soule to take,
they rage against me still:

Pea, for no fault that I did make,
I neuer did them ill.

4 They run and do themselues prepare,
when I no whit offend:

Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all lands:

And pittie none that do rebell,
and in their mischiefe stands.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the Citty cleane throughout,
from place to place they run.

7 They speake of me with mouth alway
but in their lips are swords:

They greed my death, and then would say
what: none doth heare our words.

8 But Lord thou hast their waies espyde,
and laught thereat apace:

The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength of doth my foes withstand
O Lord doth come of thee:

For God he is my helpe at hand,
a fort of fence to me.

10 The Lord to mee doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from wind doe fall:

But with thy strength drine them abroad,
and so consume them all.

12 For their ill words, and truthles songs,
confound them in their pride:

Their wicked oathes with lies & wrongs,
let all the world deride.

13 Consume them in thy wrath, O Lord
that nought of them remaine:

That men may know throughout the
that Jacobs God doth raigne. (world)

14 At euening they returne apace,
as dogs they grin and cry:

Throughout the streets in euery place,
they run about and spy.

15 They seeke about for meat, I say,
but let them not be fed:

For find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy godnesse I will praise:

For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me
O Lord I sing to thee: (said

Thou art my fort, my fence, and aid,
a louing God to mee.

Domine repulisti. Psal. Lx. I. H.

David now King ouer Iuda, after many
victories, sheweth by euident signes,
that God elected him King, assuring
the

Psalme LX. LXI.

the people, that God will prosper them 9 But who will bring mee at this tide,
if they approue the same. After hee vnto the Citty strong?
prayeth vnto God, to finish that that hee D; who to Edom will me guide,
had begun. so that I go not wrong?

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scattredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth boile and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly Wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did speake fro his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

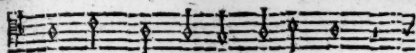
7 Gilcad is giuen to my hand,
Danasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom thow my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

10 Wilt thou O God which didst forsake
thy folke, their land and coasts:
Our wars in hand thou wouldest not take,
nor walke among our hoasts.
11 Giue ayd O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand: (might)
He will tread downe and put to flight,
all those that vs withstand.

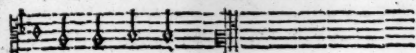
Exaudi Deus. Psal. lxi. I. H.

Whether he were in danger of the Am
onites, or pursued of Absolon, hee cry
eth to bee deliuered and confirmed in
his Kingdome, promising perpetuall
praises.

R  Egard O Lord) for I complaine,
 and make my suite to thee: let not my
 words returne in vaine, but giue an
 eare to me. 2. From off the Coasts
 vtmost parts of all the earth abroad,



in griefe and anguish of my heart,



I cry to thee O God.

3 Upon the rocke of thy great power,
my woefull mind repose:

Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With Godly gifts will he reward,
all them that feare his name.

6 The King shall be in health maintaine,
and so prolong his daies:

That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:

Let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:

That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. lxiij. I. H.

David declareth by his example & the nature of god, that he and all people must trust in god alone, seeing that all without God goeth to nought, who opely is of power to saue, and that hee rewardeth man according to his workes.

Sing this as 61. Psalme.

My soule to God shall giue god his
and him alone attend:

For why, my health and hope to spend,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health, and aide:

He is my stay that no pretence,
shall make me much dismay.

3 Wicked folke how long will ye
vse crafts? sure ye must fall:

For as a rotten hedge ye be,
andlike a tottering wall.

4 Whom God doth loue, ye sake alwaies:
to put him to the worst:

Ye lone to lie, with mouth ye praise,
and yet your hearts doe curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:

From all false foes me to defend,
none but him I require.

6 He is my rocke, my strength, & tower,
my health is of his grace:

He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Oh haue your hope in him alwaies,
ye folke with one accord:

Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With things most balne doe the compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let balne delights be gone:

Almightie

Psalme LXII. LXIII.

Though gods well got sloo in to wealth,
let not your hearts thereon.

- 11 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth extend :
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiiij. I. H.

David after his danger in Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercy he trusteth, euen in the midst of misery : Prophecyng the destruction of Gods Enemies; & contrariwise, happines to all them that trust in the Lord. 1. Sam. 3.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in hast:
For why, my soule and body both,
both thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for want of thee,
for thee I wish alone.

- 2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies far surmount
this life and wretched daies :
My lips therefore shall gine to thee,
due honour, laud, and praise.
4 And whilst I live, I will not faile,
to worship thee alway :
And in thy name I shall lift up,

- my hands when I doe pray.
5 My soule is filld as with marrow,
which is both fat and swete :
My mouth therefore shall sing such songs,
as are for thee most meete,
6 When as in bed I thinke on thee,
and eke all the night tide:
7 And vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power :
9 And those that seeke my soule to stroy,
them death shall sone deuoure.
10 The sword shall them deuoure eachone
their carcases shall feed
The hungry fiores, which doe run,
their prey to seeke at need.
11 The King and all men shall reioyce,
that do professe Gods word :
For liars mouthes shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

David praieth against his false reporters and slanderers : hee declareth their punishment and destruction, to the comfort of the iust, and the Glory of God,

Sing this as the 18. Psalme.

- O** Lord vnto my voice giue eare,
with plaints when I do pray:
And rid my life and soule from feare
of foes that threat to slay :
2 Defend me from that sort of men,
which in decreits do lurke :
And from the frowning face of them,
that all ill seates do worke.
3 Who whet their tongues as we have seen
men whet and sharpe their swords:
They shoot abroad their arrowes keene,

I meane most bitter words.

4 With piniue sleight shote they their
the vp-right man to hit:

(Hasts, 2

The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:

To vse deceit let vs not dread,
what, who can it espie?

6 What waies to hurt they talke & muse,
all times within their heart:

They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaille,
when they thinke least vpon:

God with his dart shall sure assaile,
and wound them enemy one.

8 Their crafts and their ill songs withall,
shall worke themselues such blame:

That they which then behold their fall,
shall wonder at the same.

9 When all shall see and know right well,
that God the thing hath wrought:

And praise his witty works, and tell,
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:

So shall they ioy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto god by the faith-
full, who are signified by Sion & Ierusa-
lem, for the chusing, preseruation & go-
uernance of them, and for the plentifull
blessings poured forth vpon al the earth.

Sing this as the 30. Psalme.

Thy praise alone O Lord doth raigne
in Sion thine owne hill:

Their bowes to shee they doe maintaine,
and their behests fulfill.

For that thou dost their prayers heare,
and dost thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:

But Lord forgive our great misdeeds,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwell:

Thy house and Temple he shall vse,
with pleasures that excell.

5 O thy great iustice heare vs Lord,
our health of the doth rise:

The hope of all the earth abroad,
and the Sea-coast likewise.

6 With strength thou art beset about,
and compass with thy power:

Thou makest the mountaines strong and
to stand in euery shower. (Mount

7 The swelling seas thou dost asswage,
and make their streames full still:

Thou dost restraints the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall dread thy signes to see:

Which morne and euening in great mirth,
do passe with praise to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:

When with thy drops thou dost apply,
and much increase her store.

10 The floud of God doth ouerflow,
and so doth cause to spring

The seed and corne which men do sow,
for he doth guide the thing.

Psalme LXVI.

- 11 With sweet thou dost her furrowes fill, 5 He laid the sea like heapes on hie,
where by her clouds do fall:
Thy drops on her thou dost distill,
therin a way they had:
and blesse her fruit withall.
On foot to passe both saire and drie,
whereof their hearts were glad.
12 Thou deckst the earth of thy good grace, 6 His might doth rule the world alway,
with saire and pleasant crop:
his eies all things beholds:
Thy clouds distill their dew apace,
All such as would him disobey,
great plenty they do drop.
by him shall be controld.
- 13 Whereby the deserts shall begin,
7 Pe people giue vnto our God,
full great increase to bring:
due laud and thanks alwaies:
The little hils shall ioy therein,
With ioyfull voyce declare abroad,
much fruit in them shall spring.
and sing vnto his praise.
14 In places plaine the flocks shall feed, 8 Which doth indue our soules with life,
and couer all the earth:
and it preserve withall:
The vallies with corne shall so exceed:
He staeth our feet, so that no strife
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I. H.

He exhorteth to praise the Lord in his wonderfull works: he setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israell, to prouoke all men to feare and praise his name.

Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voice,
giue glory to the same.

2 How wonderfull the Lord say we,
in all thy works thou art:
Thy foes for feare do secke to thee,
full soze against their heart.

3 All men that dwell the earth throughout
shall praise the name of God:
The land thereof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought:
Spake well the wondrous works that he
for mannes passe hath brought.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen doe when they desire,
to haue their mettals tribe.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and setters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run
of very grieve and paine.
12 Yet saue thou dost of thy good grace,
disposest to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply
my vowes to thee to pay.

14 The vowes that with my mouth I
in al my grieve and smart: *(Spake,*

The holmes I say which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oren fat and Rams;

None other sacrifice shall be,
of Bullocks, Goats, and Lambs.

16 Come forth & hearken, heare full sone,
all ye that feare the Lord :

What he for my poyse soule hath done,
to you I will recorde,

17 Full oft I call to mind his grace,
this mouth to him doth cry :

And thou my tongue make spred apace,
to praise him by and by.

18 But if I fele my heart within,
in wicked woorks reioyce :

Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of mind :

For yet his mercy from me shut,
which I doe euer find.

Deus miseretur. Psal. Lxviij. I. H.

A sweet prayer for all the faithfull to ob-
taine the fauour of God, and to bee
lightned with his countenance, to the
end, that his way and iudgements may
be knowne throughout the earth. A
reioycing that God is the gouernour
of all Nations.

Sing this as the 45. Psalme.

Hauemercy on vs Lord,
and grant to vs thy grace,
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may knowe,
the way to Godly wealth:
And all ye nations on a roste,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
ertoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with trath and righe dost guide,
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
ertoll and laud the same.

6 When shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and nere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

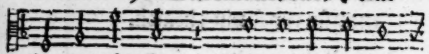
David expresseth the wonderfull mercies
of God towards his people, who by all
meanes and most strange sorts, decla-
reth himselfe to them. Gods Church
therefore by reason of his promises,
graces, and victories, doth excell all
worldly things. wherefore all men are
moued to praise God for euer.

L Et God arise and then his foes
will turme themselves to flight: His
enemies

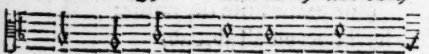
Psalme. LXVIII.



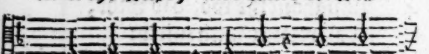
enemies then will run abroad, & scat-



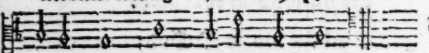
ter out of sight. 1. And as the fire doth



melt the snow, and wind blowes



smoke away : So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:

They shall be glad and merry all,
and cherefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll the name of Jah our God,
and him doe magnifie.

5 That same is he that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of Widowes case.

6 Houses he giues and issue both,
vnto the comfortlesse:

He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy
the Egyptians from among: (folke,

And broughtest thy through the wildeines
which was both wide & long: (down

8 The earth did quake, the raine pource
heard were great claps of thunder:

The mount Sinai shok in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:

And if so be it barren wart,
by thee it was refresh't.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:

And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:

When as his people triumphs make,
and purchase brute and fame.

12 And puissant kings for all their power
shall sile and take the foile:

And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as black as pots
your hue shall passe the Doue:

Whose wings and feathers seeme to hane
silver and gold aboue.

14 When in this land God shall triumph
ouer kings both high and low:

When shall it be like Salomon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Zion, Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together?

This hill of Zion God doth loue,
and there will dwell for euer.

17 Gods army is two Millions,
of warriours good and strong:

The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hie,
and captiues leest them all:
Which in times past thy chosen flocke,
in bondage kept and thral.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdure that they might dwell,
in thy Temple diuine.

19 How praised be the Lord, for that
he powres on vs such grace:
from day today he is the God
of our health and solace.

The third part.

20 He is the God by whom alone,
saluation commeth plaine:

He is the God by whom we scape
all dangers, death, and paine.

21 Thus God will wound his enemies
and breake the haire scalpe (head
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring said he,
my people and my shepe:
And all mine owne as I haue done,
from danger of the depe.

23 And make them dip their feet in blood
of those that hate my name:
And dogs shal haue their tongues imbzd
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thine holy place.

25 The singers go before with ioy,
the minstrels follow after:
And in the midst the Damselfs play,
with Timbrell and with Taber.

26 How in the congregations,

O Israel praise the Lord:
And Jacobs whole posteritie,
gine thanks with one accord.

27 Their chiefe was little Benjamin,
But Iuda made their hoast:
With Zabulon and Iephthaim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we,
gine vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Hea and strange things to vs subdure,
shall doe like in those dayes:
I meane to thee they shall present,
their gifts of laud and praise.
He shall destroy the spearmens ranks,
their Calnes and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 When shall the Lords of Egypt come,
and presents with them bring:
The Horses most blacke shall stretch their
vnto their Lord and King. (hands
32 Therefore ye kingdoms of the earth,
gine praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let vs accord.

33 Who though he ride and euer hath,
aboue the heavens bright:
Yet by the fearefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie:

Psalme. LXIX.

Whose might and power doth far extend,
aboue the cloudy skie.

35 O God thy holinesse and power,
is dead for euermore :

The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale and anguill : the malicious cruelty of whose enemies, and their punishments, Iudas and such traitors notwithstanding, who are accursed; then gathereth he courage in afflictions, and offereth praises to God, being more acceptable then all sacrifices. Finally, hee doth prouoke all creatures to praises, prophelying of the kingdome of Christ; and building of Iuda, where all the faithfull and their seed shall dwell for euer.

S Ave me O God and that with speed,

the waters flow full fast : so nigh my

soule doe they proceed, that I am seze

agaist. 2. I sticke full deap in filth & clay,

whereas I sale no ground: I fall into

such clouds I say, that I am like be

dyed.

With crying out I saint and quaille,
my throat is hoarse and dry :

With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are lead :

In number sure they are no lesse,
then haire vpon my head.

5 Though for no cause they bere me seze,
they prosper and are glad :

They doe compell me to refoze,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell :

And all the faults that I commit,
to thee are known full well.

7 O Lord of hostes defend and stay,
all those that trust in thee :

Let no man doubt or thinke away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame :

In spite of thee they would me make,
to hide my face for shame.

9 My Mothers Sons, my brethren all,
forsake me on a row :

And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it eoth pine me much :

Their checks and taunts at thee, to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chafe,
yea if I wepe and moane :

Yet in my teath this geare is cast;

they

- they passe not thereupon.
 12 If I for griepe and paine of heart,
 in sackcloth use to walke:
 When they anon will it peruert,
 thereof they iest and talke.
 13 Both high & low and all the throng,
 that sit within the gate:
 They haue me euer in their tongue,
 of me they talke and prate.
 14 The Drunkards which in wine delight
 it is their chiefe pastime,
 To seeke which way to worke me spite,
 of me they sing and rime.
 15 But the while, O Lord I pray,
 and when it pleaseth thee:
 For thy great truth thou wilt alway,
 send downe thine ayd to me.
 16 Blacke thou my feet out of the mire,
 from drowning doe me keepe:
 From such as owe me wrath and ire,
 and from the waters deepe.
 17 Least with the waues I should be
 and depth my soule densure: (drownd
 And that the pit should me confound,
 and shut me in her power.
 18 O Lord of hostes to me giue eare,
 as thou art god and kind:
 And as thy mercie is most deare,
 Lord haue me in thy mind.
 19 And doe not from thy seruant hide,
 nor turne thy face away:
 I am opprest on euery side,
 in hast giue eare I say.
 20 O Lord vnto my soule draw nie,
 the same with ayd repose:
 Because of their great tyzanny,
 acquit me from my foes.

The third part.

- 21 What I abide rebuke and shame,
 thou knowest, and thou canst tell:
 For those that sake and worke the same,
 thou seest them all full well.
 22 When they with bzags doe breake my
 I seeke for helpe anone: (heart
 But find no friends to ease my smart,
 to comfort me not one.
 23 But in my meat they gaue me gall,
 so cruell for to thinke:
 And gaue me in my thirst withall,
 strong vinegar to drinke.
 24 Lord turne their table to a snare,
 to take themselues therein:
 And when they thinke full well to fare,
 then trap them in the gin.
 25 And let their eyes be darke and blind,
 that they may nothing see:
 Bow downe their back and doe them bind
 in thraldome for to be.
 26 Poure out thy wrath as hot as fire,
 that it on them may fall:
 Let thy displeasure in thine ire,
 take hold vpon them all.
 27 As desert dye, their house disgrace,
 their offspring eke expell:
 What none thereof possesse their place,
 nor in their tents doe dwell.
 28 If thou doe strike the man to tame,
 on him they lay full soze:
 And if that thou doe wound the same,
 they seeke to hurt him moze.
 29 When let them heap by mischiefe still,
 fith they are all peruert:
 What of thy fauour and god will,
 they neuer haue a part.
 30 And rate them cleane out of the bane

Psalme, LXX. LXXI.

of life, of hope, of trust:
That for their names they neuer loke,
in number of the iust.

The fourth part.

31 Though I Lord with woe & griefe,
haue bene full sore oppress:

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song:

I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath bozne)

When either Dre or Calfe can be,
that hath both hofe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold
your life for aye shall dure.

35 For why, the Lord of hostes doth heare
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with sound and streame:

His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:

Such folke possession there shal haue,
her streets shal be all filld.

38 His seruants seed shall keepe the same,
all ages out of mind:

39 And there all they that loue his name,
a dwelling place shall find.

Deus in adiutor. Psal. Lxx. I. H.

He prayeth to be right speedily deliue.

red, his enemies to bee ashamed, and all
that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee require:
Lord of hostes with hast make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my Soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to woyle me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, land, and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay, and helpe therefore
make speed and be not slacke.

Inte Domine. Psal. Lxxi. I. H.

He prayeth in faith, established by promise & confirmed by the works of God from his youth, to be deliuered from his wicked and cruell Son Absolon with his confederacy, promising to be thankfull therefore.

Sing this as the 69. Psalme.

M Lord, my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,

nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:

Giue eare and to my suite accorde,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for ayd all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
from folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the way wherein I trust,
thou Lord of hostes art he:
yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:

But thou art now and still hast bene,
my fence and aide so strong.

8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not me be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength both wast away,
doe not my soule forsake.

10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid waite.

The second part.

11 Lay hand and take him now they said,

for God from him is gone:

Dispatch him quite, for to his ayd
I wis there cometh none.

12 Doe not absent thy selfe away,
O Lord when need shall be:

But that in time of grieve thou may,
with hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seek my life:

Oppresse them with rebukes also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all assaies:

Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send:

But of thy benefits O Lord,
I know no count nor end.

16 Yet will I go and seek forth one,
with thy god helpe O God:

The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still:

Wherefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here: (How
And that our seed thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth extend,
thy doings all may see:

The

Psalme LXXII.

Why worke are wonderfull indeed,
 Oh who is like to thee?

21 Thou madest me feele affliction soze,
 and yet thou didst me saue:

Hea thou didst helpe and me restore,
 and tookst me from the graue.

22 And thou mine honour doest increase,
 my dignitie maintaine:

Hea thou dost make all griefes to cease,
 and comfort me againe.

23 Therefore thy faithfullnesse & praise,
 I will with violl sing:

My harpe shall sound thy praise alwaies,
 O Israels holy King.

24 My mouth shall toy with pleasant voice
 when I shall sing to thee:

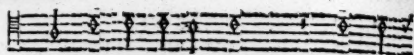
And eke my soule shall much reioyce,
 for thou hast made me free.

25 My tongue thy vprightness shall sound,
 and speake it dayly still:

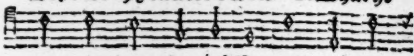
For griefe and shame doe them confound,
 that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.
 Gods kingdome by Christ is represented
 by Salomó, vnder whom shall be righ-
 teousnes, peace, & felicity, vnto whom
 all kings and nations shall do homage,
 whose name and power shall endure for
 euer.

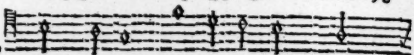
Lord giue thy iudgements to the
 King, therein instruct him well, and
 with his Sonne that princely thing,



Lord let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright, and so defend through



equity, the more that haue no might.

3 And let the mountaines that are high,
 vnto the folke giue peace:

And eke let little hills apply,
 in iustice to increase.

4 That he may helpe the weake & poze
 with ayd, and make them strong:

And eke destroy for enermore,
 all those that doe them wrong.

5 And then from age to age shall they,
 regard and feare thy might:

So long as Son doth shine by day,
 Or else the Sonne by night.

6 Lord make the King vnto the iust,
 like raine to fields new mowne:

And like to drops that lay the dust,
 and fresh the land new sowne.

7 The iust shall flourish in his time,
 and all shall be at peace:

Untill the Sonne shall leaue to prime,
 wast; change, and to increale:

8 He shall be Lord of Sea and land,
 from shore to shore throughout:

And from the fouds within the land,
 throught all the earth about.

9 The people that in deserts dwell,
 shall kneele to him full thicke:

And

And all his enemies that rebell,
the earth and dust shall like.
10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The kings of Saba, and Araby,
giue many a costly thing.

The second part.

11 All things shall sake with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppress:
He doth persecue them enermore,
and byings their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall line, and they shall bring
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extold.
16 The mighty mountaines of his land,
of Cozme shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke shal wel shal speed,
the fruits thereof shall passe:
In plenty it shal far exceed,
and spring as greene as grasse.
18 For ever they shal praise his name,
while that the Sun is light:

And thinke them happy through the same
all folke: that blesse his might.

19 Praise ye the Lord of hostes, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselve alone.
20 And blessed be his holy name,
al times eternally:

That all the earth may praise the same,
Amen, Amen, say I.

Quam Bonus. Psal. Lxxiiij. T. S.

David teacheth that neither the prosperitie of the vngodly, nor the afflictions of the good, ought to discourage Gods children, but rather moue them to consider Gods providence, and to reuerence his iudgements, for that the wicked vanish away like smoake, & the godly enter into life euerlasting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

How euer it be, yet God is good,
and kind to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a sole I almost slept,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men:
I grudged and did disdain:
That wicked men all things should haue,
without turmoile or paine:
4 They neither suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in godd plight.

5 And

5 And free from all aduersitie,
 when other men be spent :
 And with the rest they take no part,
 of plague or punishment.
 6 Therefore presumption doth embrace
 their necks as doth a chaine :
 And are euen capt as in a robe,
 with rapine and disdaine.

7 They are so fed that euen for sat,
 their eies oft times out start :
 And as for worldly goods they haue,
 more then can wish their heart.

8 Their life is most licentious,
 boasting much of their wrong,
 which they haue done to simple men,
 and euer pride among.

9 The heauens and the lining Lord,
 they spare not to blasphemie:
 And prate they doe of worldly things,
 no whit they doe esteeme.

10 The people of God oft times turn back
 to see their prosperous state,
 And almost drinke the selfe same cup,
 and follow the same rate.

The second part.

11 How can it be that God say they,
 should know or vnderstand
 these worldly things, with wicked men
 be Lords of Sea and Land?

12 For we may see how wicked men,
 in riches still increase:
 Rewarded well with worldly goods,
 and liue in rest and peace.

13 When why doe I from wickednesse,
 my fantasie reframe?
 And wash my hands with innocents,
 and cleanse my heart in baine?

14 And suffer scourges euerie day,

as subiect to all blame :
 And euerie morning from my youth,
 sustaine rebuke and shame?

15 And I had almost sayd as they,
 misliking mine estate :
 But that I should thy children iudge,
 as folke vnfortunate.

16 When I bethought me how I might
 this matter vnderstand :
 But yet the labour was too great,
 for me to take in hand.

17 Untill the time I went into
 thy holy place, and then
 I vnderstood right perfectly,
 the end of all these men.

18 And namely how thou settest them,
 vpon a slippery place :
 And at thy pleasure and thy will,
 thou doest them all desace.

19 When all men muse at that strang sight
 to see how suddenly
 They are destroyed, dispatcht, consume,
 and dead so horribly.

20 Much like a dreame when one awakes
 so shall their wealth decay :
 Their famous names in all mens sight,
 shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
 my mind was much opprest :

22 So fond was I and ignorant,
 and in this point a beast.

23 Yet neuerthelesse by thy right hand,
 thou holdest me euer fast :
 And with thy counsel dost me guide,
 to glory at the last.

24 What thing is there that I can wish,
 but thee in heauen above?

And

And in the earth there is nothing
like the that I can loue.
26 My flesh and eke my heart both faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for ener.
27 And loe all such as the forsake,
thou shalt destroy each one:
And those that trust in any thing,
failing in the alone.
28 Therefore will I draw nate to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Ut quid Dem. Psal. Lxxiii. I. H.

A complaint of the destruction of the
Church and true religion, vnder the
name of Sion, & the Altars destroyed.
But trusting in the might & free mercies
of God by his covenant, he requi-
reth helpe and succour to the glory of
his name, the saluation of his poore
afflicted seruants, and the confusion
of his proud enemies.

Sing this as the 72. Psalmie.

Vhy art thou Lord so long from
in all this danger dexe? (vs,
Why doth thine anger kindle thus,
at thine owne pasture shepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast reoam'd & brought
from bondage soze and strong.
3 Haue mind therefore and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion
where thou wast wont to dwell.
4 Lift vp thy foot, and come in hast,

and all thy foes besace:
Which now at pleasure rob and wast,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare & Goe:
They set as signes on euery wall,
their banners splaide abroad.
6 As men with ares helw downe trees,
that on the hills doe grow:
So shine the swozds and bills of these
within thy temple now.
7 The saking saxon, the carued bozds,
the goodly grauen stones:
With ares, hammers, bills, and swozds,
they beat downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.
9 And thus they said within their hearts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet than no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
11 When wilt thou Lord once end this
and cease thine enemies strög: (thame
Shall they alwaies blaspheme thy name,
and raile on the so long?
12 Why dost withdrawe thy hand aback,
and hide it in thy lap?
Dplucke it out and be not slacke,
to giue thy foes a rap.
The second part.
13 O God thou art my King and Lord,
and euer more hast bene:
Hearty god grace throughout the world,

Psalme. LXXV.

for our god helpe hath sene.

14 The seas that are so deepe and dead,
thy might did make them dry:

And thou didst breake the serpents head
that he therein did die.

15 Sea thou didst brek y heads so great
of whales that are so fell:

And gauest them to the folke to eat,
that in the Desarts dwell.

16 Thou madest a spring with streames
from rockes both hard & high: (to rise
And eke thy hand hath made likewise
deepe riners to be dry.

17 Both day and eke the night are thine,
by the they were begun:

Thou settst to serue vs with their shine,
the light and eke the Sunne.

18 Thou dost appoint the ends and coasts
of all the earth about:

Both Summers heat, and Winters frost,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that the besame:

And how the folish folke are set,
to raile vpon thy name.

20 O let no cruell beast deuoure
the turtle that is true:

Forget not alwaies in thy power,
the poze that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:

All sad and darke for woone and old,
our Realme as now doth stand.

22 Let not the simple goe away,
nor yet retorne with shame:

But let the poze and needy aye,
giue praise vnto thy name.

23 O Lord, let he by the maintaind,

the cause that is thine owne

Remember how that thou blasphemous
art by the folish one.

24 The voice forget not of thy foes,
for their presuming he,

Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall
come to iudge at his time, when the wic-
ked shall drink the cup of his wrath; but
the righteous shall bee exalted to ho-
nour.

Sing this as the 44. Psalme.

Vnto the God will we giue thanks,
we will giue thanks to the:

With thy name is so neare, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes so hie.

4 I sayd vnto them, set not vp
your raised hornes on hie:

And see that ye doe with stiffe necke
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side:

For from forsaken wildernesses,
protection doth proceed.

6 For why, the Lord our God he is
the righteous Iudge alone:

He putteth downe the one, and sets
another in the throne.

- 7 For why, a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth powze abroad.
8 As for the lies and filthy deys,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.
9 But I will talke of God I say,
of Jacobs Gods therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sundre breake the hornes of all
vngodly men will I,
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea, Psal. Lxxvi. I. H.

Heere is described the power of God, &
care for the defence of his people, by
the destruction of Senacheribs army,
for which the faithfull are exhorted to
be thankfull.

Sing this as the 66. Psalme.

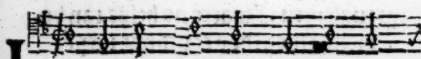
- T** All that now in Iury dwell,
the Lord is clarely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the spears and shield:

- And brake the ray to ouerthow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaine s hie.
5 But now the proud are spoild through
and they are fallen on sleape: (thee)
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Jacobs God,
when thou dost them reproue:
As halfe a sleape their chariot stode,
no horsemen once did moue.
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard)
8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full soe afraid,
in silence shall be found.
9 And that O God when thou dost stand,
in iudgement soe to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord doe thou restrain,
their wrath and threats alwaies.
11 Make bowes and pay them to our
ye folke that nigh him be: (God,
Bring gifts all ye that dwell abroad,
soe dreadfull sure is he.
12 For he doth take both life and might
from Princes great by birth:
And full of terro: is his sight,
to all the things on earth.

Psalme LXXVII.

vocem ea. Psal. LXXVII. 1. H.

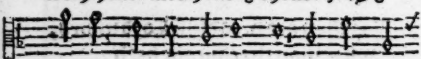
David rehearseth his great afflictions, & grievous temptations, whereby hee is driuen to consider his former conuersation, and the course of Gods works, in the preseruacion of his seruants, and so he confirmeth his faith against these temptations.



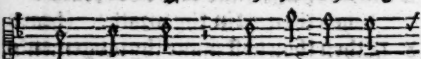
With my voice to God doecrie,



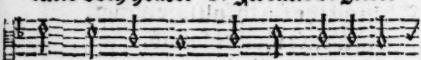
with heart and hearty cheare, My



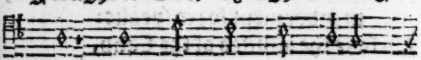
voice to God I lift on hie, and he my



suffe both heare. 2. In time of grieve



I sought to God, by night no rest I



tooke: but stretch my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake but could not make an end,
my breath was stoppt so sore.

4 Thou heldst mine eies such wise from
that I alwaies did awake: (rest

With feare am I so sore oppress,
my speech both me forsaake,

5 The dates of old in mind I cast,

and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus?

So that henceforth no time ye shall
be friendly vnto vs.

8 What, is his godnesse now decayd,
for euer and a day?

Or is his promise cleane decayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath encrease so hot,
his mercies to with-hold?

10 At last I sayd, my weakenesse is
the cause of this mistrust:

Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will recorde.

12 Yea, all his works I will declare,
and what he did newe:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpight,
and holy all abroad: (might

What one hath strength to match the
of thee O Lord our God?

14 Thou

14 Thou art a God that oft dost shew,
thy wonders euery houre :
And so dost make the people know,
thy vertue and thy power.

benefits, that the grosse people might
see in few wordes the effect of the whole
History.

15 And thine own folke thou dost defend,
with strength and stretched arme,
The sonnes of Jacob that descend,
and Iosephs seed from harme.

Attend my people to my laue,

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flie,
the depths on trembling sell.

and to my words incline: By mouth

shall speake strange parabols, and

17 The clouds that were both thicke and
did raine full plenteously: (blacke,
The thunder in the aire did cracke,
thy shafts abroad did fly.

sentences diuine. Which wee our

18 The thunder in the aire was heard,
the lightnings from above:
With flashes great made men afraid,
the earth did quake and moue.

selues haue heard and learnd, even

of our fathers old: And which for

19 Thy waies within the sea do lie,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.

our instruction, our fathers haue

vs told.

20 Thou leadst thy folke vpon the land,
as shepe on euery side:
Through Moses and through Arons hand
thou didst them safely guide.

Because we should not keepe it close,
from them that should come after:
Which should Gods power to their race
and all his works of wonder. (praise

5 To Jacob he commandment gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprung vp tho:
Should haue the knowledge of the laue,
and teach their seed also.

Attendite populi. Psal. Lxxviii. T.S.

Hee sheweth how God of his mercy
chose his Church of the posterity of A-
braham, casting in their teeth the rebel-
lion of their Fathers, that their children
might acknowledge Gods free mercies,
and bee ashamed of their peruerse Ance-
stors. The holy Ghost hath compre-
hended as it were the summe of all Gods

5

6

¶

7 What

Psalme LXXVIII.

7 That they may haue the better hope,
in God that is aboue:

And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebellin in Gods sight :

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:

Shooting their darts the day of warre,
and yet they toke the spoyle?

10 For why, they did not keepe with God
the couenant that was made:

For yet would walke & lead their liues,
according to his trade,

11 But put into obliuion,
his counsell and his will:

And all his works most magnifque
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose,

In Egypt Land within the field,
that called is Thaneos?

13 He did diuide and cut the sea,
that they might passe at once:

And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright :

And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderneſſe,
and gaue the people drinke:

As plentiful as when the deepeſſe,
doe flow vp to the brinke.

16 He drew forth riuers out of rocks,

that were both dry and hard:

Of ſuch abundance that no floods,
to them might be compar'd.

17 Yet for all this againſt the Lord,
their finnes they did encrease:

And ſtirred him that is moſt high,
to wrath in wilberneſſe.

18 They tempted him within thſir hearts,
like people of miſtruſt:

Requiring ſuch a kind of meat,
as ſerued to their luſt.

19 Saying with murmuration,
in their vnthankfulneſſe:

What, can this God prepare for vs,
a feaſt in wilberneſſe?

20 Behold he brake the ſtony rocke,
and floods forthwith did flow :

But can he now giue to his folke,
both bread and fleſh alſo?

21 When God heard this he wared wroth
with Iacob and his ſed:

So did his Indignation,
on Iſraell proceed.

The third part.

22 Becauſe they did not faithfully,
beloue and hope that he
Could alwaies helpe and ſuccour them,
in their neceſſitie.

23 Wherefore he did command y clouds
forthwith they brake in ſunder :

24 And rained down Manna for them to
a ſode of mickle wonder, (eate,

25 When earthly men with Angels ſod
were ſed at their requeſt:

26 He bad the eaſt wind blow away,
and brought in the ſouth weſt.

27 He rained downe fleſh as thicke as duſt,
and ſowles as thicke as ſand:

28 Which

28 Which he did cast amide the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serue their lusts and wills.

30 But as the meat was in their mouthes
his wrath upon them fell:

31 And slew the slowe of all their youth,
and choyce of Israell.

32 Yet sell they to their wanted sinne,
and still they did him giue:

For all the wonders that he wrought,
they would him not believe.

33 Their dayes therefore he shortned,
and made their honour vaine:

34 Their yeeres did wast and passe away,
with terror and with paine.

35 But euer when he plagued them,
they sought him by and by:
Remenbing how he was their strength,
their helpe and God most high.

36 Though in their monthes they did but
and flatter with the Lord: (glose

And with their tongues & in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him nor to his trade: (uent

For yet to keepe or to performe,
the couenant that was made.

Yet was he still so mercifull,
when they deseru'd to dye:
That he forgave them their misdoings,
and would them not destroy.

38 Yea, many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole

displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind

That passeth away, and cannot well
returne by his owne kind.

40 How often times in wilderness
did they the Lord prouoke?

How did they moue and stir the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oft tyme:

Prescribing to the holy Lord,
what things they would haue done!

42 Not thinking of his hand and power
nor of the day when he

Delivered them out of the hands
of the fierce enemy.

43 For how he wrought his miracles,
as they themselues beheld

In Egypt, and the wonders that
he did in Zoan field.

44 For how he turned by his power
their waters into blood:

That no man might receiue his drinke,
at riuers nor at fould.

45 For how he sent them swarmes of flies
which did them sore annoy:

And also their countrie full of frogs,
which did their land destroy.

The sixth part.

46 For how he did commit their fruits,
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailstones he destroy'd their
so that they were all lost: (vines,

And not so much as wild fig trees,
but he consum'd with frost.

¶

48 And

Psalme LXXVIII.

- 48 And yet with hailstones once againe, Such like a bow that would not bend,
the Lord their cattell smote,
And all their flocks & herds likewise,
with thunderbolts full hote.
- 49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
- 51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the Tents of Ham.
- 52 But as for all his owne deere folke,
he did preserve and keepe:
And caried them through wildernesses,
euen like a flocke of sheepe.
- 53 Without all feare both safe & sound,
he brought them out of thral:
Whereas their foes with rage of sea,
were ouertohelmed all.
- 54 And brought them out into the coasts,
of his owne holy land:
Cuen to the mount which he had got,
by his strong arme and hand.
- 55 And there cast out the heathen folke,
and did their land denide:
And in their Tents he set the Tribes
of Israell to abide.
- 56 Yet for all this their God most hye,
they stir'd and tempted still:
And would not keepe his Testament,
nor yet obey his will.
- 57 But as their fathers turned backe,
euen so they went astray:
- The sixt part.
- 58 And grieu'd him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
- 59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israell,
he did so much detest.
- 60 Then he forsook the Tabernacle
of Silo where he was
Right conuerlant with earthly men,
euen as his dwelling place.
- 61 Than suffred he his might & power,
in bondage for to stand,
And gaue the honour of his Arke,
into his enemies hand.
- 62 And did commit them to the sword,
wroth with his heritage:
- 63 The yong men were deuoured with fire,
maids had no marriage.
- 64 And with the sword the Priests also
did perishe euery one:
And not a widdow left aliue,
their death for to bemoane.
- 65 And when the Lord began to wake,
like one that slept a time:
Like a baliant man of warre,
refreshed after wine.
- 66 With Canods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.
- 67 When he the Tent and Tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,

- he would in no wise chuse.
 68 But chose the tribe of Iehuda,
 whereas he thought to dwell:
 Euen the noble mount Sion,
 which he did loue so well.
 69 Whereas he did his temple build,
 both sumptuously and sure,
 Like as the earth which he hath made,
 for euer to endure.
 70 Then chose he David him to serue,
 his people for to kepe:
 Which he tooke vp, and brought away,
 euen from the folds of shepe:
 71 As he did follow the Crowes with yong
 the Lord did him aduance:
 To feed his people Israel,
 and his inheritance.
 72 Thus David with a faithfull heart,
 his flocke and charge did feed:
 And prudently with all his power,
 did gouerne them indeed.

Deus uenerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for
 the calamities that they suffered when
Antiochus destroyed their temple & Citie,
 desiring ayde against his Tyranny, least
 God and religion should be condemned
 by the Heathen, who should see them
 forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
 thine heritage to spoile:
 Ierusalem an heape is made,
 thy Temple they defile.
 2 The bodies of thy Saints most deare,
 abroad to Birds they cast:
 The flesh of them that doe thee feare,
 the beasts deuoure and wast.

- 3 Their blood throughout Ierusalem,
 as water spilt they haue:
 So that there is not one of them,
 to lay their dead in graue.
 4 Thus are we made a mocking stocke,
 almost the world throughout:
 The enemies at vs iest and mocke,
 which dwell our coasts about.
 5 Wilt thou O Lord thus in thine ire,
 against vs euer fume:
 And shew thy wrath as hot as fire,
 thy folke for to consume?
 6 Upon those people powze the same,
 which did thee neuer know:
 All Realmes that call not on thy name,
 consume and ouerthrow.
 7 For they haue got the vpper hand,
 and Iacobs seed destroyed:
 His habitation and his land,
 they haue left wast and void.
 8 Beare not in mind our former faults,
 with speed some pittie shew:
 And ayd vs Lord in all assaults,
 for we are weake and low.

The second part.

- 9 O God that giuest all health & grace,
 on vs declare the same:
 Weigh not our workes, our finnes deface
 for honour of thy name.
 10 Why, shall the wicked still alway,
 to vs as people dumbe,
 In thy reproach reioyce and say
 where is their God become?
 11 Requite O Lord as thou hast god,
 before our eyes in sight,
 Of all these folke, thy seruants blood,
 which they spilt in despite.
 12 Receiue into thy sight in hast,

Psalme. LXXX.

the clamours, griefe and wrong,
Of such as are in prison cast,
Sustaining prons strong.

- 13 Thy force and strength to celebrate,
Lord set them out of band :
Which vnto death are destinate,
and in their enemies hand.
- 14 The nations which haue been so bold,
as to blaspheme thy name :
Into their lays with seuentold,
repay againe the same.
- 15 So we thy folke and pasture shæpe,
will praise thee euermore :
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe
the miseries of the Church, desiring him
to consider the first estate, when his fa-
uour shined towards them, that he might
finish the worke which he began.

Sing this as the 62. Psalme.

Thou heardst that Israel dost keepe,
giue eare and take god hee :

Which ledest Joseph like a shepe,
and dost him watch and feed.

2 Thou Lord I say whose seat is set
on Cherubins so bright :
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Danasses eke likewise :
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee :

Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,
how long wilt thou (I say)
Against thy folke in anger swell,
and wilt not heare them pray ?

6 Thou dost them feed with sorrows day,
their bread with teares they eate :
And drinke the teares that they do waape,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about :
And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee :
Shew forth to vs thy ioyfull face
and we full safe shall be,

9 From Egypt where it grew not well,
thou broughtst a vine full deare :
The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast :
That it did grow and spring apace,
and filld the land at last.

The second part.

- 11 The hills were couered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.
- 12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast :
That all the folke that passe thereby,
thy vine may spoyle and wast.
- 13 The Boze out of the wood so wilde,
doth dig and root it out :

The

The furious beaſts out of the field,
denounce it all about.

14 **O** Lord of hoaſts returne againe,
from heauen loke betime:
Behold, and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 **Thy** plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.

16 **They** lop and cut it downe apace,
they burne it eke with fire:
And through the ſcrowning of thy face,
we periſh in thine ire.

17 **Let** thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.

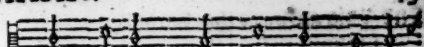
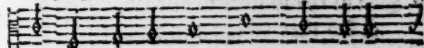

18 **And** ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.


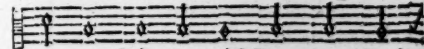
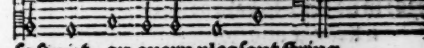
19 **O** Lord of hoaſts through thy god
conuert vs vnto thee: (grace,
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God, both in
heart & voice for his benefiſts, & to wor-
ſhip him onely. God condemneth their
ingratitude; & ſheweth what great bene-
fiſts they haue loſt through their malice.

B 
Light and glad, in God reioyce,


which is our ſtrength and ſay: **We** ioy-

full and liſt vp your voice, to Jacobs


God I ſay. 2. Prepare your inſtru-

ments moſt meet, ſome ioyfull Pſalme

to ſing, ſtrike vp with Harpe and Lute

ſo ſweet, on euery pleaſant ſtring.

3 **Blow** as it were in the new mone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 **For** this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 **This** claule with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe, all his ſeed
ſhould ſtill obſerue the ſame.
6 **When** God I ſay had thus prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did did not vnderſtand.

7 **I** from his ſhoulders toke ſaith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 **When** thou in griefe didſt cry and call,
I holpe thee by and by:

Psalme. LXXXII.

And I did answere thee withall,
in thunder secretly.

9 Pea at the waters of discord,
I did thee tempt and pzone:
Whereas the goodnes of the Lord,
with muttering thou didst moue.

10 Heare O my folks O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Then shalt no God in thee reserve,
of any land abroad:

For in no wise to bowe or serue,
a strange and forraigne God.

12 I am the Lord thy God, and I,
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
For Israel would not obey,
but did me quite forsake.

14 When did I leave them to their will,
in hardnes of their heart:

As walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke with in my way.

16 How faine would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
like flames shall sicke me till:
But of his folks, the time and age,

shall flourish euor still.

18 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with hony drop,
that they their fill should eat.

Demestetir. Psal. Lxxxij. 1. H.

Dauid declaring God to be present with
Iudges and Magistrates, reprooueth
their partiality and vnrighteousnes, &
exhorterth them to do iustice: but see-
ing no amendment, hee desireth God
to doe iustice himselve.

Sing this as the 77. Psalme.

Assid the prease with men of might,
the Lord himselve did stand:
To plead the cause of truth and right,
with Iudges of the Land.

2 How long said he will you proceed,
false iudgement to aword:
And haue respect for lone of mēd,
the wicked to regard?

3 Whereas of due you should defend,
the fatherles and weake:
And when the poore man both contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies,
of Tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.

For loe, euen now the time is come,
that all all things fall to nought:
And likewise lawes both all and some,
for gaue are sold and bought.

- 6 I haue decreed it in my sight,
as Gods to take you all :
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men and so decay :
¶ Tyrants I shall you destroy,
and plucke you quite away.
8 ¶ The Lord & let thy strength be knownen
and iudge the world with might :
for why, all nations are thine owne,
to take them as thy right.

Deus qui similis. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off : also that all wicked people bee stricken with his stormy tempests that may know his power.

Sing this as the 77. Psalme.

O not ¶ God refraine thy tongue,
in silence doe not stay :

Withhold not Lord thy selfe so long,
and make no more delay.

2 For why, behold my foes and see,
how they do rage and cry :

And those that beare an hate to thee,
hold vp their heads on pie.

3 Against thy folke they vse deceit,
and craftily they enquire,
for thine elect lie in waite,
their counsell both confpire.

4 Come on say they, let vs expell :
and plucke these folke away :
So that the name of Israel
may bitterly decay.

5 They all conspire within their hearts,

how they may the withstand :
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also :

The Hagarens and Moabites,
with diuers other moe.

7 Gebal and Ammon, and likewise
doth Amalecke conspire :

The Philistims against thee rise,
with them that dwell at Tyze :

8 And Assur eke is well apaid,
with them in league to be :

And both become a fence and ayd,
to Lots posteritie.

9 As thou didst to the Mediantes,
to serue them Lord each one :

As to Siser and to Jobab,
beside the bricke kiln.

10 Whom thou in Endor didst destroy,
and wast them through thy might :

That they like dung on earth vld lie,
and that in open sight.

The second part.

11 Make them now & their Lords appear
like Zeb and Deb than :

As Zeba and Zalmana were,
the Kings of Mediant.

12 Which said, let vs throughout the land,
in all the coasts abroad,

Possesse and take into our hand,
the faire houses of God.

13 Turne them ¶ God with stones as
as wheels that haue no stay :

¶ Like the chaffe that men do cast,
with winde to fly away.

14 Like as the fire with cage and fane,
the

Psalme LXXXIII.

the mighty forrests spile:
And as the flame doth quite consume,
the mountaines and the hills.

15 So let the tempest of thy wrath,
upon their necks be laid:

And of the stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all to thine desire,
to such rebuke and shame:

That it may cause them to enquire,
and learne to seek the name.

17 And let them evermore daily,
to shame and slander fall:

And in rebuke and obloquie,
to perish eke withall.

18 That they may know & see full well,
that thou art called Lord:

And that alone thou dost excell,
and raigne throughout the world.

And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thine Altar may,
haue place to sit and sing:

Lord of hostes thou art I say,
my God and eke my King.

5 Wh they be blessed that may dwell,
within thy house alwaies:

For they all times thy facts doe tell,
and euer giue thee praise.

6 Yea happy sure likewise are they,
whose way and strength thou art:

Which to thy house do mind the way,
and sake it in their heart.

7 As they goe through the vale of teares,
they dig by fountaines still:

That as a spring it all appears,
and thou their pits dost fill.

8 From strength to strength they walke
no faintnes there shall be: (full fast,

And then the God of Gods at last,
in Sion they doe see.

9 Lord of hostes to me giue hee'd,
and heare when I do pray:

And let it through thine eares proceed,
O Jacobs God I say,

10 Lord our shield of thy good grace,
regard and so pray to nere:

11 Regard I say, behold the face,
of thine annointed deare,

12 For why, within thy courts one day,
is better to abide:

Then other where to keepe one day,
a thousand daies beside.

13 Much rather would I keepe a dole,
within the house of God:

Then in the tents of wickednesse,
to settle mine abode.

Quam dilecta, Psal. Lxxxiii. 1. H.

David exiled his country, desireth ar-
dently to returne to Gods Tabernacle, &
assembly of the Saints to praise God: the
hee praiseth the courage of the people,
that passe through the wilderness to af-
semble themselves in Sion.

Sing this as the 49. Psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me:

The Tabernacles of thy grace,
How pleasant Lord they be?

2 My soule doth long full soze to go,
into thy courts abroad:

My heart doth lust my flesh also,
in thee the living God.

3 The sparrows find a roome to rest,
and save themselves from wrong:

- 13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he withhold,
from them that purely liue.
- 14 O Lord of hosts that man is blest,
and happy sure is he:
That is perswaded in his breast,
to trust all times in thee.

Bene dixisti. Psal. Lxxxv. 1. H.

Because God withdrew not his rod from his Church after the returne from Babylon, first they put him in mind that hee should not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdome, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

Thou hast ben mercifull indeed,
O Lord vnto thy land;

For thou restoredst Jacobs seed,
from thraldome out of band.

2 The wicked waies that they were in,
thou didst them cleane remit:

And thou didst hide the peoples sinnes,
full close thou coueredst it.

3 Thine anger eke thou didst allwaie,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health do thou conuert,
thy people vnto thee:

Put all thy wrath from vs apart,
and anger cease to be.

5 Why: shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke may enermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:

Shew forth to vs and do not spare,
thine ayd and sauing health.

8 I will harken what God saith, for he
speakes to his people peace:

And to his Saints that neuer they,
returne to foolishnes.

9 For why his helpe is still at hand,
to such as did him feare:

Whereby great glory in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and loke from heauen high.

12 Oea God him selfe shall take in hand,
to giue vs each good thing:

And through the coastes of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guinea or a day:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. 1. H.

Dauid sore afflicted, prayeth feruently
for deliuerance: sometime reuersing his
mise.

Psalme LXXXVI.

miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorify his name: he complaineth also of his aduersaries, and required to be deliuered from them.

Sing this as the 81. Psalme.

LORD bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe opprest,
full poyze and weake am I.

2 **P**resterue my soule, because my waies
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 **T**hy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.

4 **C**omfort O Lord thy seruants soule,
that now with paine is pin'd:
For unto thee Lord I extoll,
and list my soule and mind.

5 **F**or thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 **O** Lord likewise when I do pray,
regard and giue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 **I**n time when trouble doth me mone,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.

8 **A**mong the Gods O Lord is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 **T**he Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 **F**or why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 **T**each me Lord the way, and I
shall in thy truth proceed:
Ioyne my heart to thee so nie,
that it thy name may dread.

12 **T**o thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 **F**or why, thy mercy shewed to me,
is great and both excell:
Thou settst my soule at Liberty,
out from the lower hell.

14 **O** Lord the proud against me rise,
and heaps of men of might:
They sake my soule, and in no wise
will haue thee in their sight.

15 **T**hou Lord art merrius and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 **O** turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thine handmaids sonne am I.

17 **O**n me some signe of fauour shew,
that all my foes may see:
And be ashamd because Lord thou,
dost helpe and comfort me.

Funde.

Fundamenta eius. Psal. Lxxxvij. I. H. My fountaines and my pleasant springs
are compass all in thee.

The holy Ghost promiseth, that the Church as yet in milerie, after the captiuitie of Babylon, should bee restored to great excellency; so that nothing should be more comfortable, then to bee numbered among the members thereof.

Sing this as the 81. Psalme.

That Citty shall full well endure,
her ground-woke still doth stay
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them moze then all the rest
of Jacobs tents beside.

3 Full glozious things reported be,
in Sion and abroad:
Great things I say are sayd of thee,
thou Citty of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyze also,
with Ethiope like wise:
A peo ple old full long agoe,
were bozne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprung vp, & the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his begiuning there.

8 The trumpeters with such as sing,
therein great plenty be:

Domine Deus. Psal. Lxxxviij. I. H.
The faithfull sore afflicted by sicknesse,
persecution, aduersitie, and as it were
left of God without any consolation:
yet hee calleth on God by faith, and
struieth against desperation.

Sing this as the 71. Psalme.

LORD God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 Let my prayers some ascend,
vnto thy sight on hie:
Incline thine eare, O LORD attend,
and hearken to my cry.

3 For why, my soule with woe is filld,
and doth in trouble dwell:
My life and breath almost doth yeld,
and death is nere to hell.

4 I am esteem'd as one of them,
that in the pit doth fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and far
from things that here remaine:
It were moze safe for me to be
with them the which are slaine.

6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Prea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doth lie:

And

Psalme LXXXIX.

And all thy wronges against me rise,
my soule to bere and try.

9 Thou puttst my friendes far off from me
and makst them hate me sore:

I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and
I call to thee O God:

Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeest thou vnto the dead declare,
thy wondrous woorks of fame?

Shall dead againe to life repaire,
and praise thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the grane?

O shall with them that are destroyed,
thy truth her honour haue?

13 Shall they that lye in darkenes low,
of all thy wonders wot?

O there shall they thy iustice know,
where all things are forgot?

14 But O Lord to thee alway,
doe crie and call apace:

My praier eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?

And now O Lord why dost thou hide
thy face away from mee?

16 I am afflicted as dying still,
from youth this many a yeare:

The terrores which do bere me still,
with troubled mind I beare:

17 The furies of thy wrathfull rage,
full sore vpon me fall:

Thy terrores eke doe not assuage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou settest me far from my friends
and louers enery one,

Thou and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David praiseth God for his couenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his Kingdome, so that the promise seemed to bee broken. Finally hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 45. Psalme.

T Sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall
for euer more remaine
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:
My seruant David to perswade,
I sware and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vpheld thy th:one alway,
from age to age to last.

5 The heauens shew with ioy & mirth,
thy wondrous woorks O Lord:
Thy saints within thy Church on earth,

thy

Psalme LXXXIX.

thy faith and truth recorde.

6 Who with the Lord is equall then,
in all the clouds abroad?

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:

And ouer all that dwell about,
in terrore to be had.

8 Lord God of hostis in all the world,
what one is like to thee?

On euery side most mighty Lord,
thy truth is seene to be.

9 The raging Sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt Lord thou hast subdued,
and thou hast it destroyed:

Pea thou my foes with mighty arme,
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue
likewise the earth and land: (bane

The world and all that is therein,
thou foundedst with thy hand.

12 Both north, & south, with east and west
thy selfe didst make and frame:

Both Tabor, mount, and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong & full of power,
all might therein doth lye:

The strength of thy right hand each houre,
thou listest vp on hie.

14 In righteousness and equity,
thou hast thy seat and place:

Percey and truth are fill with thee,
and goe before thy face.

15 That folke is blest that knows aright

thy present power O God,

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And though thy righteousness haue they,
a pleasant fame and noyse.

17 For why, their gloze, strength & ayd,
in this alone doth lye:

Thy godnesse eke that hath vs stayd,
shall lift our hope on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israell,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your King and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oyle annoyd,
him King of all the rout.

22 For why, my hand is ready still,
with him for to remaine:

And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:

Ne yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 Thy truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hye.
26 His kingdome I will set to be
vpon the sea and land:
And eke the running founts shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all worldly kings.
29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerne:
And of my iudgements haue none aue,
nor will not them obserue:
32 Or if they doe not vse aright,
my statutes to them made:
And let all my commaundements light,
and will not keepe my trade:
33 Then with my rod I will begin,
their doings to amend:
And so with scourging so; their sinne,
when that they doe offend.
34 My mercy yet and my goodnes,
I will not take him fra:

So; handle him with craftines,
and so my truth forgo.
35 But sure my covenant I will hold,
withall that I haue spoke:
So that the which my lips haue told,
shall alter, or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.
37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the sky,
for euer standeth fast:
A faithfull witness from on hye,
so shall his kingdome last.
39 But now O Lord thou dost reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne annoynted deare.
40 The covenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.
The fift part.
41 Thou pluckst his hedges vp in might,
his walls thou dost confound:
Thou beatest eke his bulwarks downe,
and breakest them to the ground.
42 That he is so destroyd and tozned,
of commers by throughout:
And so is made a mocke and scozne,
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
lo, thou hast made to toy.

44 His sword's edge thou dost take away through sky and earth, and all the coasts
that should his foes with-stand :
Amen, Amen, I say.

To him in warre no victorie
thou givest, nor upper-hand.

45 His glory thou dost also waste,
his throne, his ioy, his mirth
By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his yong and lusty dayes:
And raise of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 I call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule
shall he deliuer free?

50 Where is O Lord thine old goodnesse,
so oft declar'd before me:
50 Which by thy truth and vprightnesse,
to Dauid thou hast sware?

51 The great rebukes to mind I call,
that on thy seruants lie:
The rayling of the people all
borne in my breast haue I.

52 Where-with O Lord thine enemies
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hosts,
both now and eke for aye:

Domine refugium Psal. XC. I. H.

Moses seeing the people neither admoni-
shed by the breuity of their life, nor by
plagues to be thankfull, praith God
to turne their hearts, and continue his
mercies towards the & their posterity.

Sing this as the 78. Psalme.

Thou Lord hast borne our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through grieve and
to dust or clay, and then: (paine
And then thou saist againe, retorne
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.

5 So sone as thou dost scatter them,
then is their life and trade
All as a flaxe, and like the grasse,
whose beauty sone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy seruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue
thou setst before thine eye: (wrought

Psalme XCI.

Our priuie faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies doe
therof doth nought remaine: (waste,
Our yeres consume as woordes or blasse,
and are not cald againe.

10 Our time is threelcore yeres and ten,
that we do linc on mouldre:

If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon:

Is nothing els but painefull grieke,
and we as blasse are gone.

12 Who once doth know what strength is
what might thine anger hath? (there
D; in his heart who doth the feare
acording to thy wrath?

13 Instruct vs Lord to know and try
how long our daies remaine:
That then we may our hearts apply,
true wisdome to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy sone,
and then our ioy shall be:
All times as long as life doth last,
in heartreioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeres wherein full sore
affliction we haue had.

17 Let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy childezen deare,

thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

Here is described the assurance he liueth
in that comitterh himself wholly to gods
protection in al temptations. A promise
of god to those that loue him, know him
and trust in him, to deliuer them, and
giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope, and my strong hold,
I to the Lord will say:

My God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whercof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare or be affright
Of all the blasts that flye by day,
nor terrors of the night.

6 nor of the plague that priuily
doth walke in darke so fast:
For yet of that which doth destroy,
and at none daies doth waste.

7 *Hea*, at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eye shall well regard,
That euen like to their desert
the wicked haue reward.

9 For why, (O Lord) I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
For yet the plague shall once come nere
the house where thou dost dwell.

11 For why, vnto his Angels all
with charge commanded hee,
That still in all thy waies they shall
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons fong,
with Dragons stout and strong.

14 For he that trusteth vnto me
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth cry,
an answer I will giue:
And from his griefs take him will I,
in glory for to liue.

16 With length of yeares and daies of
I will fulfill his time: (wealth,

The goodnesse of my sauing health
I will declare to him.

Bonum est confiteri. Psal. XCij. I. H.

A Psalm for the sabbath, to stirre vp
the people to acknowledge & praise God
in his workes. *Dauid* reioyceth therein,
but the wicked consider not that the vn-
godly when he is most flourishing, shall
most speedily perish. In the end is descri-
bed the felicity of the iust plained in the
house of God, to praise the Lord.

Sing this as the 88. Psalme.

It is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betimes ere day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Vpon ten-stringed Instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of Instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and boyce
thy handy workes to see.

5 O Lord, how glorious and how great
are all thy workes so sweet:
So deeply are thy counsels set,
that none can try them out.

6 The man vntwise hath not the wit,
this geare to passe to bying:
And all such soles are nothing fit,
to vnderstand this thing.

Psalme XCIII.

7 When so the wicked at their will,
as grasse doe spring full fast :
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty Lord most high,
yea, thou dost raigne therefore:
In euery time eternally,
both now and euermore.

The second part.

9 For why, O Lord, behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift mine horne on high:
With fresh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes:
shall see the fall and shame:
Of all that by against me rise,
mine eare shall heare the same.
12 The iust shall flourish by on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beset:
And pleasantly both bud and spring,
with boughes and branches greene.
15 So shew that God is good and iust,
and byright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCij. I. H.

Hee praiseth the power of God in the
creation of the world; and beareth
downe all people which lift them vp a-
gainst his Maestie: and prouoketh
to consider his promises.

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,
with glozy godly dight:
And he to shew his strength amaine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No ight can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought
thy seat was set before:
Beyond all times that can be thought,
thou hast bene euermore.
4 The floods, O Lord, the floods doe rise,
they roare and make a noise:
The floods I say did enterprise,
and lifted by their voice.
5 Yea, though the stormes arise in sight,
though Seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
And loke what promise he doth make
his houshold to defend:
For iust and true they shall it take
all times withouten end.

Deus ultionum. Psal. XCij. I. H.

Hee prayeth God against the violence of
Tyrants, and comforteth the afflicted
by the good issue of their afflictions &
by the ruine of the wicked.

Sing

Sing this as the 68. Psalm.

O Lord, thou dost reuenge all wrong,
that office longs to thee:

With vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:

Keoward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voice?

How long shall wicked men I say,
thus triumph and reioyce:

4 How long shall they with brags burst out
and proudly prate their fill?

Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoile and bere full soze:

Against thy people they do rage,
still dayly more and more.

6 The Widowes which are comfortlesse,
and Strangers they destroy:

They slay the Children fatherlesse,
and none doe put them by.

7 And when they take these things in hand
this talke they haue of thee:

Can Jacobs God this vnderstand?
tush no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:

Ye soles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:

He made the eye, all things must then
besoze his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your doeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he saith full plaine:

The Lord (I say) mens thoughts doth scan
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keepe in aue,

And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vpight heart.

16 But who vpon my part shall stand,
against the cursed traine:

Who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine ayd,
mine enemies to expell:

My soule and life had now ben laid,
almost as low as hell.

18 When I did say my soote did slide,
I now am like to fall:

Why goodnesse Lord did so provide,
to stay me by withall.

Psalme. XCV.

- 19 When with my selfe I mused much, 3 For why, the Lord he is no doubt,
and could no comfort find : a great and mighty God :
Then Lord thy goodnesse did me touch, A King above all Gods throughout,
and that did ease my mind. in all the world abroad.
20 Wilt thou inhaunt thy selfe, & draw 4 The secrets of the earth so deepe,
with wicked men to sit : and corners of the land :
Which with pretence in stead of law, The tops of hills that are so stepe,
much mischief doe commit ? he hath them in his hand.
- 21 For they consult against the life, 5 The sea and waters all are his,
of righteous men and god : for he the same hath wrought:
And in their counsels they are rife, The earth and all that therein is,
to shed the guiltlesse blood. his hand hath made of nought.
22 But yet the Lord he is to me 6 Come let vs bow and praise the Lord,
a strong defence o' locke : before him let vs fall :
He is my God, to him I flie, And knole to him with one accord,
he is my strength and rocke. the which hath made vs all.

- 23 And he shall cause their mischiefs all, 7 For why, he is the Lord our God,
themselves for to annoy : for vs he doth provide :
And in their malice they shall fall, We are his stocke, he doth vs feede,
our God shall them destroy. his sheepe and he our guide.

Venite exultemus. Psal. XCV. I. H.

An earnest Exhortation to praise God As ye with grudging many a yeare,
for the governmēt of the world, & electi- prouokt him in desert.
on of his Church, to eschew the rebelli-
on of the old Fathers, who tempted God 9 Whereas your fathers tempted me,
in the wildernesse, and therefore entred my power for to proue :
not the Land of Promise. By wondrous works when they did see,
yet still they would me moue.

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord :
In him our rocke of health reioyce,
let vs with one accord.

2 Hea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad allwaies.

10 Wise twenty yeares they did me
and I to them did say: (griue,
They erre in heart, and not beliene,
they haue not knowne my way.

11 Therefore I sware, when that my
was kindled in my breast: (with
That they should neuer tread the path,
to enter in my rest.

Cantab

Cantate Dom. Psal. xcvi. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 76. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 **Pea**, sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 **Among** the heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 **For** why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 **For** all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.

6 **All** praise and honour eke doe dwell,
for aye before his face:
Both power and might like wise excell,
within his holy place.

7 **Ascribe** vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 **Ascribe** vnto the Lord also,
the glory of his Name:
And eke vnto his courts doe go,
with gifts vnto the same.

The second part.

9 **Fall** dolone and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

10 **Tell** all world, be not agast,
the Lord doth raigne aboue:
Pea, he hath set the earth so fast,
that it can neuer moue.

11 **And** that it is the Lord alone,
that rules with Princely might:
To iudge the Nations every one,
with equity and right.

12 **The** heauens shall great ioy begin,
the earth eke shall reioice:
The sea with all that is therein,
shall shout and make a noise.

13 **The** field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.

14 **Before** the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCVij. I. H.

Dauid exhorteth al to reioyce for the coming of the kingdome of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioycing, and thanksgiving.

Sing this as the 95. Psalme.

The Lord doth raigne, wherat y earth
may ioy with pleasant boyce:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

Psalme. XCVIII.

- 2 Both clouds and darknes eke do swell, for he both keepe the soules of his
and round about him beat :
Pea, right and iustice euer dwell,
and bide about his seat.
- 3 Pea, fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne
abroad in euery place.
- 4 His lightning eke full light did blaze,
and to the world appeare:
Whereat the earth did loke and gaze
with dread and deadly feare.
- 5 The hills like ware did melt in sight
and presence of the Lord :
They fled before the rulers might,
which guideth all the world.
- 6 The heauens eke declare and shew
his iustice forth abroad :
That all the earth may see and know
the glory of our God.
- 7 Confusion sure may come to such
as worship Idols vaine:
And eke to such as glory much
dumbe Pictures to maintaine.
- 8 For, all the Idols of the world,
which they as Gods do call,
shall see the power of the Lord,
and downe to him shall fall.
- 9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant voice.
- 10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
aboue each other God.
- 11 All ye that loue the Lord, doe this,
hate all things that are ill:
- 12 And light both spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpriight heart.
- 13 Be righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino, Psal. Lxxxviii. I. H.

An earnest Exhortation to all Creatures,
to praise the Lord for his power, mercy,
& fidelity in his promise by Christ, by
whom he hath communicated his salua-
tion to all nations.

Sing this as the 95. Psalme.

- O** Sing ye now unto the Lord
a new and pleasant song:
For he hath wrought throughout y world
his wonders great and strong.
- 2 With his right hand full worthily,
he doth his foes deuoure:
And get him selfe the victorie
with his owne arme and power.
- 3 The Lord both make the people know
his saving heal: h and might:
The Lord doth eke his iustice shew
in all the heathens sight.
- 4 His grace and truth to Israel
in mind he doth recozd:
That all the earth hath seene right well
the godnesse of the Lord.
- 5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,

to him with ioy and mirth.
6 Upon the Harpe vnto him sing,
giue thanks to him with Psalmes :
Reioyce befoze the Lord our King,
with trumpets and with Shalmes.

7 Pea, let the Sea, and all therein
foz ioy both rage and swell :
The earth likewise let it begin,
with all that therein dwell.
8 And let the clouds reioyce their fils,
and clap their hands apace :
And eke the mountaines and the hills,
befoze the Lord his face.

9 Foz he shall come to iudge and try
the world and euery wight :
And rule the people mightily,
with iustice and with right.

Dominus regnanit. Psal. XCix. I. H.

He commendeth the power, equity, &
excellency of the kingdome of God, by
Christ, ouer the Iewes and Gentiles, pro-
voking them to magnifie the same, & to
serue the Lord, as the ancient Fathers,
Moses, Aaron, and Samuel, who calling
vpon God, were heard in their prayers.

Sing this as the 77. Psalme.

The Lord doth raigne, although at it
the people rage full soze :
Pea, he on cherubins doth sit,
though all the world both roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great :
Aboue all folke he both excell
and he aloft is set.

3 Let all men praise thy mighty name,
foz it is fearefull sure,
And let them magnifie the same,
that holy is and pure.

4 That princely power of our King,
both loue iudgement and right :
Thou rightly rulest euery thing,
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe :
Befoze his footstole worship him,
foz he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :
When they did pray he heard them well,
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still :
To kepe such laines as he did make,
and pointed them vntill.

8 O Lord our God thou dost them heare,
and answeredst them againe :
Thy mercy did on them appeare,
their deds dost not maintaine.

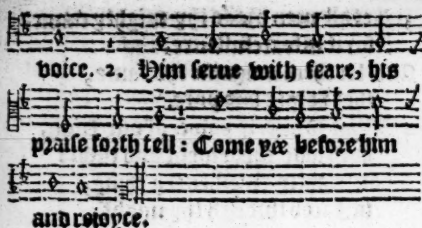
9 Give laud and praise to God our Lord,
within his holy hill :
Foz why, our God throughout the world,
is wholly euer still.

Iubilate Deo omnes. Psal. C.

He exhorteth all to serue the Lord, who
hath made vs to enter into his Courts &
assemblies, to praise his Name.

All people that on earth do dwell,
sing to the Lord with cheerefull
voice.

Psalme CI.



from age to age throughout the world,
his truth both still remaine.

Misericordiam & iudicium. Psal. Ci. N.
David describeth what government hee
will obserue in his house & kingdome,
by rooting out the wicked, & cherishing
the godly persons.

Sing this as the 81. Psalme.

- 3 The Lord ye know is God indeed,
without our ayd he did vs make:
Wise are his flocke, he doth vs feed,
and for his sheepe he doth vs take.
- 4 Enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and blesse his name alwaies,
for it is seemely so to do.

- 5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth that all times firmly stand,
and shall from age to age endure.

Another of the same by T. N.

Sing this as the 67. Psalme.

- I God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
- 2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
stone flocke and pasture sheepe.
- 3 Go into his gates alwaies,
give thanks within the same.
Within his Courts set forth his praise,
and laud his holy Name.
- 4 For why, the godnesse of the Lord,
for euermore shall reigne:

I Mercy will and iudgement sing,
O Lord God vnto thee:

- 2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purenes of my spirit:
- 3 And I no kind of wicked thing,
will set before my sight.

- 4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

- 5 Him will I stroy that slandereth
his neighbour priuily:
The lostie heart I cannot beare,
nor him that loketh hie.

- 6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vntome.

- 7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

- 8 Betime I will destroy euen all
the wicked of the land:
That I may from Gods Cittie cut,
the wicked workers hand.

Domini

Domine exaudi. Psal. Cij. I. H.

It seemeth that this prayer was appointed of the faithfull, to pray in the captivity of Babilon. A consolation for the building of the Church, whereof followeth the praise of God, to be published vnto all posterities. The conuersion of the Gentiles, and the stability of the Church.

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let my cry come vnto thee:

2 In time of trouble doe not hide thy face away from me.

3 Incline thine eares to me, make hast to heare me when I call :
for as the smoake doth fade, so do my daies consume and fall.

4 And as a heath my bones are burnt, my heart is smitten dead :
And withers like the grasse, that I forget to eate my bread.

5 By reason of my groaning voice, my boanes cleaue to my skinne :

6 As Pellican in wilbernesse, such ease now am I in.

And as an Owle in desert is, loe I am such a one:

7 I watch, and as a sparrow on the house top am alone.

8 Loe dayly in reproachfull wise, mine enemies doe me scoone :
And they that do against me rage, against me they haue sworne.

9 Surely with ashes as with bread, my hunger I haue filld :

And mingled haue my drinke with teares, that from mine eyes haue filld.

10 Because of thy displeasure Lord, thy wrath and thy disdaine :
for thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the flaking shade :
And I am withered like the grasse, that soone away doth fade.

12 But thou O Lord for ever dost remaine in steady place :
And thy remembrance ever doth, abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend :
The time of mercy, now the time fore set, is come to end.

14 For euen in the stones thereof, thy seruants doe delight :
And on the dust thereof they haue, compassion in their spite.

15 When shall the heathen people feare, the Lords most holy name :
And all the things on earth shall dread, thy glory and thy fame.

16 When when the Lord the mighty God, againe shall Sion reare :
And then when he most nobly, in his glory shall appeare.

17 To Prayer of the desolate, when he himselfe shall bend :
When he shall not disdaine, vnto their prayers to attend.

18 This shall be written for the age, that after shall succeed :
The people yet vncreated, the Lords remembrance shall spread.

Psalm CIII

- 19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
- 20 What of the mourning captiue he
might heare the woefull cry:
And that he might deliuer those,
that damned are to die.
- 21 What they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.
- 22 When when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord.

The third part.

- 23 By former force of strength he hath
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
- 24 By God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
- 25 When the foundation of the earth,
before all times hath laid:
And Lord the heauens are the worke,
which thine stone hands have made,
- 26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
- 27 When as a garment shalt thou chang
and changed shall they be:
But thou dost still abide the same,
thy yeares do neuer lie.
- 28 The children of thy seruants shall

continually endure:
And in thy sight their happy sed,
for euer shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men & Angels,
and all creatures to praise the Lord for
his fatherly mercies in deliuerance of his
people from euils, in his prouidence o-
uer all things, & in the preferuation of
the faithfull.

MY soule giue laud vnto the Lord,
my spirit shall doe the same: And all
the secrets of my heart, praise ye his
holy Name. Give thanks to God for
all his gifts, shew not thy selfe unkind:
And suffer not his benefits, to slip out
of thy mind.

- 3 What gave thee pardon for thy faults,
and thee restore againe:
For all thy weaknes and frail disease,
and heale thee of thy paine.
- 4 What did redeeme thy life from death,
from which thou couldest not flee:
His mercy and compassion both
he did extend to thee.

5 What

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memorie,
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen above:
So is his goodnesse much more large
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising
full distant from his fall.

The second part.

13 And loke what pittie Parents beare
vnto their chilozen beare:
Like pittie beareth God to such
as worship him in feare.

(shape

14 The Lord that made vs, knowes our world & government of the same, by his

our mould and fashion iust:
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Like the flower right faire in field,
that fades full soone away.

16 Whose glosse & beauty stor my windes
doe vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord
with his shall euer stand:
Their Childrens chilozen doe receiue
his righteousness at hand.

18 I meane which keepe his couenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens high are made the seats
and seat-stole of the Lord:
And by his power imperiall
he gouerns all the world.

20 For Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will
immediately accord.

21 For noble hosts and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.

22 Praise all his workes in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same,

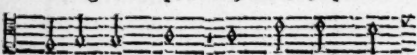
Benedic anima mea, Psal. Ciii. W. K.

A thanksgiving for the creation of the
maruel

Psalme CIIII.

marueilous prouidence: also, a praier against the wicked, who are the occasion that God diminisheth his blessings.

M  **Y** soule praise the Lord, speake



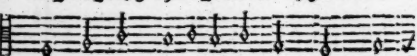
god of his Name: O Lord our great



God, how dost thou appeare? So passe



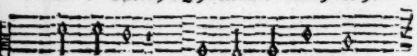
sing in glozy that great is thy Name:



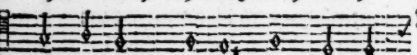
Honour and Haiesly in thy shine most



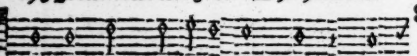
cleare: With light as a robe thou hast



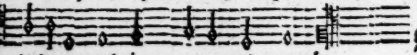
thy beclad, whereby all the earth



thy greatnesse may see. The heauens



in such sort thou also hast spread: that



it is a curtaine compared may be.

His chamber-beames lie
in the clouds full sure:

3 Which as his Charets
are made his to beare.

And there with much swiftnesse
his course doth endure

Upon the wings rising
of windes in the ayre.

4 He maketh his Spirits
as Heralds to goe:

And lightning to serue
we see also preest:

His will to accomplish
they runne to and fro,

To saue and consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast:

That it once to moue
none shall haue such power.

6 The deepe a faire covering
for it made thou hast,

Which by the owne nature,
the hills would deuoure,

7 But at thy rebuke
the waters doe flye,

And so giue due place
thy word to obey.

At thy voyce of thunder
so fearefull they be,

That in their great raging
they hast gone away.

8 The mountaines full he
they then vp ascend:

If thou dost but speake,
thy word they fulfill:

So likewise the ballies
most quickly descend:

Where thou them appointest
remain they doe still.

9 Their bounds thou hast set,
how farre they shall runne:

So as in their rage,
not that passe they can.

For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which runne doe full swift
among the huge hills:

11 Where both the wild Asses
their thirst oftentimes sakes,
And beasts of the mountaines
thereof drinke their fill.

12 By these pleasant Springs
and fountaines full faire,
The fowles of the ayre
abide shall and dwell:

Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moyst
the clouds he doth vse:
The earth with his workes
are wholly repleat.

14 So as the brute cattell
he doth not refuse:

But grasse doth prouide them,
and hearbe for mans meat.

15 Pea Bread, Wine, & Oyle
he made for mans sake:

His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:

Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:

In Firre-trees the Sotkes
remaine and abide:

18 The high hills are succours
for wild Goates to rest:

Ande the Rockes stony
for Conies to hide.

19 The Moone then is set
her season to runne,

The dayes from the nights
thereby to discern.

And by the descending
also of the Sunne,

The colde from heate alway
thereby we do learne.

20 When darkenesse doth come:
by Gods will and power,

Then crape forth doe all
the beasts of the wood:

21 The Lyons range roaring,
their prey to deuoure:

But yet it is thou Lord,
that giuest them foode.

22 As soone as the Sunne
is vp, they retyre:

To couch in their dens
then are they full saine:

23 What man to his worke may
as right doth require,

Will night come and call him
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy workes found:

With wisdom full great
they are indeed wrought:

So that the whole world,

Psalme CV.

of thy praise doth sound :
 And as for thy riches,
 they passe all mens thought.
 25 So is the great Sea,
 which large is and broad:
 Where things that creepe swarme,
 and beaſts of each ſort:
 26 Where both mightie ſhips ſayle,
 and ſome lie at roade:
 The whale huge and monſtrous
 there alſo doth ſpozt.
 27 All things on the waite,
 thou doſt them relieue:
 And thou in due time
 ſhall well doſt them feede.
 28 Now when it doth pleaſe thee,
 the ſame ſo to giue:
 They gather full gladly
 thoſe things that they neede.
 Thou openeſt thy hand,
 and they find ſuch grace,
 That they with good things
 are filled we ſee.
 29 But ſore are they troubled
 if thou turne thy face :
 For if thou their breath take,
 vile duſt then they be.
 30 Again when thy Spirit,
 from thee doth procede,
 All things to appoint,
 and what ſhall enſue,
 Then are they created
 as thou haſt decreed:
 And doſt by thy goodneſſe
 the dry earth renewe.
 31 The praise of the Lord
 for ever ſhall laſt,
 Who may in his workes
 by right well reioyce:

32 His lōke can the earth make
 to tremble full faſt:
 And likewiſe the mountaines
 to ſmoake at his voice.

33 To this Lord and God
 ſing will I alwaies:
 So long as I live
 my God praise will I.
 34 When am I moſt certaine
 my words ſhall him pleaſe,
 I will reioyce in him,
 to him will I cry.
 35 The ſinners, O Lord
 conſume in thine ire,
 And eke the peruerſe,
 them roſe out with ſhame,
 But as for my ſoule now,
 let it ſtill deſire,
 And ſay with the faithfull,
 praise ye the Lords name.

Confitemini Domino. Pſal. C. v. N.

He praiſeth the ſingular goodnes of god,
 for chuſing a peculiar people to him-
 ſelfe neuer ceaſing to doe them good,
 euen for his promiſefake.

Sing this as the 65. Pſalme.

Give praises vnto God the Lord,
 and call vpon his name:
 Among the people eke declare
 his workes to ſpread his fame.
 2 Sing ye vnto the Lord I ſay,
 and ſing vnto him praise:
 And talke of all his wondrous workes,
 that he hath wrought alwaies.
 3 In honour of his holy name,
 reioyce with one accord:

And

And let the hearts also reioyce,
of them that feare the Lord.

4 Seeke ye the Lord, and seeke y strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous woꝝks that he hath done
keepe still in mindfull heart:

He let the iudgement of his mouth,
out of your mind depart.

6 Pea that of faithfull Abraham,
his seruant are the seed:

He his elect, the children that
of Jacob doe proceed.

7 For he, he onely is, I say,
the mighty Lord our God:

And his most rightfull Iudgements are
thꝛough all the world abroad.

8 His promise and his couenant,
whiche he hath made to his:

He hath remembꝛed euermoꝛe,
to thousand of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago:

And faithfull oath which hee hath sꝛoꝛne,
to Isaac also:

10 And did confirme the same foꝛ Law,
that Jacob should obey:

And foꝛ eternall couenant,
to Israell foꝛ aye.

11 When he thus sayd, loe I to you
all Canaan Land will giue:

The lot of your inheritance,
wherein your seed shall line.

12 Although their number at that time
did very small appeare:

Pea very small, and in the Land
they then but strangers were.

13 While yet they walkt from land to
without a sure abode: (land,

And while from sundꝛy Kingdomes they
did wander all abroad,

14 And wꝛong at no oppꝛessors hand
he suffꝛed then: to take:

But euen the great and mightꝛ Kings,
repꝛoued foꝛ their sake.

15 And thus he said, touch ye not those
that mine annointed be:

He doe the pꝛophets any harme
that do pertaine to me.

16 He said a dearth vpon the Land,
of bread he stꝛoyd the stꝛoe:

But he against the time of need,
had sent a man befoꝛe.

The third part.

17 Euen Joseph which had once bene sold
to liue a slaue in woe:

18 Whose feet they hurt in stocks, whose
the Irons piercꝛ also. (toole

19 Untill the time came when his cause
was knowne apparantly:

The mighty woꝛd of God the Lord,
his faultlesse truth did trie.

20 The King sent and deliuered him
from prison where he was:

The Ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the Land,

And wisdomes loꝛe his ancient men,
might teach to vnderstand.

23 When into the Egyptian land,
came Israell also,

And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to grow:
And ouer all his enomies
in strength he made them grow.

25 Whose heart he turnd, that they with
his people did intreat: (hate
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:

He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent and made it darke,
in head of brighter day:

And vnto his commission
they did not disobey.

29 He turnd their waters into blood,
he did their fishes slay:

30 Their land brought frogs euen in that
where their King Pharaoh lay. (place

31 He spake, and at his voice there came
great swarmes of noysome flies:

And all the quarters of their land
were filld with crawling Lice.

32 He gaue them cold and stony haile,
instead of milder raine:

And fiery flames within their Land,
he sent vnto their paine.

33 He smot their vines, and all their trees,
whereon their figs did grow;

And all the trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound:

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in the land,
eke deadly did he smite:

37 With gold and siluer he them brought,
from Egypt land to passe:

And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

39 To shrowde them from the parching
a cloud he did display: (heate,

And fire he sent to giue them light,
when night had hid the way.

40 He asked and he caused Quails
to raine at their request:

And fully with the bread of heauen,
their hunger he repress.

41 He opened then the stony rockes,
and waters gushed out:

And in the dry and parched grounds,
like riuers ranne about.

42 For of his holy Couenant,
aye mindfull was he tho:

Which to his seruant Abraham,
he plightd long agoe.

43 He brought his people forth with mirth
and his elect with ioy:

Out of the cruell land where they,
had liued in great annoy.

- 44 And of the heathen men he gaue
to them the fruitfull land:
The labours of the people eke,
he gaue into their hands.
45 That they his holy Statutes might
obserue for evermore:
And faithfull obey his Lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people disperfed vnder Antiochus,
do magnify the goodnes of god among
the repentant: and pray to be gathered
from among the Heathen, that they
may praise his name.

Sing this as the 59. Psalme.

Praise ye the Lord, for he is god,
his mercy dures for aye:

- 2 Who can expresse his noble acts,
or all his praise display:
3 They blessed are that iudgement kepe
and iustly doe alway:
With fauour of thy people Lord,
remember me I pray.

- 4 And with thy sauing health O Lord,
boughsafe to visite me:

That I the great felicitie,
of thine elect may see.

- 5 And with thy peoples ioy I may,
a ioyfull mind possesse:

And may with thine inheritance,
a glorious heart expresse.

- 6 Both we and eke our Fathers all,
haue sinned every one:

We haue committed wickednesse,
and lewdly we haue done.

- 7 The wonders great which thou O Lord,
hast done in Egyptland:

Our Fathers though they saw them all,
yet did not vnderstand.

For yet thy mercies multitude
did keepe in thankfull mind:

But at the Sea, yea the red Sea,
rebelled most vnkind,

- 8 Penetrthelesse he saued them,
for honour of his name:

That he might haue his power knotome,
and spread abroad the fame.

The red Sea he did then rebuke,
and forth-with it was diuide:

And as in wilderness, so through
the deepe he did them guide.

- 10 He saued them from the cruell hand,
of their despightfull foe:

And from the enemies hands he did
deliuer them also.

The second part.

- 11 The waters their oppzessors to helmd
not one was left aliue:

12 When they belaid his wordes, and
in song they did him giue. (praise)

- 13 But by and by vnthankfully,
his workes they cleane forgot:

And for his counsell and his will
they did neglect to wait.

- 14 But lusted in the wilderness,
with sond and greedy lust:

And in the Desert tempted God,
the stay of all their trust.

- 15 And then their wanton minds desire
he suffered them to haue:

But wasting leanness therewithall,
vnto their soules he gaue.

- 16 When when they lodged in their tents
at Moses then did grutch:

Aaron the holy of the Lord,
so did they enuy much:

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne vpon
the wicked in his ire.

19 Upon the hill of Horeb they
an Idolcalfe did frame:
And there the Molten Image they
did worshipping of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turned, and all
their honour did deface.

21 And God their onely Saviour
vnrkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the Land of Ham for them
most wondrous workes had done:
And by the red Sea dreadfull things,
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all
he purposed in his mind.

Had not his chosen Moses stood
before him in the breake,
To turne his wrath least he on them,
with slaughter should him wake.

24 They did despise the pleasant Land
that he beheight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging heart
they wickedly repinde:

For to the voice of God the Lord,
they gaue an harkening mind.

26 Therefore against them lifted he
his strong reuenging hand:
When to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the Nations with his rod:
And through the Countreies of the world,
to scatter them abroad.

28 To Baal: For then they did
abioyne themselves also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so in kindled wrath,
the plague vpon them broke.

30 But Phinees stood by with zeale,
the sinners vile to slay:
And iudgements he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is
from race to race for aye.

32 At waters cke of Meribah,
they did him angry make:
Yea, so farre forth that Moses was,
then punish't for their sake.

33 Because they vert his spirit so sore,
that in impatient heat,
His lips spake vnadvisedly,
his seruor was so great.

34 For as the Lord commanded them,
they slew the people tho:
But were among the heathen mixt,
and learnd their workes also,

and leard their woꝝkes also.

36 And did their Idols serue, which were
their ruine and decay :

37 To fiends their sons & daughters they
did offer vp and slay.

38 Pea with vnkindly murthering knife,
their guiltlesse blood they spilt :

Pea their owne Sons & daughters blood,
without all cause of gilt.

Whom they to Canaan Idols then,
offered with wicked hand :

And so with blood of Innocents,
defiled was their land.

39 Thus were they stained with y^e woꝝkes
of their owne filthy way :

And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was
the Lord wthath kindled soze :

And euen his owne inheritance,
he did abhorre theresoze.

41 Into the hands of heathen men,
he gaue them foꝝ a prey :

And made their foes their Lords, whome
were foꝝced to obey. (they

The fift part.

42 Pea and their hatefull enemies,
opprest them in the land :

And hey were humbly made to stoꝝpe,
as subiects to their hand.

43 Full oftentimes from th^{at}all had he,
deliuered them befoze :

But with their counsels they to wthath,
prouokt him euermoze.

Therefore they by their wickednesse,
were broughtfull low to lie :

44 Yet when he saw them in distresse,
he hearkned to their crie.

45 He cald to mind his couenant,
which he to them had swoꝝe :

And by his mercies multitude,
repented him theresoze.

46 And fauour he them made to find,
befoze the sight of those,

That led them captiue from their land,
when earst they were their foes.

47 Saue vs O Lord that art our God,
Saue vs (O Lord) we pray :

And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise,
of thy most holy name ;

That we may gloꝝy in thy praise,
and sounding of thy fame.

48 The Lord the God of Israel,
be blest foꝝ euermoze :

Let all the people say, Amen,
praise ye the Lord theresoze.

Confitemini Domino, Psal. Cviij. W. K.

David exhorteth al that are redeemed by
the Lord, & gathered vnto him, to giue
thanks therefore, who by sending prof-
perity and aduersitie, bringeth men vn-
to him. Therefore as the righteous
thereat reioyce, so shall the wicked haue
their mouthes stoppped.

Sing this as the 95. Psalme.

Give thanks vnto the Lord our God,
foꝝ gracious is he :

And that his mercy hath no end,
all mostall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name :

And shew how they from foes were freed,
and how he wrought the same.

Psalme. CVII.

- 3 He gathered them forth of the lands,
that lay so farre about :
From east to west, from north to south,
his hand did find them out.
- 4 They wandred in the wilderness,
and strayed from the way :
And found no Citty where to dwell,
that serue might for their stay.
- 5 Whose thirst and hunger was so great,
in those deserts so void :
That faintnesse did them sore assault,
and eke their soules annoyd.
- 6 Then did they cry in their distresse,
vnto the Lord for ayd :
Who did remoue their troublous state,
according as they prayd.
- 7 And by that way which was most right
he led them like a guide :
That they might to a Citty goe,
and there also abide.
- 8 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.
- 9 For he the emptie soule sustaind,
whom thirst had made to faint :
The hungrie soule with goodnesse fed,
and did them eke acquaint.
- 10 Such as do dwell in darkenesse dæpe,
where they of death doe waite :
Fast bound to fast such troublous stroymes
as yron chaines doe threat.
- The second part.
- 11 For that against the Lords own words
they sought so to rebell :
Uprising light his counsels high,
which did so farre excell.
- 12 But when he humbled them full low,

- they then fell downe with griefe :
And none was found so much to helpe,
whereby to get reliefe.
- 13 Then did they cry in their distresse,
vnto the Lord for ayd :
Who did remoue their troublous state,
according as they prayd.
- 14 For he from darknes out them brought
and from deaths dreadfull shade :
Bursting with force the yron bands,
which did before them lade.
- 15 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.
- 16 For he threw down the gates of brasse
and brake them with strong hand :
The yron barres he smote in two,
nothing could him withstand.
- 17 The foolish folke great plagues do feele
and cannot from them wend :
But heape on moze to those they haue,
because they doe offend.
- 18 Their soules so much did loath al meat
that none they could abide :
Whereby death had them almost caught,
as they full truly tride.
- 19 Then did they cry in their distresse,
vnto the Lord for ayd :
Who did remoue their troublous state,
according as they prayd.
- 20 For he then sent to them his word,
which health did sone restore :
And brought them from those dangers dæp
wherein they were before.

The third part.

- 21 Let men therefore before the Lord,
confesse his kindnesse then :

And

The fourth part.

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare :
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships or byttle barkes,
into the seas descend :
Their marchandize thzogh fearfull fouds
to compasse and to end.

24 Whose men are forced to behold
the Lords works what they be :
And in the dangerous deepe the same,
most marueilous they see.

25 For at his word the stormy wind,
ariseh in a rage :

And stirreth vp the surges so,
as nought can them allwage.

26 When are they lifted vp so high
the clouds they seeme to gaine :
And plunging downe the depth untill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele :
As men with feare of wit bereft,
or had of sence no seale.

28 When did they cry in their distresse
vnto the Lord for ayd :
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord did make
the sturdy stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.

30 When are men glad when rest is come,
which they so much did craue :
And are by him in heauen brought,
which they so saue would haue.

31 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name :
And where the elders do conuent,
let them there doe the same.

33 For running fouds to drie deserts,
he doth oft change and turne :
And drieth vp, as it were dust,
the springing well and bourn.

34 A fruitfull land with pleasures deckt,
full barren he doth make :
When on their sins that dwell therein,
he doth iust vengeance take.

35 Again the wilderness full rude,
he maketh fruit to beare :
With pleasant springs of waters cleere,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse :
That they a Citty may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant :
To yeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so :
Which doth also their brut beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors fount :
And minish doe through many plagues
that compasse them about.

40 When doth he princes bring to shame,
which

Pfalme. CVIII.

which did them sore oppresse:
And likewise caused them to erre,
within the wilbernesse.

- 41 But yet the poore he raiseth vp,
out of their troubles darpe:
And oftentimes doth his traine augment,
muchlike a flocke of sharpe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.
43 But who is wise, that now full well,
he may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

Dauid, with heart & voice praiseth the Lord, and assureth himselfe of the promises of God, concerning his Kingdome ouer Israel, and his power against other nations, who though he seemeto forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

- O** God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my viol and my harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

- 4 Because thy mercy Lord is great,
about the heauens he:
And eke thy truth doth reach the clouds,
within the loftie skie.
5 About the starrie heauens he,
ertoll thy selfe O God:
And Lord display vpon the earth,
thy glory all abysad.
6 That thy dearly beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succouth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
Thy head strength Ephraim, and Iasur
shall Iuda giue for me.
9 Boab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citty Strong,
be guide to conduct me?
O how, by whom to Edom land,
conceyred shall I be?
11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with our hoasts,
didst not go forth to fight?
12 Giue vs O Lord thy sauing health,
when troubles me assaile:
For all the helpe of man is vaine,
and can no whit auaille.
13 Through God we shal do valiant acts
and worthy of renowne:

He shall suboue our enemies,
yea, he shall tread them downe.

Dew laudem tuam. Psal. Cix. N.

Dauid beeing falsly accused by Saules flatterers, praeth God to helpe him to destroy his enemies, who represent Iudas the traitor vnto Iesus Christi, and all like enemies of the Children of God,

Sing this as the 93. Psalme.

In speechlesse silence doe not hold,
O God thy tongue alwaies:

O God euen thou I say that art
the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be:

And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spite:

Without all cause of my desert,
against me they did fight.

4 For my god will they were my foes,
but then gan I to pray.

5 My god with ill, my friendlinesse
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to begge and seeke their bread,
Wandering out of the wasted place,
where earst they had ban sed.

11 Let couetous extortioners,
catch all his goods and stoe:
And let the strangers spoile the fruits,
of all his toile befoze.

12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for ever be destroyed:
Their name out blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull hearted wight.

17 As he did cursing loue, if shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

Psalme CIX. CX.

- 19 As garment let it be to him,
to couer him for aye :
And as a girdle wherewith he
shall girded be alway.
- 20 Loe let the same be from the Lord,
the guerdon of my foe :
Pea and of those that euill speake,
against my soule also.
- 21 But thou O Lord that art my God,
deale thou I say with me :
After thy name deliuer me,
for good thy mercies be.
- 22 Because in deapth of great distresse,
I needy am and poore :
And eke within my pained breast,
my heart is wounded sore,

The third part.

- 23 Cuen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
- 24 With fasting long from needfull Rode,
enfebled are my knees :
And all her fatnesse hath my flesh,
enforced been to lese.
- 25 And I also a vile reproach
to them was made to be :
And they that did upon me loke,
did shake their heads at me.
- 26 But then O Lord that art my God,
mine ayd and succour be :
According to thy mercy Lord,
saue and deliuer me.
- 27 And they shall know therby, that this
Lord is thy mighty hand :
And that thou, thou hast done it Lord,
so shall they vnderstand.
- 28 Although they curse with spight, yet

- Thalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.
- 29 Let them be clothed all with shame,
that enemies are to me :
And with confusion as a cloake,
eke couered let them be.
- 30 But greatly I will with my mouth,
giue thanks vnto the Lord :
And I among the multitude,
his praises will recozd.
- 31 For he with helpe at his right hand,
will stand the poore man by :
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. CX. N.

Dauid prophesieth of the power & euerlasting Kingdome of Christ, & of the Priesthood, which should put an end to the Priesthood of *Leui*.

Sing this as the 67. Psalme.

- T**he Lord did say vnto my Lord,
sit thou at my right hand :
Will I haue made thy foes a stoule,
whereon thy feet shall stand.
- 2 The Lord shall of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.
- 3 And in the day on which they raigne,
and power they shall see :
Then hereby free will offerings shall
the people offer thee.
- Pea with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

- 4 The Lord hath swoorne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
- 5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stateli kings,
vpon his wrathfull day.
- 6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
- 7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueth thanks to the Lord for his mercifull works towards his Church, & declareth wherein true wisdom & right knowledge consisteth.

Sing this as the 47. Psalme.

With heart I doe accord,
to praise and laud the Lord,
In presence of the iust:

2 For great his workes are found,
To search them such are bound,
as doe him loue and trust.

3 His workes are glorious,
Also his righteousness,
it doth endure for euer.

4 His wondrous workes he would,
We still remember should:
his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:

For this they shall well find,
He will them haue in mind,
and keepe them as he sayd.

6 For he did not disdain,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathens land,
It is giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and truth,
Wherefo his statutes tend:

8 They are decreed sure,
For euer to endure,
Which equity doth end.

Redemption he gane,
His people for to saue,
9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full saine,
True wisdom would attaine,
the Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

He praiseth the felicitie of the that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his law doth loue indeare:

2 His sad on earth God will vpeare;
And blesse such as from him proceed.

3 His house with god he will fulfill,
His righteousness endure shall still.

4 Unto

Psalme CXII. CXIII.

4 Unto the righteous doth arise,
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.

5 Yea, pittie moutheth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousness doth still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.

10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudati pueri. Psal. Cxiiij. W. K.

An exhortatiō to praise the Lord for his
providence, in that contrary to the courſe
of nature, he worketh in his Church.

people doth surmount, as for his glory
we may count, above the heanens
high to be. With God the Lord who
may compare, whose dwellings in the
heavens are? of such great power and
force is he.

6 He doth abase himselfe we know,
Things to behold both here below:
And also in heaven above.

7 He nēdy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.

8 And so him set in high degré,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruite to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W. K.
Israels deliuey out of Egypt, putteth vs
in remembrance of gods great mercy to-
wards his children, & of our vthank-
fulness for the same.

Sing this as the 78. Psalme.

V Vhen Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,

and

Y Children which doe serue the
Lord, praise ye his name with one
accord: yea blessed be alwaies his
name. Who from the rising of the Sun
till it returne where it begun, is to be
praised with great fame. The Lord all

and in the same traine went.

- 2 In Iuda God his glory shewd,
his holinesse most bright :
So did the Israelites declare
his iudgment, power, and might.

- 3 The Sea it saw, and suddenly
as all amazde did lie :
The roaring streames of Iordans flood,
receded backwardly.

- 4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and shake.

- 5 What aild the Sea as all amazde,
so suddenly to lie :

Perceiuing waues of Iordans flood,
why ranne ye backwardly?

- 6 Why shoke ye Hills as Rams afraid?
Why did your strength so shake :

Why did your tops as trembling Lambes
for feare quiver and quake :

- 7 Earth confesse thy Soueraigne Lord,
and bzead his mighty hand :

Before the face of Iacobs God,
feare ye both Sea and Land.

- 8 I meane the God which from hard rocks
did cause maine founts appeare:

And from the stony flint did make
gush out the fountaines cleare.

Non nobis Dom. Psal. Cxv. N.

The faithfull oppressed by Idolatrous
Tyrants, promise that they will be mind-
full of so great a benefit, if it would please
God to heare their prayer, & deliuer the
by his omnipotent power.

Not unto vs Lord, not unto vs, but

to thy Name giue praise : both for thy

mercy and thy truth, that are in thee

alwayes. 2. Why shall the Heathen

scorners say, where is their God be-

come? 3. Our God in heaven is, and

what he will, that hath he done.

4 Their Idols silver are and Gold

workes of mens hands they be:

5 They haue a mouth, and doe not speak,

and eies, and doe not see:

6 And they haue eares to heare to their heads,

and doe not heare at all:

And noses like they formed hane,

and doe not smell withall.

7 And hands they haue and handle not,

and feet and doe not go:

A throat they haue, yet through the same

they make no sound to blow.

8 Those that make them are like to them,

and those whose trust they be :

9 O Israell trust in the Lord,

their helpe and shield is he.

10 O Aarons house trust in the Lord,

their helpe and shield is he :

Trust

Psalme CXVI.

Trust ye the Lord that feare the Lord,
their helpe and shield is he.

11 The Lord hath mindfull bene of vs,
and will be lesse also:

On Israell and on Aarons house,
his blessing he will shew.

12 Them that be fearers of the Lord,
the Lord will lesse them all:

Euen he will lesse them euery one,
the great and eke the small.

13 As you I say the louing Lord
will multiply his grace:

To you, and to the Childzen that
shall follow of your race.

14 We are the blessed of the Lord,
euen of the Lord I say,

Which both the heauen and the earth
hath made and set in stay.

15 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

16 They that be dead doe not twith praise
set forth the Lords renowne:

For any that into the place
of silence doe goe downe.

17 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David beeing in great danger of Saul in
the desert of Maon, perceiuing the
great and inestimable loue of God to-
ward him, magnifieth such great mer-

cies, and protesteth that hee will be
thankfull for the same.

I Lone the Lord, because my voyce

and prayer heard hath hee. 2. When

in my dayes I call on him, he bestowe

his care to me,

3 Euen when the snares of cruell death,
about beset me round:

When paines of hell me caught, & when
I woe and sorrow found.

4 Upon the name of God my Lord,
then did I call and say:

Deliuier thou my soule, O Lord
I do thee humbly pray.

5 The Lord is very mercifull
and iust hee is also:

And in our God compassion
both plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in woefull misery,
and he relieved mee.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thral:

My moistned eies from mournfull teares
my sinding feet from fall.

9 Before the Lord I in the Land
of life will walke therefore :

10 I did beleue, therefore I spake,
for I was troubled soze.

The second part.

11 I said in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all
his benefits to me:

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the bowes,
that I to him behight:

Yea, euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men do deme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:

Honne of thy hand-maid, thou hast broke,
the bonds of my distresse.

17 And I will offer vp to thee
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay my bowes
that I to him behight:

Yea, euen at this present time
in all his peoples sight.

Yea in the courts of Gods own house,
and in the midst of thee:

O thou Jerusalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise god
because hee hath accomplished as well
to them as to the Iewes, the promise of
life euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:

And all ye people euery where
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Domine. Psal. Cxviij. N.

Dauid reiected of Saul and of the people
at the time appointed obtained the
Kingdome, for the which hee biddeth
all men that fear the Lord to be thank-
full, vnder whose person Christ is liue-
ly set forth, who should bee of his peo-
ple reiected.

Sing this as the 84. Psalme.

O Give ye thanks vnto the Lord,
for gracious is hee:

Because his mercy doth endure
for euer towards thee.

2 Let Israell confesse and say,
his mercy dureth for aye:

Psalme CXVIII.

3 How let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse,
vnto the Lord I cride:
Which lowingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemye.

8 Better it is to trust in God,
then in mans mortall sed:

9 O to put confidence in Kings,
or Princes in our need.

10 All Nations haue inclosed me,
and compassed me round:
But in the Name of God shall I,
mine enemies confound:

11 They kept me in on euery side,
they kept me in I say:
But in the Lords most mighty name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I inuade might fall:
Notwithstanding the Lord I found such helpe,

that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me in dede,
a saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and wealth,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminnence,
his force is as it was.

17 I will not die, but euer live
to utter and declare
The Lords his might and wondrous power
his workes, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not be shut,
But god and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard mee,
And art become most lowingly
a Saviour vnto mee.

22 The stone which ere this time among
the builders was refused,
Is now become the Corner-stone,
and chiefly to be used.

Psalme CXIX.

23 This was the mighty worke of God,
this was the Lord owne fact:

And it is marueilous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselve hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs
in the name of the Lord.

27 God is the Lord that thelves vs light,
bind ye therefore with cords
Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God, and I will praise
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards mee.

29 O giue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure
for euer towards mee.

Beati immaculati. Psal. Cxix. W. W.

The prophet wonderfully commendeth
Gods Law, wherein he cannot satisfie
himselfe, nor expresse sufficiently his
affection, therevnto adding notable
complaints and consolations meet for
the faithfull to haue both in heart and
voyce: And in the Hebrew, euery eight
Verses beginne with one Letter of the
Alphabet.

Blessed are they that perfect are, and

pure in minde and heart: whose lines

and conuersations, from Gods lawes

neerer start. Blessed are they that

giue themselves his statutes to ob-

serue: seeking the Lord with all their

heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor do no wicked thing:
Which stedfastly walke in his way
without any wandring.

4 It is thy will and commandement,
that with attentive heade:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please
my wayes so to addresse:

That I might both in heart and voice,
thy Lawes keepe and confesse.

6 So should no shame my life attaint,
whilest I thus set mine eyes:
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy name:

When I shall learne thy iudgements iust,
and like wise proue the same.

8 And toholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

B What meanes may a yong man best
his life learne to amende:
If that he marke and keepe thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:

¶ Neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time,
offend thy holy will.

12 We magnifie thy name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 Thy lips haue neuer ceast to preach,
and publish day and night,

Thy iudgements all that did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,

When all the treasures of the earth,
which worldlings make their mēd.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke so will I ayne,
thy waies how I may walke.

16 Thy onely toy shall be so firt,
and on thy lawes so set:

That nothing can me so far blind,
that I thy words forget.

GIMEL.

The third part.

Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which are dum and shut vp,
so open and make and bright:

That of thy law and marueilous woordes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word therefore to me disclose,
my footsteps so to cleare.

20 My soule is tauisht with desire,
and neuer is at rest:

But seeks to know thy iudgements hie
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:

And cursed are such as doe not,
thy beests attend vpon.

22 Lord turne from me rebuke & shame
which wicked men conspire:

For I haue kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsaile sat,
and did against me speake:

But then thy seruant thought how he,
thy statutes might not breake.

24 For why, thy covenants are my ioy,
and my great hearts solace:

They serue instead of counsellors,
my matters so to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost turne to dust:

Restore therefore my life againe,
as the promise is iust.

- 26 My waies when I acknowledge,
with mercy thou dost heare:
Heare me efsone and me instruct,
thy lawes to lone and feare.
- 27 Teach me once thoroughly so; to know
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them by in store.
- 28 My soule I feele so sore opprest,
that it melteth with griefe:
According to thy word therefore,
hast Lord to send reliefe.
- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne the to feare,
thy holy lawe me send.
- 30 The way of truth both straight & sure,
I haue cholen and found:
I set thy iudgements me before,
which keepe me safe and sound.
- 31 Since then O Lord I forced my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
- 32 When will I run with ioyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thral.
- HE. The fift part.
- I Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I encline.
- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.
- 35 In the right pathes of thy precepts,

- guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
- 38 Confirm thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant and do lone,
and feare nothing but the.
- 39 Reproach and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
- 40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

- Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enjoy,
according to thy word.
- 42 So shall I stop the haundious mouth,
of lewde men and bruis:
For in thy faithfull promises,
stands my comfort and trust.
- 43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
- 44 And whilest that breath within my
doth naturall life preserve: (breath

Psalme CXIX.

Hea till this word shall be dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:

Because I sought how so; to keepe
thy precepts and thy trade.

46 Thy noble acts I will describe,
as things of most great fame:

Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy bests and will:

Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:

And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seauenth part.

Thy promise which thou madst to me,
thy seruant Lord remember:

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:

For were my life not by thy word,
my life would sone me faile.

51 The proud and such as God contemne,
still made of me a scoine:

Yet would I not thy law forsake.
as he that were forlozne.

52 But call to mind Lord thy great works
shewed to our fathers old:

Whereby I felt my ioy surmount,
my griefe an hundred fould.

53 But yet alas, for feare I quake,
heeing how wicked men

Thy law forsooke and did procure
thy iudgements who knoweth when.

54 And as for me I framd my song,
thy statutes to exalt:

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:

And for thy lawe I alwaies kept,
and euermore will keepe.

56 This grace I did obtaine, because
thy couenants sweet and deare,

I did embrace, and also keepe
with reuerence and with feare.

HEIH. The eight part.

O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised
thy law to keepe alway.

58 My earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tryed my secret heart:

Which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay, nor linger long,
as they that slothfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:

Yet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgements towards
so great is and so hie:

(me
That

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them:
which feare thee in their heart:
And neither will I loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:
Teach me how I may obey,
thy statutes and thy will.

TETH. The nyynth part.

A According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge allwaies aright,
and giue me knowledge sure:
For certainly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally,
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue sought
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as greafe so are they fat: (wealth)
But in thy law do I delight,
and nothing like but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me correct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands great of siluer and Gold,
or ought that can be told.

10D. The tenth part.

Sing thy hands haue made me Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in vze.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod & world is plagu'd
I know the cause is iust:

So when thou dost correct me Lord,
the cause iust needs be must.

76 How of thy godnesse I thee pray,
some comfort to me send:

As thou to me thy seruant hast,
so from all ill me spend.

77 Thy tender mercy poure on me,
and I shall surely liue:

For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pretence
is me for to destroy:

But as for me thy helpest to know,
I will my soule employ.

79 Who so with reuerence doe thee feare,
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 Thy heart without all waivering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be spent.

CHAP. Thexi. part.

My soule doth faint and ceaseth not,
thy saving health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say:

When wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and drie:

Yet will I not out of my heart,
let thy commandements slide.

84 Alas, how long yet shall I line,
before I see the howre:

What on my foes which me torment,
thy vengeance thou wilt poure:

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandements are al true,
and causes they me grieue:

To this therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Rescue me Lord againe to life,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

LAMED: The xij. part.

If heauen Lord where thou dost dwell,
thy word is stablisht sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thine ordinance,
for all things thee reuere.

92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast.

94 No might to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.

95 The wicked men doe seek my bane,
and thereto lie in waite:
But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xij. part.

What great desire and seruent loue
doe I beare to thy law?

All the day long my whole denice,
is onely on thy law.

98 Thy word hath taught me far to passe,
my foes in policie:

For still I keepe it as a thing,
of most excellencie.

99 By teachers which did me instruct
in knowledge I excell:

Because

Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the ancient men indoebe:

And all because to keepe thy lawes,
I held it aye best rede.

101 My sate I haue restrained eke,
from euery euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not swernd from thy iudge-
ment; yet thanke any dell:

For why, thou hast me taught thereby,
to line godly and well.

103 O Lord how sweet vnto my tast,
and I thy word alway?

Doubtlesse no hony in my mouth,
sale ought so sweet I may.

104 Thy lawes haue me such wisdom
that utterly I hate

All wicked and vngodly waies,
in euery kind o; rate.

NVN. The xiiij. part.

Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworne & will perfo;rne
most certainly doubtlesse,

That I will keepe iudgements iust,
and them in life expresse.

107 Affliction hath me soze opprest,
and brought me to deaths doze:

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and
most frankly I thee giue: (voice

Accept, and teach me how I may,
after thy iudgements line.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:

Yet did I not from thy precepts,
once swerue o; goe astray.

111 Thy law I haue so claimed alway,
as mine owne heritage:

And why, for therein I delight,
and let my whole courage.

112 For enermore I haue been bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

LAMECH. The xv. part.

The craftie thoughts and double harts,
I do alwaies detest:

But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
look'd for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:

For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promised to perfo;rne,
that death me not assaile:

For let my hope abuse me so,
that through distresse I quaille.

117 Uphold me and I shall be safe,
for ought they doe o; say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy late,
as doe thy statutes breake:

Psalme. CXIX.

For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou castes the wicked
where euer they goe o' dwell: (out
Wherefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astonde.

A I N. The xvj part.

I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant suerty be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
the health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant loningly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord am I,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
O Jewels fine which are esteemd,

most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I doe abhorre therefore.

P E.

The xvij part.

Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word
they find a light most cleare:
And very ideots vnderstand,
when they it read or heare.

131 For now I haue both gap'd & breathd
to know thy commandement:
That I might guide my life thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:
As thou wast wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow.

134 From slanderous tongus and deadly
preserue and keepe me sure: (harmes
Thy precepts then will I obserue,
and put them eke in ure.

135 Thy countenance which doth sur-
the Sun in his bright helu: (mount
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great flouds gush
of dreary teares and fell: (out,
When I behold how wicked men,
thy lawes keepe neuer a dell.

Z A D E.

ZADE. The xvij. parr.

In every point Lord thou art iust,
the wicked though they grutch:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and free from guile,
are two chiefe points on hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale & wrath I am consume
and euen pined away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do not I thy helth forget,
nor shynke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most sure.

143 Trouble & grieve haue seazd on me,
and brought me wondrous low:

Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements
doth last for evermore:

Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH. The xix. part.

With seruent heart I call and crye
now answere me (O Lord)

That thy commandements to obserbe,
I may fully accord.

146 To thee (my God) I make my suit,

with most humble request:
Save me therefore, and I will kepe
thy precepts and thy best.

147 To thee I cryd euen in the moone,
before the day waxt light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes present the watch by night
and ere they call I wake:

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes draw nare, and do procure
my death maliciously:

Which from thy law are farre gon backe,
and straid from it lewely.

151 Therefore O Lord approach thou
for need doth so require: (nare)

And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue
not now, but long agoe: (learn)

That they remaine for evermore,
thou hast them groundd so.

RESH. The xx. part.

My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my god and righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Wheroby

Psalme CXIX.

Whereby they might thy statutes know, 165 Great rest & peace shall all such haue
they enter not the trace.
as do thy statutes loue :

156 Great are thy mercies Lord I grant No danger shall their quiet state,
what tongue can them attaine?
impayre or once remoue.

And as thou hast me iudg bere now, 166 My onely health and comfort Lord,
so let me life obtaine.
I looke for at thy hand :

157 Though many men did trouble me,
and persecute me sore :
And therefore I haue done those things,
as thou didst me command.

Yet from thy lawes I neuer shunke,
nor went awy therefore.

158 And truth it is for grieke I die,
when I those traitors see :
So much to them my loue was bent,
that nought else I requyred.

Because they kepe no whit thy word,
nor yet seeke to know the.

159 Behold for I doe loue thy lawes,
with heart most glad and faine :

As thou art good and gracious Lord,
resstore my life againe.

160 What thy word both decre, must be
and so it hath ben ener :

Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxi. part.

P Rinces haue sought by cruelty,
causelesse to make me crouch :

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad :

When he that of rich spoiles and prey,
great store and plenty had :

163 As for all lies and falsities,
I hate most and detest :

For why, thy holy law do I,
aboue all things loue best.

164 Seauen times a day I praise the Lord
singing with heart and voice :

Thy righteous acts and wonderfull,
to cause me to reioyce,

TAV. The xxij. part.

O Lord let my complaint and cry,
before thy face appeare :

And as thou hast me promise made,
so teach me the to feare.

170 Mine humble supplication,
toward thee let find access :

And grant me Lord deliuerance,
for so is thy promise.

171 When shall my lips thy praises speak
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tong shall sing & preach thy word,
and on this wise say shall :

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue :

For thy commandments to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other knowe I none :

And

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to live
thy name to magnifie:

And of thy iudgements mercifull,
let me thy fauour try.

176 For I was lost and went astray,
much like a wandring shepe:

Take me, for I haue not faild
thy commandements to keepe.

Ad Dominum, Psal. Cxx. T.S.

Dauid banished among the barbarous
Arabians, through false reports of enui-
ous flatterers, lamenteth his long abode
among such infidels giuen to all kind of
wickednesse and contention.

I In trouble and in thral, vnto the

Lord I call, and he doth me comfort:

Deliver me I say from lyes lips alway,

and tongue of false report.

4 What vantage or what thing,
Getst thou thus for to sing,
thou false and flattering lier?

5 Thy tongue doth hurt I wane,
So lesse then arrowes keene,
of hot consuming fire.

6 Alas too long I sticke,
Within these tents so blacke,
which Medars are by name:
By whom the stocke elect,

And all of Isaacks seed,
are put to open shame.

7 With them that peare did hate,
I came a peace to make,
and set a quiet life:

8 But when my tale was told,
Causlesse I was contold,
by them that would haue strife,

Leuanioculos. Psal. Cxxi. W.W.

The Prophet sheweth by his owne ex-
ample, that the faithfull ought to looke
for their succour of God alone, who will
gouerne and giue good successe to all
their godly enterprises.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send:
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.

4 Loe he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes doe euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee coner,
As at thy right hand euer.

6 The Sun shall not thee parch by day,
For the Moone halfe so bright,
Shall with cold hurt thee by night.

7 The Lord will keepe thee from distresses,
And will thy life sure saue,
And thou also shalt haue;
In all thy businesse god successe.

8 Where euer thou goe in or out,
God will thy things bring about.

Latino

Latus sum. Psal. Cxxij. W.W.

Dauid recoycth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.

I Did in heart reioyce, to heare the
peoples voice, in offering so willingly:
For let vs bp say they, and in the Lords
house pray: thus spake the folke full
loningly. Our set that wandzed wide,
shall in thy gates abide, & thou Jeru-
salem full faire, which art so famely
set, much like a Cittie neate, the like
whereof is not elsewhere.

4 The Tribes with one accord,
the tribes of God the Lord,
Are thither bent their way to take:
So God befoze did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to indge accordingly.

6 To pray let vs not cease,
For Ieruselems peace:
Thy friends God prosper mightely,
7 Peace be thy wals about:
And prosper the throughout,
Thy places eke continually.

8 I with thy prosperous state,
For my poze bzyethrens sake:
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in me.

Ad telemani. Psal. Cxxij. T. S.

A prayer of the faithful, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to the:
Euen as the seruant listeth his,
his maisters hands to see.
2 As handmaids watch their mistris hnds,
some grace for to atchiene:
So we behold the Lord our God,
till he doth vs forgieue.
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are sild, and overcome
with hatred and despight.
4 Our minds be stult with great rebuke,
the rich and woefully wise:

Doc

Doe make of vs their mocking stocke,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.

The faithfull deliuered out of great danger,
acknowledge not to haue escaped
by their owne power, but through the
fauour of God.

Had long agoe
ouerwhelmed vs in the deepe :

6 But loued be God,
which doth vs safely keepe
from bloody teath,
and their most cruell voice,
Which as a prey,
to eat vs would reioyce.

Now Israell may say, & that truly

if that the Lord had not our cause

maintain'd, If that the Lord had not our

right sustained, when all the world,

against vs furiously, made their by-

rozes, and said, we should all die.

7 Euen as a bird,
out of the fowlers gin,
Escapeth away,
right so it fareth with vs:
Woke are their nets,
and we are scaped thus.

8 God that made heauen
and earth, is our helpe then:
His name hath saued,
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.

Hee describeth the assurance of the faith-
full in their afflictions, and desireth
their wealth, and the destruction of
the wicked.

Sing this as the 76. Psalme.

Such as in God the Lord doe trust,
As mount Sion shall firmly stand :
And be remoued at no hand.
The Lord will count them firme and iust,
So that they shall be sure,
For euer to endure.

3 How long agoe,
they had deuoured vs all,
And swallowed quicke,
for ought that we could daeme:
Such was their rage,
as we might well esteeme.

4 And as the flouds,
with mighty force doe fall:
So had they now
our lines euen brought to thrall.

5 The raging streames,
most proud in roaring noise,

2 As mighty mountaines huge & great,
Jerusalem about doe close:
So will the Lord be vnto those,
Who on his godly will doe wait.
Such are to him so deare,
They neuer made to feare.

Psalme CXXVI.

3 For though the righteous try doth he,
By making wicked men his rod,
Least they through grieke forsake their god
It shall not as their lot still be.

4 Gine Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought:
Which workes most vile they shall abide.

But peace with Israel,
For evermore shall dwell.

Another of the same by R. W.
Sing this as the Ten Commandments.

Those that do put their confidence,
Upon the Lord our God onely:
And doe to him for their defence,
In all their need and miserie.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Spoued with none ill: but standeth still,
Stedfast like to the Mount Zion.

And as about Jerusalem,
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth without end

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To carry upon his family.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy christian flock through thy goodness.

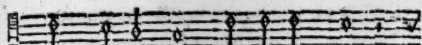
O Lord doe good to Christians all
That stedfast in his word abide:
Such as willingly from God doe fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord graunt peace to Israel.

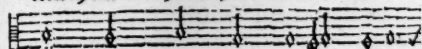
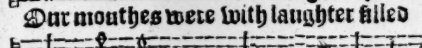
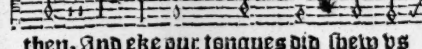
Glorie to God the Father of might,
And to his Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that be here,
Whoship the Lord and say, Amen.

Inuertendo. Psal. Cxxvi. W. W.

This Psalme was made after the returne
of the people from Babylon, and shew
eth that the means of their deliuerance
was wonderful after the seuentie yeares
of captiuitie, forespoken of by *Le. 25. 12*
and *29. 10.*

VV When that the Lord againe his
Sion had forth brought, from bondage
great and also seruitude extream: His
worke was such as did surmount mans
heart and thought, so that, wee were
much


much like to them that vse to dreame :


Our mouthes were with laughter filled

then, And eke our tongues did shew vs

ioyfull men.

- 2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done :
- 3 But much more we,
and therefore can confesse no lesse :

Wherefore to ioy
we haue god cause as we begun.

- 4 O Lord goe forth,
thou canst our bondage end:
As to deserts
the flowing riuers send.

- 5 Full true it is,
that they that sow in teares indèd,
A time will come
when they shall reape in mirth & ioy

- 6 They went and wept
in bearing of their precious seede,
For that their foes
full oftentimes did them annoy.

- 7 But their returne
with ioy they shall sure see:
Their sheaues home bring
and not ympayed be.

Nisi Dominus. Psal. Cxxvij. W. W.

riches, preferueth Townes, and Coun-
tries, granteth nourishment, and chil-
dren.

EXcept the Lord the house doth make,
And therunto did set his hand :
What men doe build it cannot stand,
Likewise in vaine men vnder-take
Citties and holds to watch and ward,
Except the Lord be their safegard.

- 2 Though ye rise early in the morn-
ing,
And so at night go late to bed,
Feeding full hardly with bowne bread,
Yet were your labour lost and woigne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

- 3 Therefore marke well when euer you see
That men haue heyres to enioy their land :
It is the gift of Gods owne hand :
For God himselfe doth multiply,
Of his great liberality,
The blessing of posteritie.

- 4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse :
So that a shaft shot with courage
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harme.

- 5 Well is he that hath his quiner
Furnished with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiner:
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

It is not mans wit, power, or labour, but Herein is described the prosperous estate
the free goodnesse of God that giueth of persons married in the feare of God
and

and the promises of Gods blessings to 6 And made as grasse vpon the house
all them that liue in this honorable which withereth ere it grow.
estate according to Gods commande- 7 Whereof the mower cannot find
ments. enough to fill his hand:

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eat,
happy art thou I say:

3 Like fruitfull vines on thy house side,
so both thy wife spring out:

Thy children stand like Olive Plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

The promised Jerusalem,
and his felicity.

5 Thou shalt thy childrens children see,
to thy great ioyes increafe:

And likewise grace on Israell,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix.

Hee admonisheth the Church to reioyce
through affliction in all ages, for
God will deliuer, and suddenly destroy
the enemies thereof.

Sing this as the 137. Psalme.

Oft they now Israell may say,
me from my youth assailed:

2 Oft they assailed me from my youth,
yet neuer they preuaile.

3 Upon my backe the plowes plowed,
and furrowes long did cast:

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shalbe ashamed,
and turned backe also:

For he can fill his lap that goeth,
to glean vpon the land,

8 For passers by, pray God on them
to let his blessing fall:

For say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuell prayer to obtaine mercy
& forgiveness of his sinnes, and at length
deliuerance from all euils.

Lord to thee I make my noane,
when dangers me oppresse:

I call, I sigh, I plaine, & groane,
trusting to find release. 2. Heare

now Lord my request, for
it is full due time: And let thine

eares eue bee prest, vnto this
prayer mine.

3

3

3

3

- 3 O Lord our God, if thou weigh
our finnes, and them peruse:
Who shall then escape and say,
I can my selfe excuse?
- 4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
shoulde feare before thy face.
- 5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.
- 7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his delinermust.
- 8 For he it is that must saue
Israell from his sin:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. N.
David charged with ambition, protesteth
his humilitie before God.

Sing this as the Lamentation.

- O Lord I am not puffed in mind,
I haue no scoznesfullie:
I doe not exerte my selfe,
in things that be too hie.
- 2 But as the child that weaned is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.
- 3 O Israell trust in the Lord,
let him be all thy stay:

From this time forth for evermore,
from age to age I say.

Memento Dom. Psal. Cxxxij. N.

The faithfull grounded on Gods promise made vnto David, desireth that hee would establish the same, both as touching his posteritie, and the building of the Temple, to pray therein as it was fore-spoken.

Sing this as the 78. Psalme.

- Remember Davids troubles Lord,
holw to the Lord he sware:
And bowd a vow to Jacobs God,
to kepe for evermore.
- I will not come within my house,
nor climbe vp to my bed:
Nor let my Temples take their rest,
nor the eyes in my head.
- Will I haue found out for the Lord,
a place to rest thereon:
An house for Jacobs God, to be
an habitation.
- We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.
- We will assay and goe in now,
his tabernacle there:
Before his footstole to fall downe,
upon our knees in feare.
- Arise O Lord arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.
- Let all thy priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfullnesse.

And for thy seruant Dauides sake,
refuse me not I say:

The face of thine annointed Lord,
no; turne thy face away.

The second part.

The Lord to David swoze in truth,
and will not shrinke from it:

Saying, the fruit of thy body
vpon thy seat shall sit.

And if thy sonnes my couenant keepe,
that I shall learne each one:

Then shall thy sonnes for euer sit,
vpon thy Princely throne.

The Lord himselte hath chose Sion,
and loues therein to dwell:

Saying, this is my resting place,
I loue and like it well.

And I will blesse with great increase,
her victuals enery where:

And I will satisfie with bread,
the needy that be there.

Pea I will decke and cloth her priests
with my saluation:

And all her Saints shall sing for ioy
of my protection.

There will I surely make the hozne
of David for to bud:

For I haue there ordaind for mine,
a Lanthorne bright and good.

And for mine enemies I will cloth
with shame for euermore:

But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quoniam bonum. Psal. Cxxxij. W. W.

The commendation of godly & brotherly
amitie, compared to the most precious
oyle mentioned in *Exod. 30.*

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie!

2 It cals to mind the sweet perfume,
and that costly oymment:

Which on the sacrificers head,
by Gods precepts was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did ranne downe,
his rich attire about.

4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruit doth fill:

5 Euen so the Lord doth poure on them,
his blessings manifold:
Whose harts and minds without all guile
this knot doe kepe and hold.

Ecce nunc. Psal. Cxxxij. W. K.

He exhorteth the Leuites that watch in
the Temple, to prayse the Lord.

Sing this as the 135. Psalme.

Behold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
prayse him with one accord.

2 Lift vp your hands on hie,
vnto his holy place:

And giue the Lord his prayses due,
his benefitts embrace.

3 For why, the Lord who bids,
both earth and heauen frame:

Doth

Pfalme CXXXV.

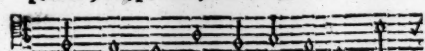
Doth Sion blesse, and will conserue
fo; euermoze the same.

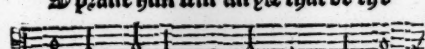
Laudate nomen. Psal. Cxxxv. N.

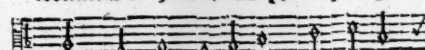
He exhortheth all the faithfull to prayse
God for his marucilous workes & graces
wherein he hath declared his Maiesty, to
the confuson of all Idolatrie.

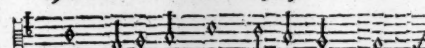
O  Praise the Lord, praise him,

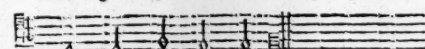
 Praise him, praise him with one accord:

 Praise him still all ye that be the

 servants of the Lord: Praise him ye

 that stand and bee in the house of the

 Lord, Peof his court and of his house

 praise him with one accord.

3 Praise ye the Lord for he is god,
sing praises to his name:

It is a comely and good thing,
altwaies to do the same.

4 For why, the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:

He is indade aboue all Gods,
most easie to entreat.

6 For whatsoener pleased him,
all that full well he wrought:
In heauen and earth, and in the sea,
which he had framd of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:

He bringeth forth the windes also,
he made nothing in vaine.

8 He smot the first borne of each thing,
in Egypt that toke rest:

He spared there no living thing,
the man, nor yet the beast.

9 He hath in thes thewod wonders great
In Egypt void of baunts:

On Pharaoh thy cursed king,
and his seure seruants.

10 He smote then many nations,
and did great acts and things:

He slew the great and mightiest,
and chiefest of their kings.

11 Hehon King of the Amozites,
and Og King of Basan:

He slew also the Kingdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see:

To Israell his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoziall:

Throughout all generations,
that are or euer shall.

14 The Lord will surely now avenge,
his people all indade:

And to his seruants he will shew,
fauour in time of nede.

Psalme CXXXVI.

15 The Idols of the Heathen are made,
in all the coasts and land:

Of siluer and of gold be they,
the worke euen of mens hands.

16 They haue their mouthes and cannot
and eies and haue no sight: (speake

17 They haue eke eares, & heare nothing
their mouthes be breathlesse quite.

18 Therefore all they are like to them,
that doe so set them forth:

And likewise they that trust in them,
or thinke they be ought worthy.

19 O all ye house of Israell,
see that ye praise the Lord:

And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Lenies house,
praise ye likewise the Lord:

And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:

Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal Cxxxvi. N.

A most earnest exhortation to giue thanks
vnto God for the Creation and gouernance
of all things.

Praise ye the Lord, for he is God,

for his mercy endureth for euer. Give

praise vnto the God of Gods, for his

mercy endureth for euer. Give praise

vnto the Lord of Lords, for his mercy

endureth for euer: Which onely doth

great wondrous workes, for his mercy

endureth for euer.

5 Which by his wisdom made the heauen
for his mercy endureth for euer:

6 Which on the waters stretcht the earth
for his mercy endureth for euer.

7 Which made great lights to shine abroad
for his mercy endureth for euer:

8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The Moone and stars to guide the night
for his mercy endureth for euer: (bozne

10 Which smot Egypt with their first
for his mercy endureth for euer.

11 And Israell brought out from them,
for his mercy endureth for euer.

12 With mighty hand and stretched arme
for his mercy endureth for euer.

13 Which cut the red sea in two parts,
for his mercy endureth for euer.

14 And Israell made passe there throug
for his mercy endureth for euer.

15 And drowned Pharaoh and his host,
for his mercy endureth for euer:

16 Throug wildernesse his people led,
for his mercy endureth for euer.

17 He which did smite great noble Kings,
for his mercy endureth for euer.

18 And

18 And which hath slaine the mighty kings Both firme and sure,
foz his mercy endureth, &c. Eternally.

19 As Hehon King of the Amorites,
foz his mercy endureth, &c.

20 And Og the King of Basan land,
foz his mercy endureth, &c.

21 And gaue their land foz heritage,
foz his mercy endureth, &c.

22 Euen to his seruant Israel,
foz his mercy endureth, &c.

23 Remembzng vs in bale estate,
foz his mercy endureth, &c.

24 And from oppressors rescude vs,
foz his mercy endureth, &c.

25 Which giueth food vnto all flesh,
foz his mercie endureth, &c.

26 Praise ye the Lord of heauen aboue,
foz his mercy endureth, &c.

27 Gieue thanks vnto the Lord of Lords,
foz his mercy endureth, &c.

Another of the same by, T. C.

Sing this as the 32. Psalm.

O Land the Lord benigne,
Whose mercies last foz aye:
Great thanks and praises sing.

2 To God of Gods I say.

Foz certainly,

His mercy dure,

Both firme and sure,

Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doth dure:

4 Great wonders onely he,

Doth worke by his great power.

Foz certainly,

His mercies dure,

5 Which God omnipotent,
By his great wisdom he:
The heauenly firmament,
Did frame as we doe see.

Foz certainly, &c.

6 Psea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach.

Foz certainly, &c.

7 Great lights he made to vs,
Foz why, his loue is aye:

8 Such as the Sunne we see.
To rule the lightsome day.

Foz certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darkesome night.

Foz certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne, lesse and more
He slew of Beasts and Men.

Foz certainly, &c.

11 And from amidst their land,
His Israel forth brought:

12 Which he with mighty hand,
And stretched arme hath wrought.

Foz certainly,

13 The sea he cut in two,
Which stood vp like a wall:

14 And made through it to goe
His chosen children all.

Foz certainly.

R 3

15 But

15 But there he whelmed them,
The proud King Pharaoh,
With his huge hoste of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to ground,
For certainly, &c.

18 He slew with puissant hand,
Kings mighty and of fame,
19 As of the Amozites land,
Behon the King by name:
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also:
21 Whose land for heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safety set vs free:
For certainly, &c.

25 All flesh in earth aboode,
With tode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captiuitie hearing

the *Caldeans* reproach and blaspheme
God & his religion, desire God to pu-
nish the *Edomites*, who prouoked the
Babylonians against them, & prophesied
the destruction of *Babylon*.

When as we sate in Babylon,
the riuers round about: and in remem-
brance of Sion, the teares for grieffe
burst out. 2. We hang'd our Harps &
instruments, the willow trees vpon:
For in that place, men for their vse,
had planted many a one.

3 Then they to whom we prisoners were
said to vs tauntingly:
How let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas said he, who can once frame,
his sorrowfull heart to sing
The praises of our louing God,
thus vnder a strange King!

5 But yet, if I *Ierusalem*,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be

be thy enemy for ever fast:
If that I joy before I see,
thy full deliuerance pass.

7 Therefore O Lord remember now,
the cursed people and cry,
That Edoms sonnes against vs made,
when they raise our Citty.
Remember Lord their cruell words,
when as with one accord:
They cryed, on sacke, and raze their wals
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.

9 Be a blessed shall that man be cald,
that takes thy childzen young:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

David praiseth the goodnesse of God to
wards him, for which euen forreine Prin
ces shall praise the Lord together with
him, and he is assured to haue like com
fort of God hereafter as heretofore.

Sing this as the 47. Psalme.

Thée will I praise with my whole
my Lord, my God alwaies: (heart
Euen in the presence of the Gods,
I will aduance thy praise.
Toward thy holy Temple I,
will loke and worship thee:
And prayed in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy name hast by thy word,
aduanced ouer all.

3 When I did call thou heardest me,
and thou hast made also
The power of encreased strength,
within my soule to grow.

4 Be all the things on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.

5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he contemning knowes a farre,
the proud and loftie sight.

7 Although in midst of trouble I
doe walke, yet shall I stand:
Renued by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord doe not me forsake:
Forsake me not which am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N

David to cleanse his heart from all hy
pocrisie, sheweth that nothing is so secret
which God seeth not. After declaring his
zeale & feare of God, he protesteth to be
an enemy to all thē that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tribe and known
my sitting thou dost know:

2 And rising eke, my thoughts a farre,
thou vnderstandst also.

3 By pathes, yea and my lying downe,
thou compassst alwaies:

And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:

5 Thou me behind holdst, and before
thou layest thy hand on me.

6 To wonderfull about my reach,
Lord is thy cunning skill:

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord whether shall I goe?

8 Whither shall I flie away,
thy presence to scape froe?

9 To heauen if I mount aloft,
loe thou art present there:

In hell if I lie downe below,
euen there thou dost appeare.

10 Yea let me take the morning wings,
and let me goe and hide:

Euen there where are the farthest parts,
where flowing sea doth slide,

11 Yea euen thither also shall,
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

12 Yea if I say the darknesse shall,
yet shroud me from thy sight:

Loe euen also the darkest night
about me shall be light.

13 Yea darknesse hideth not from thee,

but night doth shine as day:

To thee the darknesse and the light,
are both alike alway.

The second part.

14 For thou possessedst my raine,
and thou hast couered me:

When I within my mothers wombe,
enclosed was by thee.

15 Thee will I praise, made fearefully,
and wondrously I am:

Thy works are maruailous, right well
my soule doth know the same.

16 My bones they are not hid from thee,
although in secret place

I haue been made, and in the earth
beneath I shaped was.

17 When I was formles, then thine eye
saw me, for in thy booke

Were written all, nought was before,
that after fashion toke.

18 The thoughts therfore of thee O God,
how deare are they to me?

And of them all how passing great
the endlesse number be?

19 If I should count them, lo their sum
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

20 The wicked and the bloody man,
oh that thou wouldest slay:

Euen those O God to whom depart,
depart from me I say.

21 Euen those of thee O Lord my God,
that speake full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

22 Hate I not them that hate the Lord,
and that in earnest wise?

Contend

Content I not against them all,
against thee that arise:

22 I hate them with unfained hate,
euen as my bitter foes:

23 Try me O God, and know in my heart,
my thoughts p^rone and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way, O God my guide,
foz euer lead thou me.

Eripe me Domine. Psal. Cxl. N.
David praieieth vnto the Lord, against the
cruelty, fallhood, and iniuries of his
enemies, assuring himselfe of his suc-
cour. Wherefore he prouoketh the iust
to praise the Lord, and to assure them-
selues of his iustitucion.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wights

2 Deliuer me, which euill do
imagine in their sprites.

Which make on me continuall warre,
their tongues loe they haue whet:

3 Like Serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide

fr^ee from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare foz me,
and they haue spread a net

with cords in my path way, and gins
foz me eke haue they set.

6 Wherefore I sayd vnto the Lord,
thou art my God alone:

Heare me O Lord, O heare the voice,

wherewith I pray and moane.

7 O Lord my God thou onely art,
the strength that saueth me:

My head in day of battell hath,
ben couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:

Perfor me not his ill thoughts, least he
with pride be set on fire:

9 O them that compasse me about,
the chiefest of them all:

Lord let the mischief of their lips,
vpon themselves befall,

10 Let coales fall on them, let him cast
them in consuming flame:

And in deepe pits so as they may,
not rise out of the same.

11 Foz no backbiter shall on earth,
be set in stable plight:

And euill to destruction still,
shall hunt the cruell wight:

12 I know the Lord the afflicted will
reuenge, and iudge the poze:

The iust shall praise thy name, iust shall
dwell with thee euermoze.

Domine clamaui. Psal. Cxli. N.

David being grievously persecuted vnder
Saul, desireth succour and patience till
God take vengeance of his enemies.

Sing this as the 137. Psalme.

O Lord vpon thee doe I call,
Lord hast thee vnto mee:

And hearken Lord vnto my voyce,
when I doe crie to thee.

2 As incense let my prayers be,
directed in thine eyes:

And the vplifting of my hands,
as euening sacrifice.

3 O my Lord for guiding of my mouth,
let thou a watch before :

And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked woorks commit
endline thou not my heart :

With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is god for me :

Let them reproue me, and the same
a pzeious oyle shall be.

Such smiting shall not bzeake my head,
the time shall shortly fall :

When I shall in their miserie,
make prayers for them all.

Then when in stony places downe,
their Iudges shall be cast :

Then shall they heare my word, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattred are they found :

As he that helweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes
doe loke vp vnto the :

In the is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare :

And from the subtil gins of them,
that wicked woorkers are.

10 The wicked into their owne nets,
together let them fall :

While I doe by thy helpe escape,
the danger of them all.

Voc mea ad Dom. Psal. Cxlij. N.
David neither for feare nor anger would
kill Saul, but with a quiet mind praied
vnto God, who preserued him.

Sing this as the 141. Psalme.

Before the Lord God with my voice,
I did send out my cry :

And with my strained vsice vnto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare :

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to the :

In way where I did walke, a snare
they sily laid for me.

4 I lookt and viewed on my right hand,
but none there would me know :

All refuge failed me, and for
my soule none cared the.

5 Then cride I to the Lord and sayd,
my hope thou onely art :

Thou in the land of liuing art,
my portion and my part.

6 Marke to my cry, for I am brought
full low : deliuer me

from them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out :

When thou art god to me, the iust
shall please me round about.

Domine exaudi. Psal. Cxlij. N.

An earnest praier for remissio of sins, ac-
knowledging that the enemies did cruel-
ly persecute him by Gods iust iudgmēt.
Hee desireth to bee restored to grace,

to

to be governed by his holy spirit, that
he may spend the rest of his life in the
true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, hearken the plaint
that I doe make to thee:

Lord in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath thzowne:

And laid me in the darke like them,
that dead are long ago.

4 Within me in perplexitie,
was my accumbred spite:

And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:

Yea in the workes I meditate,
which thine hands haue create.

6 As thee O Lord my God loe I,
doe stretch my crauing hands:

My soule desireth after thee,
as doe the thirsty lands.

7 Heare me with speed my spirit doth faile
hide not thy face me fro:

Else shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:

For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,

O Lord deliuer me
from all my enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou
art my God I say:

Let thy god spirit vnto the land
of mercy me conuey.

11 For thy names sake with quickning
aline doe thou me make: (grace)

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:

What doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praiseth the Lord for his victories
& kingdome restored, yet calling for the
destruction of the wicked: & declareth
wherin the felicity of any people con-
sisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength that
instruct my hands to fight: (doth)
The Lord that doth my fingers frame
to battell by his might.

2 He is my godnesse, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yello.

3 O Lord what thing is man, that him
thou honourdest so in price:

O sonne of man that vpon him
thou thinkest in this wise:

4 Man is but like to vanitie,
so passe his dayes to end.

5 As fleeting shade: bowe downe O Lord
the

the heauens and descend.

6 The mountaines touch and they shall
cast forth thy lightning flame : (smoke
And scatter them, thine arrowes shot,
consume them with the same.

7 Send downe thine hand euen from a-
bove: (house
Take me from waters great, from hand
of strangers make me free.

8 Whose subtle mouth of vanitie,
and fondnesse doth intreat :
And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I be,
On Violl and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings :
Vnto his seruant David helpe,
from hurtfull sword he brings,
11 From strangers hand me saue and
whose mouth talke vanitie: (shield
And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as y plants,
whom growing youth doth reare :
Our daughters as carved coryners stones,
like to a Palace faire.

13 Our garners full and plenty may,
with sundry sorts be found :
Our shepe being thousands, in our streets
ten thousand may abound.

14 Our Oren be to labour strong,
that none doe be inuade :
There be no goings out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stored:
Pea blessed all the people are,
whose God is God the Lord.

Exaltabote. Psal. Cxlv. N.

David describeth the woderful prouidēce
of God, in gouerning & preserving all
the other creatures. He praiseth God
for his iustice, mercy, & speciall louing
kindnesse towards all those that call vpon
him, that feare him, and loue him.

Sing this as the 84. Psalme.

Thy will I praise my God my King,
and blesse thy name for aye:
2 For euer will I praise thy name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach :
4 From race to race they shall thy works
praise, and thy power preach.
5 I of thy gloriozous Maiestie,
the beauty will recozd :
And meditate vpon thy works,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousness,
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Pea god to all, and all his works,

his

his mercy doth errede :

- 10 Lo, all thy woꝝks do prayse the Lord,
and doe thy honour spread:
- 11 Thy Saints do blesse thee and they do,
thy kingdomes glorie shewe:
- 12 And blaze thy power to cause the sonnes
of men his power to know.

The second part.

- 13 And of his mighty kingdomes eke,
to spread the glorious praise:

Thy kingdom Lord a kingdom is,
that doth endure alwaies.

And thy dominion through each age,
endures without decay:

- 14 The Lord upholdeth them that fall,
their sliding he doth stay.

- 15 The eyes of all doe wait on thee,
thou dost them all relieue:

And thou to each sufficient foode,
in season due dost giue.

- 16 Thou openest thy mighty hand,
and bounteously dost fill.

All things whatsoeuer doe liue,
with gifts of thy god will.

- 17 The Lord is iust in all his waies,
his woꝝkes are holy all:

- 18 There all he is that call on him,
in truth that on him call.

- 19 He the desires which they require
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

- 20 The Lord preserues all those to him,
that beare a louing heart:

But he all them that wicked are,
will utterly subuert.

- 21 My thankfull mouth shall gladly
the praises of the Lord:

All flesh to praise his holy name,
for euer shall accord.

(speake

Lauda anima mea. Psal. Cxlv. 1. H.

Dauid teacheth that none shold put their
trust in men, but in God alone, who is
almighty, and deliuereth the afflicted,
norisheth the poore, sette th prisoners
at liberty, comforteth the fatherles, wid-
dowes, strangers, and is King for euer.

Sing this as the 137. Psalme.

My soule praise thou the Lord alwaies
my God I will confesse:

- 2 While breath and life prolong my dayes
my tongue no time shall cease.

- 3 Trust not in worldly Princes then,
though they abound in wealth:
For in the sonnes of mortall men,
in whom there is no health.

- 4 For why, their breath doth soone depart
to earth anon they fall:

And then the counsels of their hearts,
decay and perish all.

- 5 Happy is that man I say,
whom Jacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is staid.

- 6 Which made the earth and waters deeps
the heauens he withall:

Which doth his woꝝd and promise keepe,
in truth and euer shall.

- 7 With right alwaies he doth procede,
for such as suffer wrong.

The poꝛe and hungry he doth feed,
and lose the fetters strong.

- 8 The Lord doth send the blind their sight
the lame to limmes reffore:

The Lord I say doth loue the right,
and iust man euern ore.

- 9 He doth defend the fatherlesse,
the stranger sad in heart:

And quit the widow from distress

Psalme CXLVII.

and ill mens waies subuert.
 10 Thy Lord and God eternally,
 D Sion still shall Reigne :
 In time of all posterity,
 for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bounty, wisdom, power, iustice, and providence of God vpon all creatures, but especially vpon his Church, which he gathered together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

Praise ye the Lord, for it is good
 vnto our God to sing:
 For it is pleasant, and to praise
 it is a comly thing.

2 The Lord his owne Jerusalem,
 he buildeth vp alone:
 And the dispersit of Israell,
 doth gather into one.

3 He heales the broken in their heart,
 their sores vp he doth bind:

4 He counts the number of the starres,
 and names them in their kind:

5 Great is the Lord, great is his power,
 his wisdom infinite:

6 The Lord relieues the meake, & throwes
 to ground the wicked wight.

7 Sing vnto God the Lord with praise,
 vnto the Lord reioyce:

And to our God vpon the Harpe,
 aduance your singing voice.

8 He couers heauen with clouds, and for
 the earth prepareth raine:

9 On the mountaines he doth make

the grasse to grow againe.

9 He giues to beast their food, and to
 young Hauens when they crie:

10 His pleasure not in strength of horse,
 nor in mans legs doth lie.

11 But in all those that feare the Lord,
 the Lord hath his delight:

And such as doe attend vpon
 his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
 thy God D Sion praise:

13 For he the barres hath forged strong,
 wherewith thy gates be stales.

14 Thy children he hath blest in thee,
 and in thy borders hee
 doth settle peace, and with the flower
 of wheat he filleth thee.

15 And his commandements vpon
 the earth he sendeth out:

And eke his word with speedy course
 doth swiftly runne about.

16 He giueth snow like woll, hoze frost
 like ashes doth he spread:

17 Like morsels casts his Ice, thereof
 the cold who can abide?

18 He sendeth forth his mighty word,
 and melteth them againe:

His wind he makes to blow, and then
 the waters flow againe.

19 The Doctrine of his holy word,
 to Jacob doth he show:
 His statutes and his iudgements he,
 giues Israell to know.

20 With enery nation hath he not
 so delt. nor haue they knowne
 His secret iudgments, ye therefore,
 praise ye the Lord alone.

Laudate

Psalme CXLVIII.

Laudate Dominum. Psal. Cxlviii. I. H.

He prouoketh all creatures to praise the
Lord in heaven, and in all places, speci-
ally for the power that hee hath giuen
his people Israell.

On earth ye Dragons tell,
All daepes doe ye the same,
For it becometh you well:
8 Him magnifie,
Fire, Haile, Ice, Snow,
And stormes that blow,
at his becke.

Gue laud unto the Lord, from
Heaven that is so hie, Praise him indeed

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.

and word, above the starrie sky: And

10 Beasts and cattell,
Sea birds flying,
And wormes creeping,
that on earth dwell.

also ye, his Angels all, armies royall,
praise him with glorie.

11 All things both more and lesse,
With all their perious traine:
Princes and all Judges,
That in the world remaine.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glittering starres of light.

12 Cralt his name,
Young men and maides,
Old men and babes,
doe ye the same.

4 And eke no lesse,
Ye heauens fatte,
5 And clouds of the aire,
his laud expresse.

13 For his name shall we proue,
To be most excellent:
Whose prayse is far above
The earth and firmament.

6 For at his word they were,
All framed as we see,
At his voice did appeare,
All things in their degree,
Which he set fast,
To them he made,
A law and trade,
For aye to last.

14 For sure he shall,
Cralt with blisse,
The borne of his,
and helpe them all.

7 Extoll and praise Gods name,

His Saints all shall forth tell,
His praise and worthynesse,
The children of Israell
Each one both more and lesse,
15 And also they

Pſalme CXLIX. CL.

at with god will,
 s words fulfill,
 and him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to prayſe
 the Lord for his victorie and conqueſt
 that he giueſh his Saints againſt mans
 power.

Sing this as the 145. Pſalme.

Sing ye vnto the Lord our God,
 a new reioycing ſong:
 And let the praife of him be heard,
 his holy Saints among.
 2 Let Iſraell reioyce in him,
 that made him of nothing:
 And let the ſeide of Sion eke,
 be ioſfull in their thing.
 3 Let them ſound praife with voice of
 vnto his holy name: (Flute,
 And with the Lymbrell and the Harpe,
 ſing praifes of the ſame.
 4 For why, the Lord his pleaſure all,
 hath in his people ſet:
 And by deliuerance he will raiſe,
 the meeke to glory great.
 5 With glory and with honour now,
 let all his Saints reioyce:
 And now aloud vpon their beds,
 aduance their ſinging voice.
 6 And in their mouth let be the acts,
 of God the mighty Lord:
 And in their hands eke let them beare,
 a double edged ſword.

7 To plague the heathen, and correct
 the people with their hands:
 8 To bind their ſtately Kings in chaines,
 their Lords in iron bandes.
 9 To execute on them the doome,
 that written is beſore:
 This honour all his Saints ſhall haue,
 praife ye the Lord therefore.

Laudate Dominum. Pſal. Cl. N.

An exhortation to praife the Lord with-
 out cealing, by all manner of wayes,
 for all his mightie and wonderfull
 workes.

Sing this as the 147. Pſalme.

Yceld vnto God the mighty Lord,
 praife in his ſanctuary:
 And praife him in the ſtremament,
 that ſhewes his power on hie.
 2 Aduance his name, and praife him in
 his mighty acts alwayes:
 According to his excellencie,
 of greatneſſe giue him praife.
 3 His praifes with the princely noiſe,
 of ſounding trumpets blow:
 Praiſe him vpon the Viol, and
 vpon the Harpe alſo.
 4 Praiſe him with Lymbrell & with flute
 Organs and Virginals:
 5 With ſounding Cimbals praife ye him
 praife him with loud Cimbals.
 6 What euer hath the benefit
 of breathing praife the Lord:
 To praife the name of God the Lord,
 agree with one accord.

The end of the Pſalmes of David in Meeter.

